



HOLY TRINITY KEW

Anglican Church of Australia

PALM SUNDAY

MARCH 24, 2024

Choral Eucharist

10am

SERVICES AT

HOLY TRINITY KEW

www.facebook.com/holytrinitykew

SUNDAY

8am Holy Eucharist in Church

10am Choral Eucharist in Church

WEDNESDAY

11am Holy Eucharist in Memorial Chapel

Memorial Chapel open Tue-Fri 10am-12.30pm for private prayer and reflection.

Mandarin Chinese Congregation

Saturdays 10.30am Memorial Chapel

Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.

You are invited to Morning Tea after today's service in the Parish Centre.

Crèche Area: is in the transept near the pulpit. Parents and children are welcome to enter by the church aisle or by the side door.

Dear Parishioners,

Jesus's procession to Jerusalem - echoing that of Simon Maccabaeus, when he drove out the occupying Seleucid empire in 141 BC (1 Maccabees 13.51) - was hugely provocative. Alongside these resonances with Maccabaeus's march on the occupied city, Luke provides several details that anchor the Palm Sunday procession in the tradition of Israelite kingship (cf. 1 Kings 1.33 and 2 Kings 9.13). Pope Benedict reflecting on this says: "What the disciples do is a gesture of enthronement in the tradition of the Davidic kingship, and it points to the Messianic hope that grew out of the Davidic tradition." On the lips of the crowd of pilgrims who get caught up in this moment, the verses of Psalm 118 "become a Messianic proclamation" (1)

Another crucial detail, however - Jesus's arrival on a colt - serves to subvert these parallels. Unlike the Davidic monarchs, his power will not be enforced through military might. And, unlike Maccabaeus, he does not come to replace one earthly regime with another. Jesus's more fundamental revolution will dethrone the powers of sin and death. Only suffering love can accomplish such a work.

To be an earthly king is to be in control, issuing and enforcing commands. By contrast, Jesus constantly places himself in the hands of others. As our epistle reminds us, this is true from his conception, when he "emptied himself, taking the form of a slave, being born in human likeness".

Yours In Christ,

A handwritten signature in blue ink, appearing to read 'Fr Robert', with a stylized, flowing script.

Fr Robert

1) Pope Benedict XVI, *Jesus of Nazareth: Holy Week from the entrance into Jerusalem to the resurrection*. 2007

PROCESSION

The president greets the people

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you,

and also with you.

Introduction

The president introduces the celebration using these words:

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to being this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms or branches while this prayer is said by the president:

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



The Palm Gospel

*Hear the Gospel of our Lord Jesus Christ according to Mark, chapter 11,
beginning at the 1st verse,*

Glory to you, O Lord.

¹ When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ² and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³ If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴ They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵ some of the bystanders said to them, “What are you doing, untying the colt?” ⁶ They told them what Jesus had said; and they allowed them to take it. ⁷ Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸ Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹ Then those who went ahead and those who followed were shouting,
“Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

¹¹ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

Praise to you, O Christ.

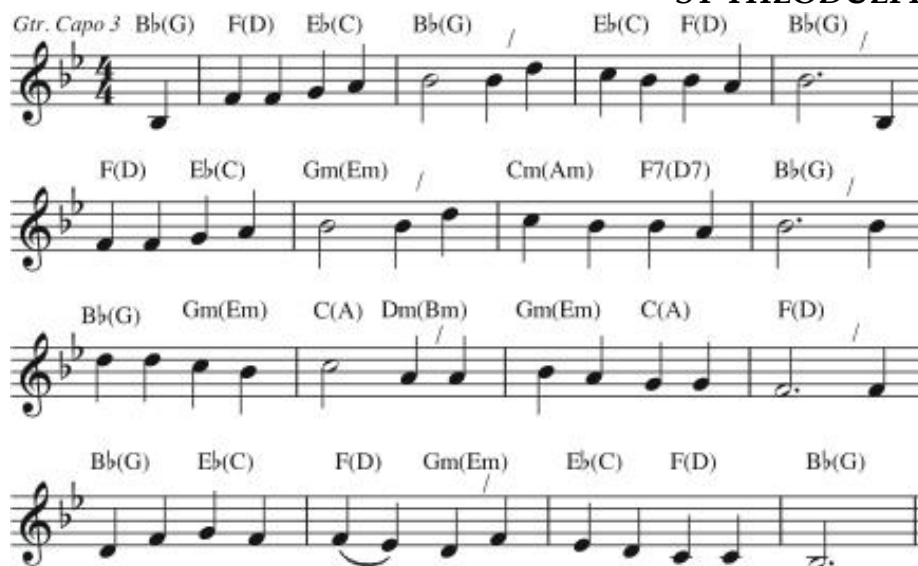
The Procession:

