



HOLY TRINITY KEW

Anglican Church of Australia

ST. LUKE THE EVANGELIST

TRINITY 19

OCTOBER 18, 2020

Morning Prayer

10am



SERVICES STREAMED ON FACEBOOK FROM
HOLY TRINITY KEW

www.facebook.com/holytrinitykew

Sunday 10am Service online (*not currently open to the public*)

Holy Trinity Kew Multicultural Chinese Congregation:

Not currently streaming.

*Welcome to Holy Trinity, where services have been held, in this church,
since 1863. We pray that you will feel the presence of God
and know his blessings in your life.*

Dear Parishioners,

In response to Jesus's parables against them, the religious leaders now present a barrage of hostile questioning. Although they are divided among themselves - in both doctrine and political strategy - they are united in their antipathy to him. The Pharisees are the first to attack, and they bring the Herodians with them. On the face of it, this is an unlikely coalition. The Herodians were tactical supporters of Roman interests, whereas the Pharisees divided between those who tolerated imperial occupation and those who advocated armed revolt. The Pharisees' aim is to "entrap" Jesus: to ask a question that cannot be answered without either antagonising the crowds who follow him or pitching him into perilous conflict with the occupying powers. Bringing the Herodians with them raises the stakes and increases the likelihood of violent punishment if Jesus advocates non-payment of the imperial tax.

One irony of this scene is that, within days, Jesus will have lost the support of the crowds and will be crucified by the Romans. The "trap" which his enemies seek to create could lead only to the very fate that Jesus chose when he set his face towards Calvary.

Jesus asks the Pharisees for a coin, and then asks whose image it bears. These coins would have borne the image of the Emperor Tiberius, declaring him to be the "August son of the Divine High Priest Augustus". In declaring that they should "give to the emperor the things that are the emperor's and to God the things that are God's", Jesus is not delineating two distinct spheres of equally legitimate sovereignty. Such an idea would have been unthinkable to any faithful Jew; for "the earth is the Lord's and everything in it" (Psalm 24.1). Rather, his answer is a skilful delimitation of the meaning of Roman taxation. Jesus deftly permits the paying of taxes, even to a foreign power whose rule over Israel was illegitimate, while at the same time asserting the sovereignty of God.

For all his delusions of omnipotence, Caesar's power is ultimately compassed in that of God. Jesus's attitude to tax anticipates his attitude to Pilate at his trial. He does not offer violent resistance, precisely because he is not concerned to replace one empire with another. Jesus embodies a very different Kingdom – and offers a gentle and yet confident assertion that true sovereignty lies with the Lord (John 19.11).

This same attitude to imperial power is evident in our first reading from Isaiah, which declares that the Gentile ruler Cyrus will be the instrument of God's purposes.

Our Psalm is a joyful affirmation of the sovereignty of the God of Israel. It dismisses the "gods" (*elohim*) of the powerful nations that surrounded Israel as "nobodies" (*elilim*). God's people are not to be overwhelmed by the might of these nations, but to trust in his providence, even when outward circumstances may seem to belie it.

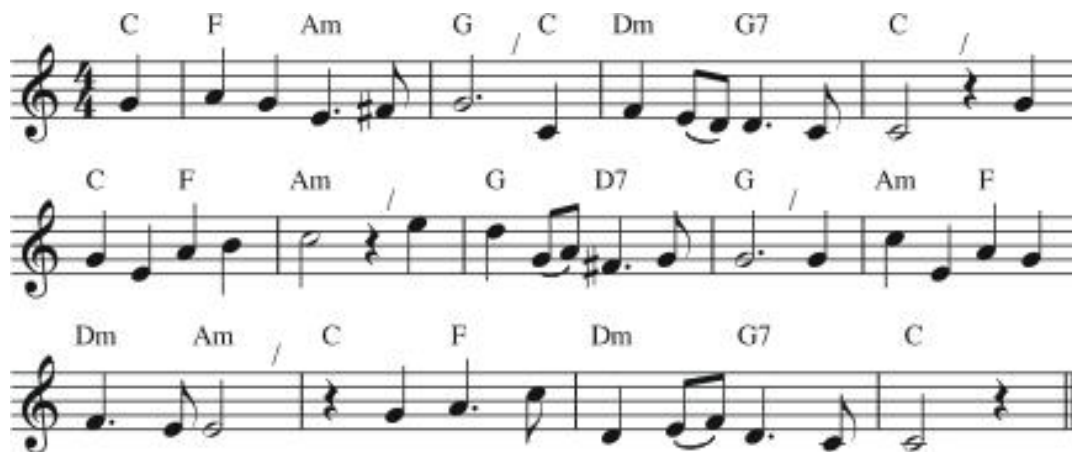
The growth of the Early Church flowed from precisely such confidence in the face of empire. It is something our modern Church needs to recapture at the local and national level.

