

HOLY TRINITY KEW

Anglican Church of Australia

EASTER 4

APRIL 28, 2024

Choral Eucharist

10am



Services at HOLY TRINITY KEW

SUNDAY

*8am Holy Eucharist in Church
10am Choral Eucharist in Church*

WEDNESDAY

*11am Holy Eucharist
in Memorial Chapel*

*Memorial Chapel
open Tue-Fri 10am-12.30pm
for private prayer and reflection.*

www.facebook.com/holytrinitykew

Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.

You are invited to Morning Tea after today's service in the Parish Centre.

Crèche Area: is in the transept near the pulpit. Parents and children are welcome to enter by the church aisle or by the side door.

Dear Parishioners,

In the psalms and the prophets, the people of God are understood to be the vine (or the vineyard), and God is the "vine-dresser". Jesus's teaching both fulfils and exceeds these passages. As C. K. Barrett writes, "fragments of meaning, obscurely hinted at by other vines are gathered up and made explicit by him" (1)

Repeatedly in the Old Testament God's people are pictured as a vine, or vineyard. Wine has not changed its character that much since then, although it was common in the ancient world to drink it diluted with water. It is still an everyday miracle, changing plain fruit into a substance which "maketh glad the heart of man" (Psalm 104.8).

Why does Jesus speak of himself as the true vine? The image of the vine was a rich one for the Jews since the land of Israel was covered with numerous vineyards. It had religious connotations to it as well. Isaiah spoke of the house of Israel as "the vineyard of the Lord" (Isaiah 5:7). Jeremiah said that God had planted Israel "as his choice vine" (Jeremiah 2:21). While the vine became a symbol of Israel as a nation, it also was used in the Scriptures as a sign of degeneration - a deformed state of spiritual growth and moral decline. Isaiah's prophecy spoke of Israel as a vineyard which "yielded wild grapes" (see Isaiah 5:1-7). Jeremiah said that Israel had become a "degenerate and wild vine" (Jeremiah 2:21).

Before Christ, there remained a question about how God would respond to human faithlessness and sin. He had raised up Israel as his vine, through which salvation would come to the nations. He had brought the vine out of Egypt, but seemed to have then turned his face from it in judgement (Psalm 80.8-13).

The vine is no longer merely a creature that God looks upon with love, but that he can still uproot and reject. In the Son he has forever identified himself, his very being, with the vine. The question is now definitively resolved, and God's action invites a response from all who behold it. In Christ, God has identified himself with the vine. If we are to receive the new life he brings, we must abide in him.

When Jesus calls himself the true vine he makes clear that no one can grow in spiritual fruitfulness and moral goodness unless they are rooted in God and in his life-giving Word. This is where the word abide (in New Testament Greek menó) is absolutely key. Religious affiliation or association with spiritually minded people is not sufficient by itself - one must be firmly rooted and remain in the "Tree of Life" (Revelation 22:1-2, Genesis 2:8-9) who is the eternal Father and his only begotten Son, the Lord Jesus Christ.

To abide in Christ is to do more than simply believe the right things, or even perform the right actions. "Abiding" is an attitude of the whole person - an attitude of the heart. As our epistle I John reminds us, to abide in God is to abide in love. And the shape of that love is shown to us by the selfgiving at the heart of the Triune God.

Our Gospel passage continues with a warning and a promise. Branches that do not abide in Christ will fail to be fruitful, and so will "wither" and be "thrown into the fire". By contrast, those who abide in him are told "ask for whatever you wish, and it will be done for you."

Neither our life of prayer, nor our reading of scripture will be complete unless we abide in the vine. Scripture is written by, and for, communities that are rooted in the life and love of God. This is made clear in our reading from Acts, where the Ethiopian eunuch recognises that he cannot understand the scripture he is reading "unless someone guides me".

As Jaroslav Pelikan observes, this "plaintive question" is a "persistent theme" of the book of Acts. To interpret a passage of scripture, we must put it in the "total context" of the Church's confession of faith in Christ. For he is the true vine, in whom alone the "fragments of meaning" in each text of scripture are brought to completion. (2)

Jesus makes a claim which only God can make - he is the true source of life that sustains us and makes us fruitful in living the abundant life which God has for us. Therefore it is only through Jesus Christ that one can be fully grafted into the true "vineyard of the Lord". There is a simple truth here: We are either fruit-bearing or non-fruit-bearing. There is no in-between. But the bearing of healthy fruit requires drastic pruning. The Lord promises that we will bear much fruit if we abide in him and allow him to purify us. Do you trust in the Lord's healing and transforming power to give you the abundant life and fruit of his heavenly kingdom?