Let us go forth, praising Jesus our Messiah.

During the procession all hold palms or branches as the hymn is sung:

Hymn: All glory, laud and honour NEH 509

ST THEODULPH



*All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

2 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessèd One.

3 The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

4 The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

5 To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.

6 Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

7 Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.

8 Within that blessèd City
Thy praises may we sing,
And ever raise hosannas
To our most loving King.

Sentence: *At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*
Philippians 2.10-11

The Collect for Purity:

As we gather as God's people let us pray together:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Summary of the Commandments:

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’ **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

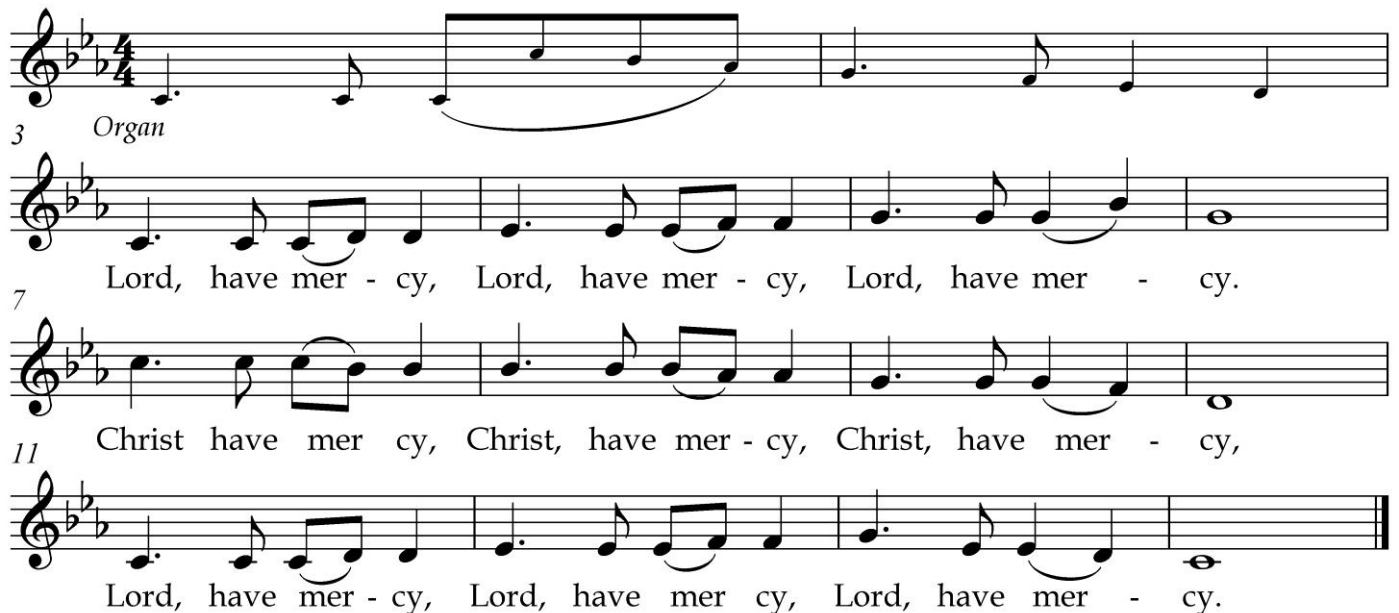
The Absolution

Almighty God,

who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison

Dudman



3 Organ

7 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

11 Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is an organ introduction starting on measure 3. The second staff begins the vocal melody with the words 'Lord, have mercy' on measure 7. The third staff continues the melody with 'Christ have mercy' on measure 11. The fourth staff concludes the phrase 'Lord, have mercy'.