Yours In Christ,

A handwritten signature in black ink, appearing to read "Fr Robert". The signature is fluid and cursive, with a long horizontal stroke at the end.

Fr Robert

Hymn: Rejoice the Lord is King NEH 443



1. Rejoice, the Lord is King;
your Lord and King adore;
Mortals, give thanks, and sing,
and triumph evermore;

*Lift up your heart, lift up your
voice.*

Rejoice, again I say, rejoice!

2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

Lift up your heart, ...

3. His kingdom cannot fail,
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:

Lift up your heart,...

4. He sits at God's right hand,
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Lift up your heart,...

*Charles Wesley
1707-88*

Sentence: *Give to Caesar the things that are Caesar's, and to God the things that are God's.*

Matthew 22.21

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,
according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.**

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel. And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Open our lips, O Lord;
and we shall declare your praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory to God; Father, Son, and Holy Spirit:
as in the beginning, so now, and for ever. Amen.

Let us praise the Lord.
The Lord's name be praised.

Psalm 95 (Venite)

O come, let us sing out to the Lord:

let us shout in triumph to the rock of our salvation.

Let us come before his face with thanksgiving:

and cry out to him joyfully in psalms.

For the Lord is a great God:

and a great king above all gods.

In his hand are the depths of the earth:

and the peaks of the mountains are his also.

The sea is his and he made it:

his hands moulded dry land.

Come, let us worship and bow down:

and kneel before the Lord our maker.

For he is the Lord our God:

we are his people and the sheep of his pasture.

Today if only you would hear his voice:

'Do not harden your hearts as Israel did in the wilderness;

'When your forebears tested me:

put me to proof though they had seen my works.

'Forty years long I loathed that generation and said:

"It is a people who err in their hearts,
for they have not known my ways';

'Of whom I swore in my wrath:

"They shall never enter my rest."'

Glory to God; Father, Son and Holy Spirit:

as in the beginning, so now, and for ever. Amen.

Psalm: 96

¹ O sing to the Lord a new song:
sing to the Lord, all the earth.

² Sing to the Lord and bless his holy name:
proclaim the good news of his salvation from day to day.

³ Declare his glory among the nations:
and his wonders among all peoples.

⁴ For great is the Lord, and greatly to be praised:
he is more to be feared than all gods.

⁵ As for all the gods of the nations, they are mere idols:
it is the Lord who made the heavens.

⁶ Majesty and glory are before him:
beauty and power are in his sanctuary.

⁷ Render to the Lord, you families of the nations:
render to the Lord glory and might.

⁸ Render to the Lord the honour due to his name:
bring offerings and come into his courts.

⁹ O worship the Lord in the beauty of his holiness:
let the whole earth stand in awe of him.

¹⁰ Say among the nations that the Lord is king:
he has made the world so firm that it can never be moved;
and he shall judge the peoples with equity.

¹¹ Let the heavens rejoice and let the earth be glad:
let the sea roar, and all that fills it:

¹² Let the fields rejoice, and everything in them:
then shall all the trees of the wood shout with joy before the Lord;

¹³ For he comes, he comes to judge the earth:
he shall judge the world with righteousness,
and the peoples with his truth.

**Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now, and for ever. Amen.**

First Reading: Isaiah 45:1-6

45 Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him –
and the gates shall not be closed:

2 I will go before you
and level the mountains,^[a]

I will break in pieces the doors of bronze
and cut through the bars of iron,

3 I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

4 For the sake of my servant Jacob,
and Israel my chosen,

I call you by your name,
I surname you, though you do not know me.

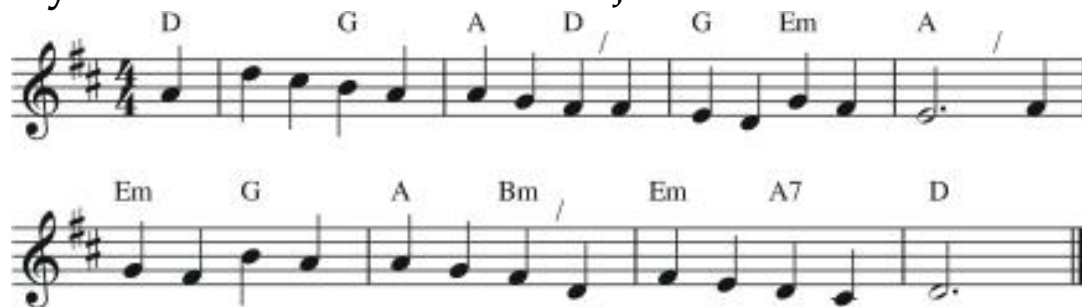
5 I am the LORD, and there is no other;
besides me there is no god.

I arm you, though you do not know me,

6 so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.

Response: *Hear the word of the Lord,*
 Thanks be to God.

Hymn: How sweet the name of Jesus sounds NEH 374



1. How sweet the name of Jesus
sounds
in a believer's ear!
It soothes his sorrows, heals his
wounds,
and drives away his fear.

2. It makes the wounded spirit whole
and calms the troubled breast,
'Tis manna to the hungry soul
and to the weary rest.

3. Dear name! the rock on which I
build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace:

4. Jesus, my shepherd, brother,
friend,
my prophet, priest and king,
my Lord, my life, my way, my
end,
accept the praise I bring.

5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see you as thou art
I'll praise thee as I ought.

6. Till then I would thy love
proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

John Newton
1725-1807

THE TE DEUM

¹ We praise thee O God;

we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

² To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

³ Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

⁴ The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

⁵ The noble army of Martyrs praise thee.

The holy Church throughout the world doth acknowledge thee;

⁶ The Father of an infinite Majesty; Thine adorable true and only Son;

Also the Holy Ghost the Comforter.

⁷ Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

⁸ When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

⁹ When thou hadst overcome the sharpness of death,

thou didst open the Kingdom of Heaven to all believers.

¹⁰ Thou sittest at the right hand of God,

in the glory of the Father.

¹¹ We believe that thou shalt come to be our Judge.

We therefore pray thee help thy servants, whom thou hast redeemed with thy precious blood.

¹² Make them to be numbered with thy Saints,

in glory everlasting.

¹³ O LORD save thy people and bless thine heritage.

Govern them and lift them up for ever.

¹⁴ Day by day we magnify thee;

And we worship thy Name ever, world without end.

¹⁵ Vouchsafe O Lord to keep us this day without sin.

O Lord have mercy upon us, have mercy upon us.

¹⁶ O Lord let thy mercy be upon us, as our trust is in thee.

O Lord in thee have I trusted; let me never be confounded.

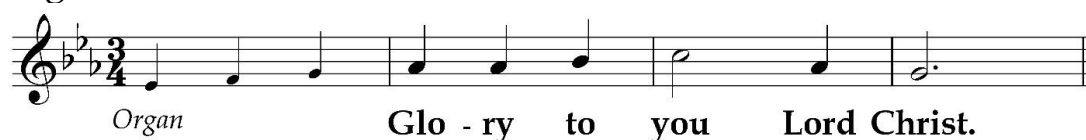
ALLELUIA



Al - le - lu - ia, al - le - lu - ia,
5
Al - le - lu - ia, al - le - lu - ia.

The Lord be with you
And also with you.