Yours in Christ,

A handwritten signature in blue ink, appearing to read 'Fr Robert', with a long horizontal flourish extending to the right.

Fr Robert

- 1) CK Barrett, *The Gospel According to St John* Westminster John Knox Press, 1978.
- 2) Jaroslav Pelikan, *Brazos Theological Commentary on the Bible: Acts* Brazos Press, 2006.

Hymn: It is a thing most wonderful NEH 84

HERONGATE



1 It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come
from heaven,
And die to save a child like me.

2 And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and
mourned, and died
For love of those who loved him
not.

3 But even could I see him die,
I could but see a little part
Of that great love, which, like a
fire,
Is always burning in his heart.

4 It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.

5 And yet I want to love thee,
Lord;
O light the flame within my heart,
And I will love thee more and
more,
Until I see thee as thou art.

*Words: W. Walsham How 1823-97
Music: Essex folk song arr. R.V.W.*

Invocation: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting: The Lord be with you.
And also with you.

Sentence: *In this is love, not that we loved God but that God loved us. Beloved, since God loved us so much, we also ought to love one another.* **1 John 4.10-11**

The Collect for Purity:

As we gather as God's people let us pray together:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Summary of the Commandments:

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’ **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,

who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison

Dudman

3 *Organ*

7 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

11 Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.

The musical score is written in G minor (three flats) and 4/4 time. It consists of four staves. The first staff is for the organ, starting at measure 3. The second and fourth staves are for the vocalists, starting at measures 7 and 11 respectively. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' and 'Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy, Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.'

Gloria

Dudman

4 *Organ* Glo - ry to God in the high - est, and

7 peace to God's peo - ple on earth. Lord God,

10 hea - ven - ly King, al - migh - ty God and Fa - ther, we

13 wor - ship you, we give you thanks, we praise you for your

18 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

21 Lord God, — Lamb of God, you take a - way the

25 sin of the world: have mer - cy on us: you are sea - ted at the

29 right hand of the Fa - ther: re - ceive our prayer. For

33 you a - lone are the Ho - ly One, you a - lone are the Lord, —

36 you a - lone are the Most High, Je - sus Christ with the

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Let us pray,

O God,
*form the minds of your faithful people,
that we may love what you command
and desire what you promise,
so that, amid the many changes of this world,
our hearts may there be fixed where true joys are to be found;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.*

THE MINISTRY OF THE WORD

Readings from 'New Revised Standard Version' (NRSV)