The Collect of the Day

Let us pray,

Everlasting God,

in your tender love for the human race

you sent your Son to take our nature,

and to suffer death upon the cross:

in your mercy

enable us to share in his obedience to your will

and in the glorious victory of his resurrection;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

*one God, for ever and ever. **Amen.***

THE MINISTRY OF THE WORD

Readings from 'New Revised Standard Version' (NRSV)

First Reading: **Isaiah 50:4-9**

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught.

⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near.

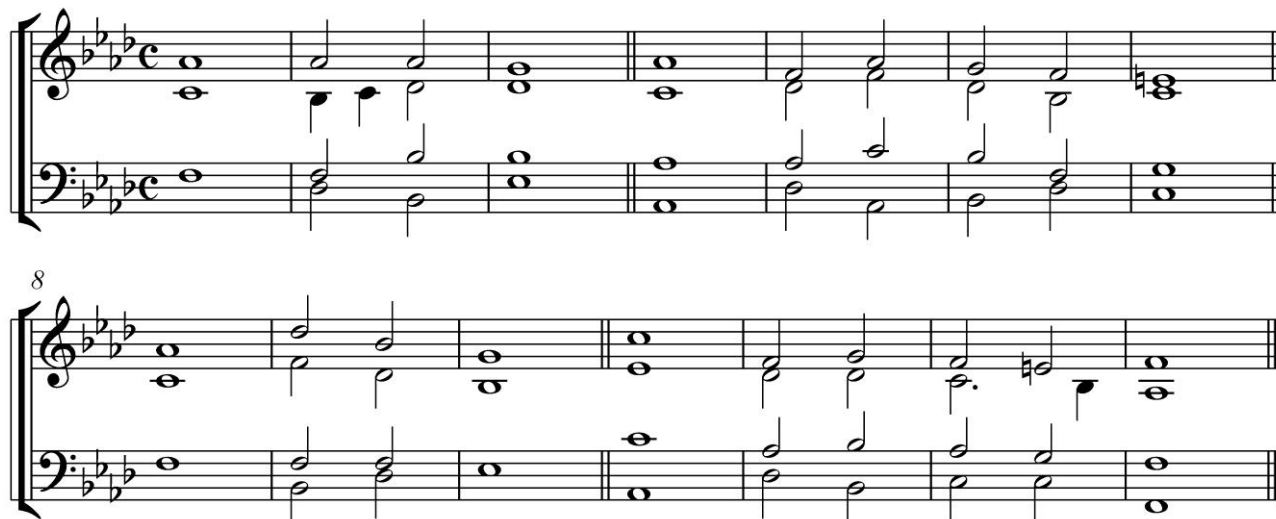
Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Response: *Hear the word of the Lord,*
 thanks be to God.

Psalm: 22:6-22



6 But as for me I am a worm and | no | man:
the scorn of | men • and de | spised • by the | people.

7 All those that see me | laugh me • to | scorn:
they shoot out their lips at me and | wag their | heads | saying,

8 'He trusted in the Lord | let him • de | liver him:
let him de | liver him • if | he de | lights in him.'