The gospel of our Lord Jesus Christ, according to Saint Matthew chapter 22 beginning at the 15th verse.



Organ **Glo - ry to you Lord Christ.**

¹⁵ Then the Pharisees went and plotted to entrap him in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' ¹⁸ But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.' And they brought him a denarius. ²⁰ Then he said to them, 'Whose head is this, and whose title?' ²¹ They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.'

Matthew 22:15-21

Gospel Response: *This is the gospel of the Lord,*



Organ **Praise to you Lord Christ.**

THE SONG OF ZECHARIAH

Blessed be the Lord God of Israel:

For he hath visited and redeemed his people;
And hath raised up a mighty salvation for us:
In the house of his servant David.

As he spake by the mouth of his holy Prophets:
Which have been since the world began,

That we should be saved from our enemies:
and from the hand of all that hate us.

To perform the mercy promised to our forefathers:

And to remember his holy covenant,
To perform the oath which he swore to our forefather Abraham:
That he would give us.

That we being delivered out of the hand of our enemies:

Might serve him without fear,
In holiness and righteousness before him:
All the days of our life.

And thou child shalt be called the prophet of the Highest:

For thou shalt go before the face of the Lord to prepare his ways,
To give knowledge of salvation unto his people:

For the remission of their sins
Through the tender mercy of our God;
Whereby the dayspring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death,
And to guide our feet into the way of peace.

Glory be to the Father and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
world without end. Amen.

REFLECTION

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.
And also with you.

Let us pray.

Let us pray for all people and for the Church throughout the world.
Each petition of intercession or thanksgiving concludes with,
Lord in your mercy, **Hear our prayer.**

We pray for: *all who work for peace and justice.*

We pray for: *Pray for The Episcopal Church (Bp Michael Curry); Locums and all retired clergy; Lay Ministry; St Augustine's Moreland (Angela Cook, Christopher Swann); St James the Less Mt Eliza – Pastoral Visit (Bp Paul Barker); All Saints' Clayton – Pastoral Visit (Bp Paul Barker); Chinese Mission of the Epiphany – Pastoral Visit (Bp Genieve's Blackwell); St Mary's Sunbury (Bp Kate Prowd); Holy Trinity Williamstown – Diocesan Service (Bp Kate Prowd). We pray for our ministry team: Robert, Robert, Lesley, Pam, for Rick, the Holy Trinity Early Learning Centre and Anglicare Group, for the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop Philip and Bishop Genieve.*

We pray for those in need, and for those who care for them:

Current: *Gwen Brown, Ken Rigby, Natasha Hutchinson. Ongoing:* Ian Lees, Cynthia Hogg, Elaine Hutchinson, Stuart Hutchinson, June Purdue, Trish Renfree, Andrew Caroe, Neville McCarthy, Beth Bailey, Alan Eddy, Yvonne Brown, Deirdre Baker, Alec Baker, Ken Elliot, Jan Todd, Merle Owen, Mia Cowley, and those we remember in our own hearts and prayers.

We pray for the members of Holy Trinity not able to worship with us:

Faye Howe, Gwen Brown, Val Batson, Cynthia Hogg, Joan Trumble, Wilma Morter, Caroline Cockram and all who care for them.

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including:

Geraldine McFarlane (2011), Anne Glasson (2018), Dot Dowker (2010), Peter Harkness (2016) and Wanda Summers (2015).

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord, show us your mercy,
and grant us your salvation.

Keep our nation under your care,
and guide us in justice and truth.

Clothe your ministers with righteousness
and make your chosen people joyful.

Lord, save your people,
and bless your inheritance.

Give peace in our time, O Lord,
for you are our help and strength.

Create in us clean hearts, O God,
and renew us by your Holy Spirit.

THE COLLECTS

Let us pray,
Gracious and loving God,
you chose Luke the evangelist
to reveal in his Gospel
the mystery of your love for the poor and outcast:
unite in heart and spirit all who profess your name,
and lead all nations to seek your salvation
in Jesus Christ, your Son;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

Morning Collect

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

Hymn: Jesus shall reign where'er the sun NEH 388



1 Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to
shore,
till moons shall wax and wane no
more.

