



HOLY TRINITY KEW

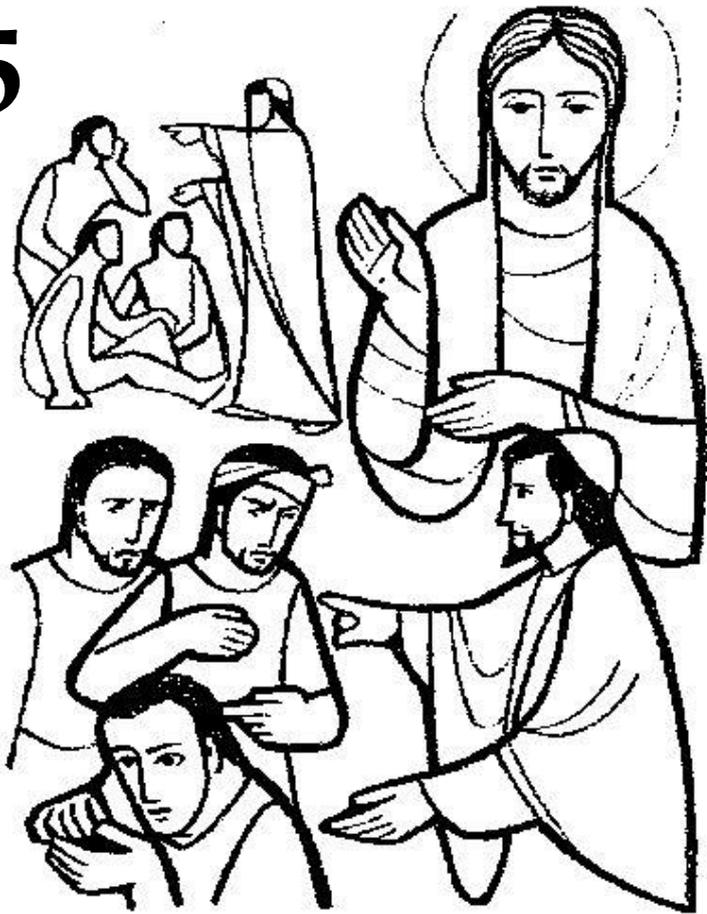
Anglican Church of Australia

TRINITY 15

SEPTEMBER 20, 2020

Morning Prayer

10am



SERVICES STREAMED ON FACEBOOK FROM
HOLY TRINITY KEW

www.facebook.com/holytrinitykew

Sunday 10am Service online *(not currently open to the public)*

Holy Trinity Kew Multicultural Chinese Congregation:
Not currently streaming.

*Welcome to Holy Trinity, where services have been held, in this church,
since 1863. We pray that you will feel the presence of God
and know his blessings in your life.*

Dear Parishioners,

In this Sunday's parable, those who have worked the longest hours are resentful that those hired at the end of the day receive the same wage. It may initially seem surprising that the hardest worker in the story is, in fact, the master of the vineyard.

On five occasions, the Greek text refers to his "going out" (*exelthen*) to search for workers. In the New Testament, this verb is one used to speak of the self-emptying love of Christ in his incarnation and his Passion. The "going out" of Christ from the Father, for love of our love, is mirrored in this master's repeated journeys out, in the heat of the day, to ensure that all can find the work they need .

The parable applied to a range of characters in Jesus's day, from the religious leaders scandalised by his inclusion of sinners and Gentiles to his own disciples (whom we find, immediately after this passage, jockeying for status). In every context, God's mercy disrupts our conceptions of justice, and the hierarchies of who deserves what and who is honoured, that we establish.

Paradoxically, we enter the Kingdom only when we stop comparing our reward with that of others, and participate instead in the sacrificial love Christ has for each member of his Body. In doing so, we experience the joy and delight he has for each of us, especially the "last".

It is easy to speak glibly of "love" and "forgiveness", but their practice can be costly and disturbing. The story of Jonah casts light on the cost of forgiveness. To understand Jonah's reluctance to preach in Nineveh and his anger at God's mercy, we must note the nature of its wickedness. It was the capital of the Assyrian empire, which, at the time of Jonah's composition, was unparalleled in its cruelty and committed to the destruction of nations as well as of individuals.