9 But you are he that took me | out of • the | womb:
that brought me to lie at | peace • on my | mother's | breast.

10 On you have I been cast | since my | birth:
you are my God | even • from my | mother's | womb.

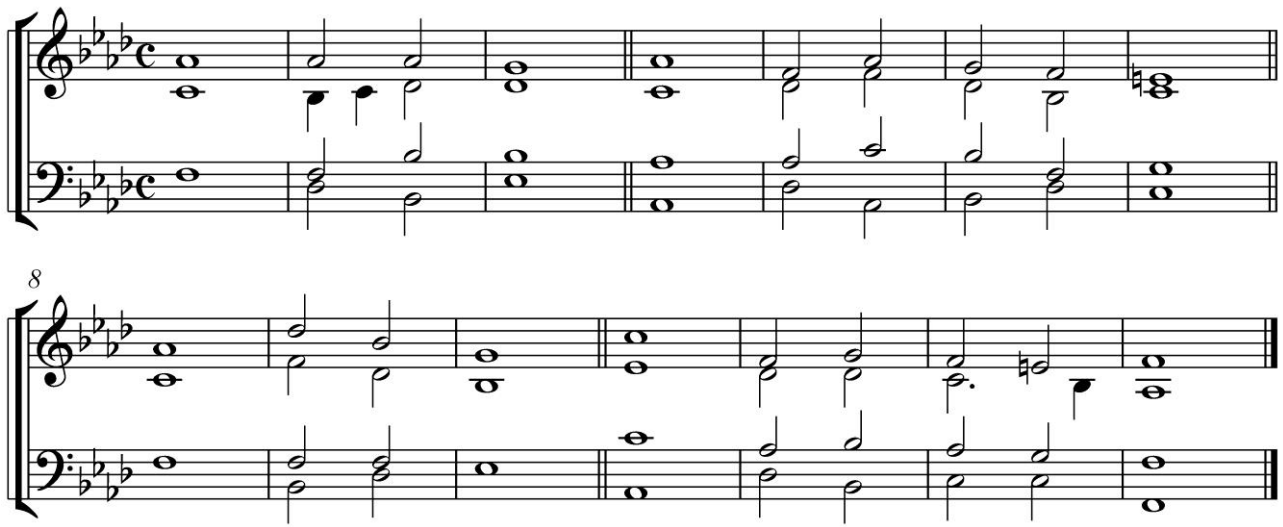
11 O go not from me for trouble is | hard at | hand:
and | there is | none to | help.

12 Many | oxen • sur | round me:
fat bulls of Bashan close me | in on | every | side.

13 They gape | wide their | mouths at me:
like | lions • that | roar and | rend.

14 I am poured out like water, and all my bones are | out of | joint:
my heart within my | breast • is like | melting | wax.

15 My mouth is dried | up • like a | potsherd:
and my | tongue | clings • to my | gums.



16 My hands and my | feet are | withered:
and you | lay me • in the | dust of | death.

17 For many dogs are | come a | bout me:
and a band of evil | doers | hem me | in.

18 I can count | all my | bones:
they stand | staring • and | gazing • up | on me.

19 They part my | garments • a | mong them:
and cast | lots | for my | clothing.

20 O Lord do not | stand far | off:
you are my helper | hasten | to my | aid.

21 Deliver my | body • from the | sword:
my | life • from the | power • of the | dogs;

2nd Half of Chant: 22 O save me from the | lion's | mouth:
and my afflicted soul from the | horns • of the | wild | oxen.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be:
world without | end. | A | men.

Second Reading: **Philippians 2:5-11**

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness.

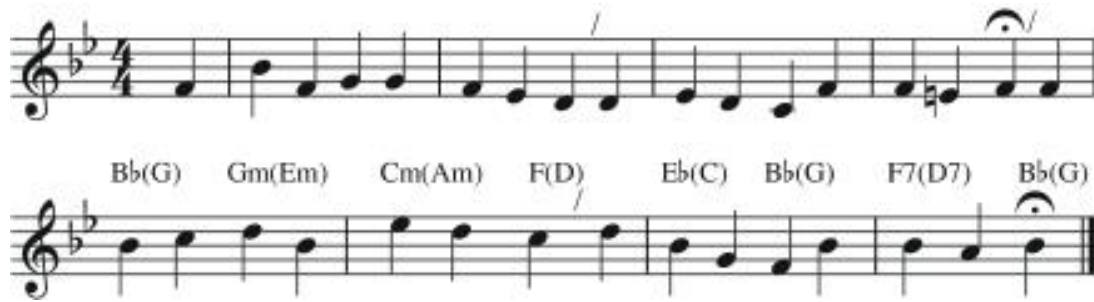
And being found in human form, ⁸ he humbled himself and became obedient to the point of death-- even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Response: *Hear the word of the Lord,*
 thanks be to God.