First Reading: A reading from the Acts of the Apostles,

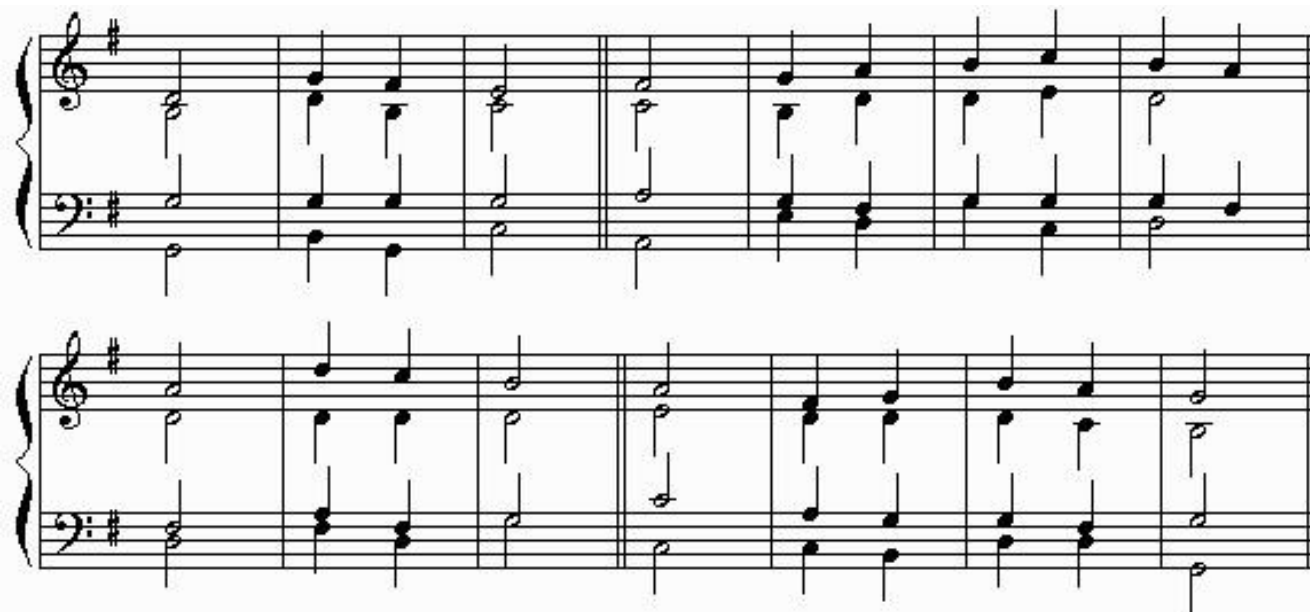
Chapter 8 beginning at the 26th verse

²⁶ Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' ³¹ He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' ³⁴ The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' ³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Acts 8:26-40

Response: *Hear the word of the Lord,*
 thanks be to God.

Psalm: 22:23-32



23 I will tell of your | name • to my | brethren:
in the midst of the congre | gation | will I | praise you.

24 O praise the Lord all | you that | fear him:
hold him in honour O seed of Jacob,
and let the seed of | Israel | stand in | awe of him.

25 For he has not despised nor abhorred the poor man | in his | misery:
nor did he hide his face from him, but | heard him | when he | cried.

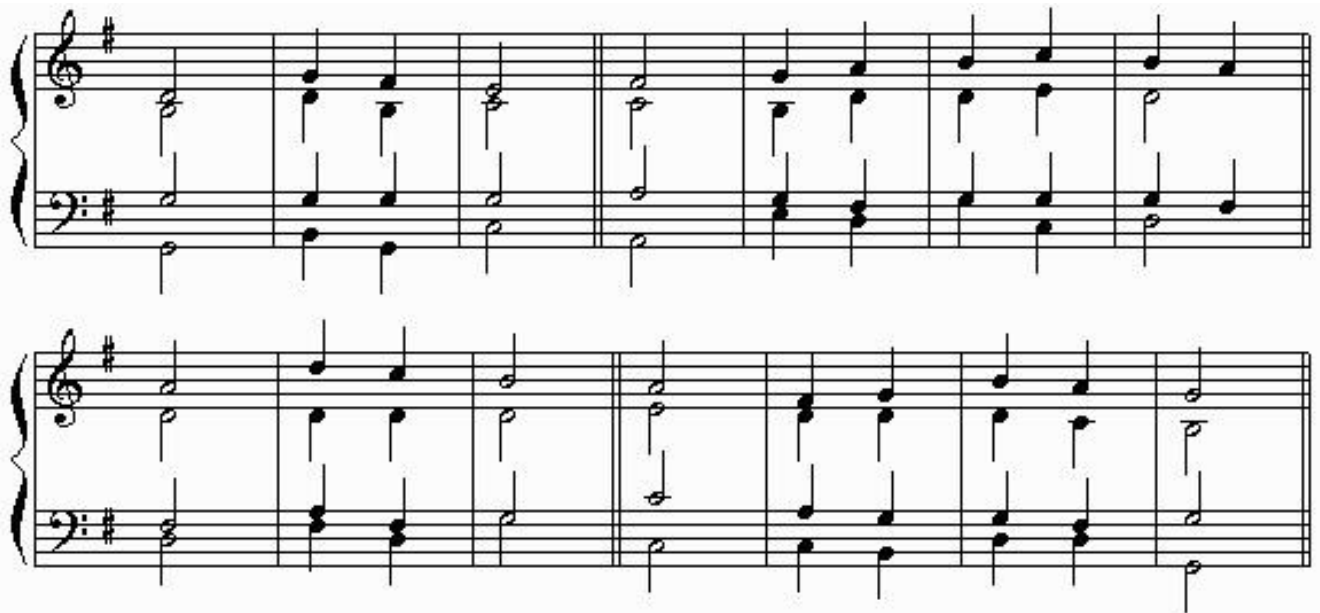
26 From you springs my praise in the | great • congre | gation:
I will pay my vows in the | sight of | all that | fear you;

27 The meek shall eat of the sacrifice | and be | satisfied:
and those who seek the Lord shall praise him,
may their | hearts re | joice for | ever!