Assyria's strategy for expansion was to deport the surviving peoples of conquered lands and scatter them across the empire until the various languages, religions, stories, and cultures of vanquished peoples were gradually dissipated and lost in the imperial mush; until the world was Assyria.

Jonah's reluctance and his consequent anger when Assyria repents and God relents is therefore rooted in something deeper than mere justice. He is scandalised by God's mercy on an empire that has sought to annihilate Jonah's own people, as well as others. The story of Jonah is one of the most striking refutations of the contrast between a "God of wrath" in the Old Testament and a "God of mercy" in the New. As I preached last week mercy and judgement - the need to repent, and the astonishing offer of forgiveness from God - are woven together in both Testaments.

The cross of Christ reveals what is implicit in Jonah's story. Only non-violent love can vanquish the powers of sin and death. Our readings highlight two of the features of Christlike love. It is willing to labour sacrificially with the Lord in his vineyard, and to welcome all who turn to him, however late in the day, and whatever their previous offences. At the same time, the readings assure us - as children precious in God's sight - of mercy when we, too, fall short.

Yours in Christ,

A handwritten signature in black ink, appearing to read "Fr Robert". The signature is fluid and cursive, with a long horizontal stroke at the end.

Fr Robert

Hymn: Alleluya, sing to Jesus, NEH 271

F C F Bb C / F
Dm Bb C F / C F
Bb C / F Dm Bb C
F / Am Dm Gm C7 /
F Dm Gm C /
F C7 F C /
F Bb C7 F

1. Alleluya! sing to Jesus,
his the sceptre, his the throne;
Alleluya! his the triumph,
his the victory alone;
hark, the songs of peaceful Sion
thunder like a mighty flood:
'Jesus out of every nation
hath redeemed us by his blood.'

2. Alleluya! not as orphans,
are we left in sorrow now;
Alleluya! he is near us,
faith believes, nor questions how;
though the cloud from sight
received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3. Alleluya! bread of Angels,
Thou on earth our food, our stay;
Alleluya! here the sinful
flee to thee from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.

4. Alleluya! King eternal,
Thee the Lord of lords we own;
Alleluya! born of Mary,
earth thy footstool, heav'n thy
throne:
Thou within the veil hast entered,
robed in flesh, our great high priest;
Thou on earth both priest and victim
in the eucharistic feast.

Sentence: *By grace you have been saved through faith, and this is not your own doing; it is the gift of God.*

Ephesians 2.8-9

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,
according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.**

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel. And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Open our lips, O Lord;
and we shall declare your praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory to God; Father, Son, and Holy Spirit:
as in the beginning, so now, and for ever. Amen.

Let us praise the Lord.
The Lord's name be praised.

Psalm 95 (Venite)

O come, let us sing out to the Lord:

let us shout in triumph to the rock of our salvation.

Let us come before his face with thanksgiving:

and cry out to him joyfully in psalms.

For the Lord is a great God:

and a great king above all gods.

In his hand are the depths of the earth:

and the peaks of the mountains are his also.

The sea is his and he made it:

his hands moulded dry land.

Come, let us worship and bow down:

and kneel before the Lord our maker.

For he is the Lord our God:

we are his people and the sheep of his pasture.

Today if only you would hear his voice:

'Do not harden your hearts as Israel did in the wilderness;

'When your forebears tested me:

put me to proof though they had seen my works.

'Forty years long I loathed that generation and said:

"It is a people who err in their hearts,

for they have not known my ways';

'Of whom I swore in my wrath:

"They shall never enter my rest."'

Glory to God; Father, Son and Holy Spirit:

as in the beginning, so now, and for ever. Amen.

Psalm: 145:14-21

¹⁴ The Lord upholds all those who stumble:
and raises up those that are bowed down.

¹⁵ The eyes of all look to you in hope:
and you give them their food in due season;

¹⁶ You open wide your hand:
and fill all things living with your bounteous gift.

¹⁷ The Lord is just in all his ways:
and faithful in all his dealings.