Gradual Hymn: Ride on, ride on in majesty! NEH 511

WINCHESTER NEW



1 RIDE on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered
garments strowed.

2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered
sin.

3 Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and
wondering eyes
To see the approaching sacrifice.

4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and
reign.

Words: Henry Milman 1791-1868

Music: Adapted from a chorale in

Musicalisches Hand-Buch, Hamburg 1690

WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT
AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ² Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' ³ Then the chief priests accused him of many things. ⁴ Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' ⁵ But Jesus made no further reply, so that Pilate was amazed.

⁶ Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷ Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸ So the crowd came and began to ask Pilate to do for them according to his custom. ⁹ Then he answered them, 'Do you want me to release for you the King of the Jews?' ¹⁰ For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹ But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹² Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' ¹³ They shouted back, 'Crucify him!' ¹⁴ Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' ¹⁵ So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶ Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷ And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸ And they began saluting him, 'Hail, King of the Jews!' ¹⁹ They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰ After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²² Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³ And they offered him wine mixed with

myrrh; but he did not take it. ²⁴ And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵ It was nine o'clock in the morning when they crucified him. ²⁶ The inscription of the charge against him read, 'The King of the Jews.' ²⁷ And with him they crucified two bandits, one on his right and one on his left. ²⁹ Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, ³⁰ save yourself, and come down from the cross!' ³¹ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. ³² Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴ At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' ³⁵ When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' ³⁶ And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' ³⁷ Then Jesus gave a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.
Each petition of intercession or thanksgiving concludes with,
Lord in your mercy, **hear our prayer.**

We pray for: *all who work for peace and justice.*

We pray for: *St John's Highton (William Orpwood, Christopher Lynch, Saurabh Simon); The Diocese of The Murray (Bp Keith Dalby, Clergy & People); Melbourne Anglican Diocesan Schools Commission (Richard St John, Chair, Rick Tudor, Deputy Chair); St George's Flemington – pastoral service (Bp Genieve Blackwell); Mullum Mullum Ringwood – pastoral service (Bp Paul Barker); St Paul's Cathedral – pastoral service (Bp Kate Prowd); The Church of the Province of West Africa (Abp Cyril Kobina Ben-Smith). We pray for our ministry team: Robert, Lesley, for Rick, Ruth, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop Philip and Bishop Genieve.*

We pray for those in need, and for those who care for them:

Current: *Marina Panagacos, Remi Foster, Austin Harry, Georgina Wood.*

Ongoing: *Robert Froom, Ken Rigby, Ian Lees, June Callinan, Stuart Hutchinson, Natasha Hutchinson, Yvonne Brown, Mia Cowley, and those we remember in our own hearts and prayers.*

We pray for the members of Holy Trinity not able to worship with us:

Valda Renshaw, Val Batson, Caroline Cockram and all who care for them.

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including:

Mavis Gamble (2008), Mary White (2011), Doris Hughes (2015), Geoffrey Habben (2017), Freddie Righton (1976), Vivienne Sterndale (2017), Dorothy Schultz (2007) and Janifer Harkin (2015).

Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

We may by your grace receive,

Through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE (*all stand*)

{Celebrant} We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: My song is love unknown **NEH 86**

MY song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.

O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

2 He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would
know.

But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

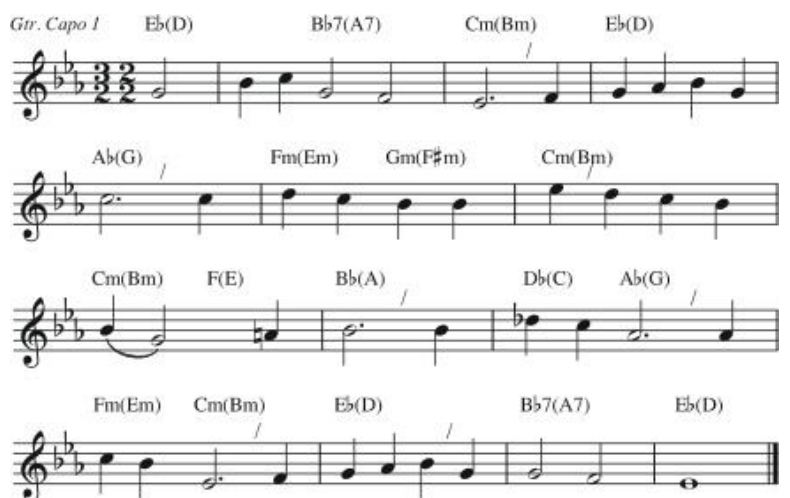
3 Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

5 They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

6 In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

7 Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.