2 People and realms of every
tongue
dwell on his love with sweetest
song;
and infant voices shall proclaim
their early blessings on his name.

3 Blessings abound where'er he
reigns:
the prisoner leaps to lose his chains:
the weary find eternal rest:
and all the sons of want are blest.

4 Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the long Amen.

A general thanksgiving

*Almighty God and merciful Father,
we give you hearty thanks*

for all your goodness and loving-kindness to us and to all people.

*We bless you for our creation and preservation,
and all the blessings of this life;*

but above all, for your immeasurable love

in the redemption of the world by our Lord Jesus Christ,

for the means of grace, and for the hope of glory.

*And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful*

*and that we may praise you not only with our lips, but in our lives,
serving you in holiness and righteousness all our days,*

through Jesus Christ, our Lord,

to whom with you and the Holy Spirit,

*be honour and glory, now and for ever. **Amen***

**The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Blessing

ORGAN POSTLUDE

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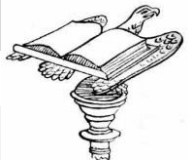
Readings for Sunday, October 25, 2020

1st Reading Exodus 22:21-27

Psalm 18:48-52

2nd Reading 1 Thessalonians 1:5b-10

Gospel Matthew 22:34-40



GENERAL NOTICES

Birthdays: *Sophie Lucas (Wednesday)*

Trinity Times is now available to download on the church website.

The latest edition of *The Melbourne Anglican* is available to download from the church website.

There will be no Anglicare Christmas cards this year. *The Vicar is looking into creating a new HTK Christmas card featuring our Icons.*

Church currently closed to the public - *Sunday 10am service streamed online*

CO_VID19 Officer - The Vicar has appointed Fr Robert Holland as the CO_VID 19 officer for the Parish.

Fr Robert will ensure that we are CO_VID 19 safe whilst on church property.

Downloadable Sunday School resources *are now available on the church website on the Family Ministry Page.*

www.holytrinitykew.org.au/family-ministry

Offertory Arrangements

While the church is closed, parishioners are encouraged to make their offertory by direct credit.

Our offertory account is BSB 063 142 Account 1042 3425.

Account name: HTK Offertory Account

National Trust Appeal - *HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000, as well as the redecorating of the church interior at \$90,000; so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.*

**Anglican Code of Conduct for Child Safety
Holy Trinity Child and Vulnerable Persons Policy.**

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Jack Bland.

**SERVICES STREAMED ON FACEBOOK FROM
HOLY TRINITY KEW**

www.facebook.com/holytrinitykew

PARISH DIARY

DATE	DAY	TIME	EVENT
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Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation.

Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

Go To: <http://www.holytrinitykew.org.au/family-ministry>
for online resources



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** PO Box 37, Kew 3101

Ph: (03) 9853 7158 *Email:* office@holytrinitykew.org.au

Office hours: Tuesday – Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: The Rev'd Robert Newton, 9855 0630, vicar@holytrinitykew.org.au

Parish Chaplain: Pam Hughes, 9855 8279

Honorary Parish Deacon: The Reverend Lesley Dixon

Associate Priest: The Rev'd Rick Cheung.

Honorary Associate Priest: The Rev'd Robert Holland (0423 568 048).

Subdeacons: Jane Sullivan (Head Server), Chris Flavelle Smith, Robert Buckmaster

Child Safe Officer: Jack Bland 0427458258

Churchwardens: Jeremy Bland, Robert Buckmaster, Nip Thomson.

Parish Council: Hazel Athey, John Carnie, David Harkin, Amanda McLeod, Marcus Pandy.

Wedding enquiries: refer to weddings page on website.

CO_VID19 Safety Officer: Fr Robert Holland 0423 568 048

♪ *Music Team* ♪

Director of Music: Stephen Kerr, 0422 524 574; music@holytrinitykew.org.au

Assistant Organist: Tom Cade

Head Chorister: David Huang **HTK Choral Scholars:** George Bland, Darcey Newton.

www.holytrinitykew.org.au