¹⁸ The Lord is near to all who call upon him:
to all who call upon him in truth.

¹⁹ He will fulfil the desire of those that fear him:
he will hear their cry, and save them.

²⁰ The Lord preserves all those that love him:
but the wicked he will utterly destroy.

²¹ My mouth shall speak the praises of the Lord:
and let all flesh bless his holy name, for ever and ever.

**Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now, and for ever. Amen.**

First Reading: Isaiah 55:6-13

⁶ Seek the LORD while he may be found, call upon him while he is near;
⁷ let the wicked forsake their way, and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them, and to our
God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts, nor are your ways my ways,
says the LORD.

⁹ For as the heavens are higher than the earth, so are my ways higher than
your ways and my thoughts than your thoughts.

¹⁰ For as the rain and the snow come down from heaven, and do not
return there until they have watered the earth, making it bring forth and
sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my
word be that goes out from my mouth; it shall not return to me empty,
but it shall accomplish that which I purpose, and succeed in the thing for
which I sent it.

¹²For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Response: *Hear the word of the Lord,*
 Thanks be to God.

Hymn: According to thy gracious word **NEH 270**



- | | |
|--|--|
| 1. According to thy gracious word, in meek humility, this will I do, my dying Lord, I will remember thee. | 4. When to the cross I turn my eyes, and rest on Calvary, O Lamb of God, my sacrifice, I must remember thee: |
| 2. Thy body, broken for my sake, my bread from heaven shall be; thy testamental cup I take, and thus remember thee. | 5. remember thee, and all thy pains, and all thy love to me; Yea, while a breath, a pulse remains, will I remember thee. |
| 3. Gethsemane can I forget? or there thy conflict see, thine agony and bloody sweat, and not remember thee? | 6. And when these failing lips grow dumb, and mind and memory flee, when thou shalt in thy kingdom come, Jesu, remember me. |

James Montgomery
1771-1854

THE TE DEUM

¹ We praise thee O God;

we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

² To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

³ Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

⁴ The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

⁵ The noble army of Martyrs praise thee.

The holy Church throughout the world doth acknowledge thee;

⁶ The Father of an infinite Majesty; Thine adorable true and only Son;

Also the Holy Ghost the Comforter.

⁷ Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

⁸ When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

⁹ When thou hadst overcome the sharpness of death,

thou didst open the Kingdom of Heaven to all believers.

¹⁰ Thou sittest at the right hand of God,

in the glory of the Father.

¹¹ We believe that thou shalt come to be our Judge.

We therefore pray thee help thy servants, whom thou hast redeemed with thy precious blood.

¹² Make them to be numbered with thy Saints,

in glory everlasting.

¹³ O LORD save thy people and bless thine heritage.

Govern them and lift them up for ever.

¹⁴ Day by day we magnify thee;

And we worship thy Name ever, world without end.

¹⁵ Vouchsafe O Lord to keep us this day without sin.

O Lord have mercy upon us, have mercy upon us.

¹⁶ O Lord let thy mercy be upon us, as our trust is in thee.

O Lord in thee have I trusted; let me never be confounded.

ALLELUIA

Al - le - lu - ia, al - le - lu - ia,
5
Al - le - lu - ia, al - le - lu - ia.

The Lord be with you

And also with you.

The gospel of our Lord Jesus Christ, according to Saint Matthew chapter 20 beginning at the 1st verse.

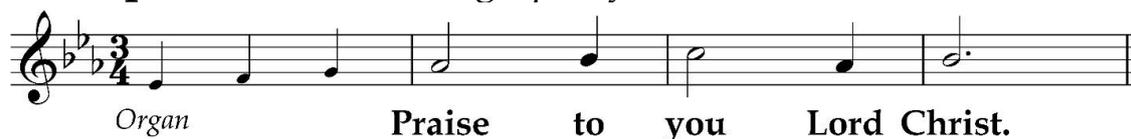
Organ Glo - ry to you Lord Christ.

20 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹ When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me?

Or are you envious because I am generous?" ¹⁶ So the last will be first, and the first will be last.'