Offertory Prayer: Blessed are you, Lord, God of all creation.
 Through your goodness we have these gifts to share.
 Accept and use our offerings for your glory
 and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

Priest: The Lord be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to the Lord.**
Priest: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Priest: ... forever praising you and singing:

The musical score is written for organ and voice. It begins with an organ introduction in 4/4 time, marked 'Organ'. The vocal part enters on the second line with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.' The tempo and key change to 3/4 time for the second system, which continues the lyrics 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes measure numbers 5, 8, and 5 for the vocal part.

Organ Ho - ly, ho - ly, ho - ly Lord,
 5 God of pow'r and might, hea - ven and earth are
 8 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the
 5 name of the Lord. Ho - san - na in the high - est.

Priest: ... Do this, as often as you drink it, in remembrance of me.'

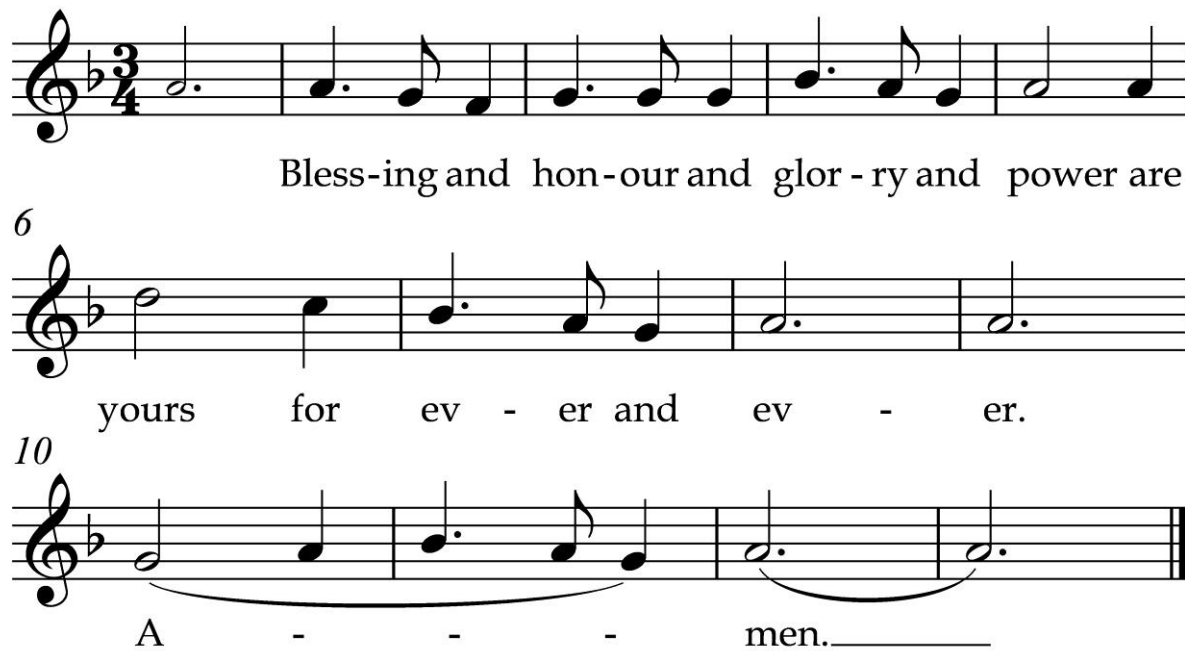


6

Christ has died, Christ is ris - en,
Christ will come a - gain.

The musical notation is in 3/4 time, key of B-flat major. The first staff contains five measures of music, and the second staff contains four measures, ending with a double bar line. The lyrics are written below the notes.

Priest: ... in songs of never-ending praise:



6

Bless-ing and hon-our and glor - ry and power are
yours for ev - er and ev - er.

10

A - - - men.

The musical notation is in 3/4 time, key of B-flat major. The first staff contains five measures, the second staff contains four measures, and the third staff contains four measures, ending with a double bar line. The lyrics are written below the notes.

As our Saviour Christ has taught us, we are confident to pray,

Our Fa-ther in hea-ven, hal-lowed be your name,

your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins

as we for-give those who sin a-gainst us.

Save us from the time of tri-al and de-liv-er us from e-vil.

For the king-dom, the pow'r and the glo-ry are yours

now and for e-ver. A - MEN.

THE BREAKING OF THE BREAD AND THE COMMUNION

{Celebrant} We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The Choir sings the Agnus Dei

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Choir sings: *"Hosanna to the Son of David", Telemann.*

*Baptised Christians who receive Holy Communion in their own church
are invited to share communion with us.*

The consecrated wine may be received:

a) **from the common cup** which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.

b) **from an individual glass** upon request.

Or you may choose to receive the bread only as **Holy Communion in one kind**.

Once you have received communion you may wish to pray the following prayer in thanksgiving:

Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

(Richard of Chichester 1197-1253 AD)

Final Hymn: Jesu, lover of my soul NEH 383

ABERYSTWYTH



1. Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

2. Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

3. Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

4. Plenteous grace with thee is
found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

*Words: Charles Wesley 1707–88
Music: Joseph Parry 1841–1903*

THE SENDING OUT OF GOD'S PEOPLE

Post-Communion Prayer

Prayer of self-offering

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Blessing

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

ORGAN POSTLUDE

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**SERVICES STREAMED ON FACEBOOK FROM
HOLY TRINITY KEW**

www.facebook.com/holytrinitykew

Readings for Sunday, March 31, 2024

1st Reading Acts 10:34-43

Psalm 118:19-29

2nd Reading Colossians 3:1-4

Gospel John 20:1-9



GENERAL NOTICES

Birthdays: *Hazel Athey (Thursday)*

The flowers at the High Altar *are in loving memory of Jan Harkin - faithful parishioner and greatly missed.*

The Parish office will be closed *from 12.30pm, Thursday 28th of March and will re-open on Tuesday 9th April at 9.30am.*

Carpark Supervisors – *to combat ongoing issues with unauthorised car-parking in the Parish Carpark, we are looking for volunteers to assist at peak school pick up and drop off times and on Sunday mornings. Please register your interest with the Vicar and Oscar.*

Anglicare at Holy Trinity Kew - Food for Mission House

March and April please concentrate on UHT MILK and HONEY

All types of food are greatly appreciated. Thank you for your contribution to families doing it tough. Marg Kelly 0447 282 062

Kew Post Office *has been issued with a vacation notice and local Liberal Member for Kew, Jess Wilson has opened a petition to request to Australia Post that a new site on Kew Junction be opened. Please sign this petition through the following link. It can also be found on the Parish website and will be emailed out next week. <https://www.jesswilsonkew.com.au/survey/kew-post-shop-closure>.*

Update from the HTK Office: *New parking permits are still available to collect. Please see Oscar or attend the Parish Office during opening hours.*

One Bike Needs a new home: *We have a bike in the Memorial Chapel for sale! It was donated many months ago and needs a new home. First in, best dressed, \$50.*

Offertory Arrangements

If you wish to use envelopes for giving, they are at the back of the Church. Parishioners are also able to make their offertory by direct credit.

Our offertory account is BSB 063 142 Account 1042 3425.

Account name: HTK Offertory Account

- The wearing of face masks is currently discretionary.
- Please apply hand sanitiser upon arrival and departure from the church.

Attending the Church

Please keep a minimum of 2 metres from others you are not immediately related to. Shaking hands is optional. Service booklets will be available for collection at the entrance of the church. Holy Communion will only be offered in one kind to all communicants.