Matthew 20:1-16

Gospel Response: *This is the gospel of the Lord,*



THE SONG OF ZECHARIAH

Blessed be the Lord God of Israel:

For he hath visited and redeemed his people;

And hath raised up a mighty salvation for us:

In the house of his servant David.

As he spake by the mouth of his holy Prophets:

Which have been since the world began,

That we should be saved from our enemies:

and from the hand of all that hate us.

To perform the mercy promised to our forefathers:

And to remember his holy covenant,

To perform the oath which he sore to our forefather Abraham:

That he would give us.

That we being delivered out of the hand of our enemies:

Might serve him without fear,

In holiness and righteousness before him:

All the days of our life.

And thou child shalt be called the prophet of the Highest:

For thous shalt go before the face of the Lord to prepare his ways,

To give knowledge of salvation unto his people:

For the remission of their sins

Through the tender mercy of our God;

Whereby the dayspring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death,

And to guide our feet into the way of peace.

Glory be to the Father and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be,

world without end. Amen.

REFLECTION

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.

Let us pray.

Let us pray for all people and for the Church throughout the world.
Each petition of intercession or thanksgiving concludes with,
Lord in your mercy, **Hear our prayer.**

We pray for: *all who work for peace and justice.*

We pray for: *Pray for the Province of the Episcopal Church of South Sudan (Abp Justin Badi Arama); Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Caulfield Grammar School (Ashleigh Martin, Principal; Ryan Holt, Amanda Lyons and Kate Jacob, Chaplains); Parish of St Paul's, Inverleigh w. St John's, Bannockburn and Church of the Epiphany, Meredith (Tim Smith); Parish of St John's, Cranbourne w. Christ Church, Tooradin – Pastoral Service (Bp Paul Barker) ; St Agnes Glenhuntly – Pastoral Visit (Bp Genieve Blackwell); Christ Church Newport – Pastoral Service (Bp Kate Prowd). We pray for our ministry team: Robert, Robert, Lesley, Pam, for Rick, the Holy Trinity Early Learning Centre and Anglicare Group, for the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop Philip and Bishop Genieve.*

We pray for those in need, and for those who care for them: Current: *Ian Lees, Natasha Hutchinson. Ongoing:* *Cynthia Hogg, Gwen Brown, Elaine Hutchinson, Stuart Hutchinson, June Purdue, Trish Renfree, Andrew Caroe, Neville McCarthy, Beth Bailey, Alan Eddy, Yvonne Brown, Deirdre Baker, Alec Baker, Ken Elliot, Jan Todd, Merle Owen, Mia Cowley, and those we remember in our own hearts and prayers.*

We pray for the members of Holy Trinity not able to worship with us: *Faye Howe, Gwen Brown, Val Batson, Cynthia Hogg, Joan Trumble, Wilma Morter, Caroline Cockram and all who care for them.*

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including: *Geoffrey Miles (2019), Andrew Hunt (2019), Eda Andrews (2016), John Donohue (2019), Elizabeth Doyle (2014) and Beth Brodribb (2013).*

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord, show us your mercy,
and grant us your salvation.

Keep our nation under your care,
and guide us in justice and truth.

Clothe your ministers with righteousness
and make your chosen people joyful.

Lord, save your people,
and bless your inheritance.

Give peace in our time, O Lord,
for you are our help and strength.

Create in us clean hearts, O God,
and renew us by your Holy Spirit.

THE COLLECTS

Let us pray,

*Loving and righteous God,
your boundless generosity exceeds all that we can desire or deserve,
and you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord. **Amen.***

The Collect for Peace

*O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.***

Morning Collect

*Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. **Amen.***

Hymn: Lord Jesus Christ NEH 297

1 Lord Je - sus Christ, you have come to us,
 you are one with us, Ma - ry's son;
 clean-sing our souls from all their sin, pou- ring your love and
 good - ness in, Je - sus, our love for you we sing,
 liv - ing Lord.

1. Lord Jesus Christ,
 you have come to us,
 you are one with us,
 Mary's son;
 cleansing our souls from all their sin,
 pouring your love and goodness in,
 Jesus, our love for you we sing,
 living Lord.