Please do not come to the church if you are feeling unwell. Please contact your GP by telephone for advice on what to do and let the Parish Office know if your symptoms persist.

National Trust Appeal - *HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000, as well as the redecorating of the church interior at \$90,000; so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.*

Anglican Code of Conduct for Child Safety Holy Trinity Child and Vulnerable Persons Policy.

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Harper Elwyn.

Holy Trinity Hospitality Roster

8am Breakfast: Will be announced on the day if available

10am Morning Tea

1st Sunday: *Nip Thomson and Wendy Burns*

2nd Sunday: *Trish Renfree & Geoff Broome*

3rd Sunday: *Bob and Hazel Athey*

4th Sunday: *John and Jennifer Carnie*

5th Sunday: *Margaret and Rick Kelly*

Welcoming Roster

Date	8am	10am
24th March (Palm Sunday)	David and Barbara	Nip and Barbara
31st March (Easter Day)	David, Barbara and Amanda	Darryl and Cecilia
7th April	Merrilyn and Chris	Bob and Hazel

14th April	David and Barbara	Ben Williamson
21st April	David and Barbara	Lorraine and Inigo
28th April	David, Barbara and Amanda	George and Jennifer

Reading Roster

Date	8am readers	10am readers
24th March (Palm Sunday)	David Harkin	Nip Thomson
31st March (Easter Day)	Amanda McLeod	Ruth Li
7th April	Merrilyn Beeny	Nilmini Wickramasinghe

Date	8am readers	10am readers
14th April	David Renshaw	Rod Lyle
21st April	David Harkin	Inigo and Aurelia Tropea
28th April	Amanda McLeod	Julie-Anne Barnes

HOLY TRINITY KEW

Anglican Church of Australia

Services for Holy Week and Easter - 2024

March 24, PALM SUNDAY

8am: Holy Communion and blessing of Palms

10am: Sung Eucharist, blessing and procession of Palms

March 26, Holy Tuesday:

11am: Stations of the Cross Part 1

March 27, Holy Wednesday:

11am: Stations of the Cross Part 2

March 28, Maundy Thursday:

7:30pm: Institution of the Eucharist
and washing of the feet.

March 29, GOOD FRIDAY:

10am: Service of the Day

March 30, EASTER EVE:

6pm: Lighting of Paschal Candle
and Renewal of Baptismal vows.

March 31, EASTER DAY:

8am: Holy Communion

10am: Choral Eucharist.

Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation. Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

During School Term Time (see website for downloadable resources)



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** PO Box 37, Kew 3101

Ph: (03) 9853 7158 Email: office@holytrinitykew.org.au

Office hours: Tuesday – Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: *The Rev'd Robert Newton KSJ*, 9855 0630, vicar@holytrinitykew.org.au

Honorary Parish Deacon: *The Reverend Lesley Dixon DSJ*, 0424 306 930

Associate Priest: *The Rev'd Rick Cheung*

Assistant Curate: *The Reverend Ruth Li*

Verger: *Jack Bland* 0427458258

Child Safe Officer: *Harper Elwyn*, childsaf@holytrinitykew.org.au **Deputy:** *Oscar Liu*

Parish Council: Chair: *Fr Robert Newton KSJ*.

Churchwardens: *John Carnie, Jeremy Bland, Amanda McLeod.*

Parish Councillors: *Dinesh Warnakulasuriya, Ben Williamson, David Harkin, Chris Beeny.*

Wedding enquiries: *refer to weddings page on website.*

Lead Parish Office Administrator: *Oscar Liu*, office@holytrinitykew.org.au

Parish Office Administrators: *Declan McDougall, Harper Elwyn, Darcey Newton & Rick Kelly.*

Parish Centre Bookings Manager: *Susan Baker*, parishcentre@holytrinitykew.org.au

🎵 Music Team 🎵

Director of Music: *Stephen Kerr*, 0422 524 574; music@holytrinitykew.org.au

Assistant Organist: *Tom Cade* **Head Chorister:** *Ryan Cen*

HTK Choral Scholars: *Darcey Newton, David Huang.*

www.holytrinitykew.org.au