2. Lord Jesus Christ,
 now and every day
 teach us how to pray,
 Son of God.
 You have commanded us to do
 this in remembrance, Lord, of you:
 into our lives your power breaks
 through,
 living Lord.

3. Lord Jesus Christ,
 you have come to us,
 born as one of us,
 Mary's son;
 led out to die on Calvary,
 risen from death to set us free,
 living Lord Jesus, help us see
 you are Lord.

4. Lord Jesus Christ,
 I would come to you,
 live my life for you,
 Son of God.
 All your commands I know are
 true,
 your many gifts will make me new,
 into my life your power breaks
 through,
 living Lord.

A general thanksgiving

*Almighty God and merciful Father,
we give you hearty thanks*

for all your goodness and loving-kindness to us and to all people.

*We bless you for our creation and preservation,
and all the blessings of this life;*

but above all, for your immeasurable love

in the redemption of the world by our Lord Jesus Christ,

for the means of grace, and for the hope of glory.

*And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful*

*and that we may praise you not only with our lips, but in our lives,
serving you in holiness and righteousness all our days,*

through Jesus Christ, our Lord,

to whom with you and the Holy Spirit,

be honour and glory, now and for ever. Amen

**The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Blessing

ORGAN POSTLUDE

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Readings for Sunday, September 27 , 2020

1st Reading Ezekiel 18:26-32

Psalm 25:1-9

2nd Reading Philippians 2:1-11

Gospel Matthew 21:28-32



GENERAL NOTICES

Birthdays: *Helen Granowski (Today), Jane Newton, Julie Burke, Romana Kristelly (Thursday), Aurelia Tropea (Saturday)*

Trinity Times is now available to download on the church website.

There will be no Anglicare Christmas cards this year. *The Vicar is looking into creating a new HTK Christmas card featuring our Icons.*

Church currently closed to the public - *Sunday 10am service streamed online*

CO_VID19 Officer - *The Vicar has appointed Fr Robert Holland as the CO_VID 19 officer for the Parish.*

Fr Robert will ensure that we are CO_VID 19 safe whilst on church property.

Downloadable Sunday School resources *are now available on the church website on the Family Ministry Page.*

www.holytrinitykew.org.au/family-ministry

Offertory Arrangements

While the church is closed, parishioners are encouraged to make their offertory by direct credit.

Our offertory account is BSB 063 142 Account 1042 3425.

Account name: HTK Offertory Account

National Trust Appeal - *HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000, as well as the redecorating of the church interior at \$90,000; so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.*

**Anglican Code of Conduct for Child Safety
Holy Trinity Child and Vulnerable Persons Policy.**

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Jack Bland.

**SERVICES STREAMED ON FACEBOOK FROM
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PARISH DIARY

| DATE | DAY | TIME | EVENT |
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Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation.

Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

Go To: <http://www.holytrinitykew.org.au/family-ministry>
for online resources



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** PO Box 37, Kew 3101

Ph: (03) 9853 7158 *Email:* office@holytrinitykew.org.au

Office hours: Tuesday – Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: The Rev'd Robert Newton, 9855 0630, vicar@holytrinitykew.org.au

Parish Chaplain: Pam Hughes, 9855 8279

Honorary Parish Deacon: The Reverend Lesley Dixon

Associate Priest: The Rev'd Rick Cheung.

Honorary Associate Priest: The Rev'd Robert Holland (0423 568 048).

Subdeacons: Jane Sullivan (Head Server), Chris Flavelle Smith, Robert Buckmaster

Child Safe Officer: Jack Bland 0427458258

Churchwardens: Jeremy Bland, Robert Buckmaster, Nip Thomson.

Parish Council: Hazel Athey, John Carnie, David Harkin, Amanda McLeod, Marcus Pandy.

Wedding enquiries: refer to weddings page on website.

CO_VID19 Safety Officer: Fr Robert Holland 0423 568 048

♪ *Music Team* ♪

Director of Music: Stephen Kerr, 0422 524 574; music@holytrinitykew.org.au

Assistant Organist: Tom Cade

Head Chorister: David Huang **HTK Choral Scholars:** George Bland, Darcey Newton.

www.holytrinitykew.org.au