28 Let all the ends of the earth remember and | turn • to the | Lord:
and let all the families of the | nations | worship • be | fore him.

29 For the kingdom | is the | Lord's:
and he shall be | ruler | over • the | nations.

30 How can those who sleep in the earth | do him | homage:
or those that descend to the | dust bow | down be | fore him?



31 But he has saved my | life • for him | self:
and | my pos | terity • shall | serve him.

32 This shall be told of my Lord to a future | gener | ation:
and his righteousness declared to a people yet un | born that |
he has | done it.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be:
world without | end. | A | men.

Second Reading: **A reading from the First letter of John,**
Chapter 4 beginning at the 7th verse

⁷ Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

1 John 4:7-12

Response: *Hear the word of the Lord,*
thanks be to God.

Gradual Hymn: Abide with me NEH 331

Gr. Capo 1 Eb(D) Bb(A) Cm(Bm) Eb(D) Ab(G) Bb7(A7) Eb(D)

1. Abide with me; fast falls the eventide:
the darkness deepens; Lord, with me abide:
when other helpers fail, and comforts flee,
help of the helpless, O abide with me.

2. Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away.
change and decay in all around I see:
O thou who changest not, abide with me.

3. I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

4. I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

5. Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies:
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT
AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

ALLELUIA

Sung by
ALL

Al - le - lu - ia, al - le - lu - ia,
5
Al - le - lu - ia, al - le - lu - ia.

The Lord be with you
and also with you.

*The gospel of our Lord Jesus Christ, according to Saint John chapter 15
beginning at the 1st verse.*

Organ
Glo - ry to you Lord Christ.

¹ I am the true vine, and my Father is the vine-grower. ² He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³ You have already been cleansed by the word that I have spoken to you. ⁴ Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵ I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶ Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit and become my disciples.

John 15:1-8

Gospel Response: *This is the gospel of the Lord,*

Organ
Praise to you Lord Christ.

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.
Each petition of intercession or thanksgiving concludes with,
Lord in your mercy, **hear our prayer.**

We pray for: *all who work for peace and justice.*

We pray for: *St Thomas' Moonee Ponds (Vanessa Bennett); The Diocese of Willochra (Bp Jeremy James, Clergy & People); SparkLit (Michael Collie, National Director); St Mark's Camberwell – pastoral visit (Bp Kate Prowd); St Augustine's Mentone – pastoral visit (Bp Paul Barker); Holy Trinity Williamstown – pastoral service (Bp Brad Billings); The Church of Bangladesh (Bp Samuel Sunil Mankin). We pray for our ministry team: Robert, Lesley, for Ruth, Rick, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop Philip and Bishop Genevieve.*

We pray for those in need, and for those who care for them:

Current: *Marina Panagacos, Austin Harry, Georgina Wood.*

Ongoing: *Robert Frood, Ken Rigby, Ian Lees, June Callinan, Stuart Hutchinson, Natasha Hutchinson, Yvonne Brown, Mia Cowley, and those we remember in our own hearts and prayers.*

We pray for the members of Holy Trinity not able to worship with us:

Valda Renshaw, Val Batson, Caroline Cockram and all who care for them.

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including:

Sheila Rankine (2003), Kevin Brown (2018), Kristina Wilken (2021), Norma Riley (2015), Betty Salter (2016) and Meredith Daniel (2023).

Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

We may by your grace receive,

Through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE (*all stand*)

{Celebrant} We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: For the beauty of the earth NEH 285

LUCERNA LUDONIAE

1 For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:

Refrain:

*Lord of all, to thee we raise
This our sacrifice of praise.*

2 For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:
[Refrain]

3 For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:
[Refrain]

4 For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild:
[Refrain]

5 For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of
heaven: *[Refrain]*

6 For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love: *[Refrain]*

*Words: F.S. Pierpoint 1835-1917
Music: David Evans*

Offertory Prayer: Blessed are you, Lord, God of all creation.
 Through your goodness we have these gifts to share.
 Accept and use our offerings for your glory
 and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

Priest: The Lord be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to the Lord.**
Priest: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Priest: ... forever praising you and singing:

The musical score is written in G major and 4/4 time. It consists of five staves of music. The first four staves are for the organ, and the last two are for the vocalists. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

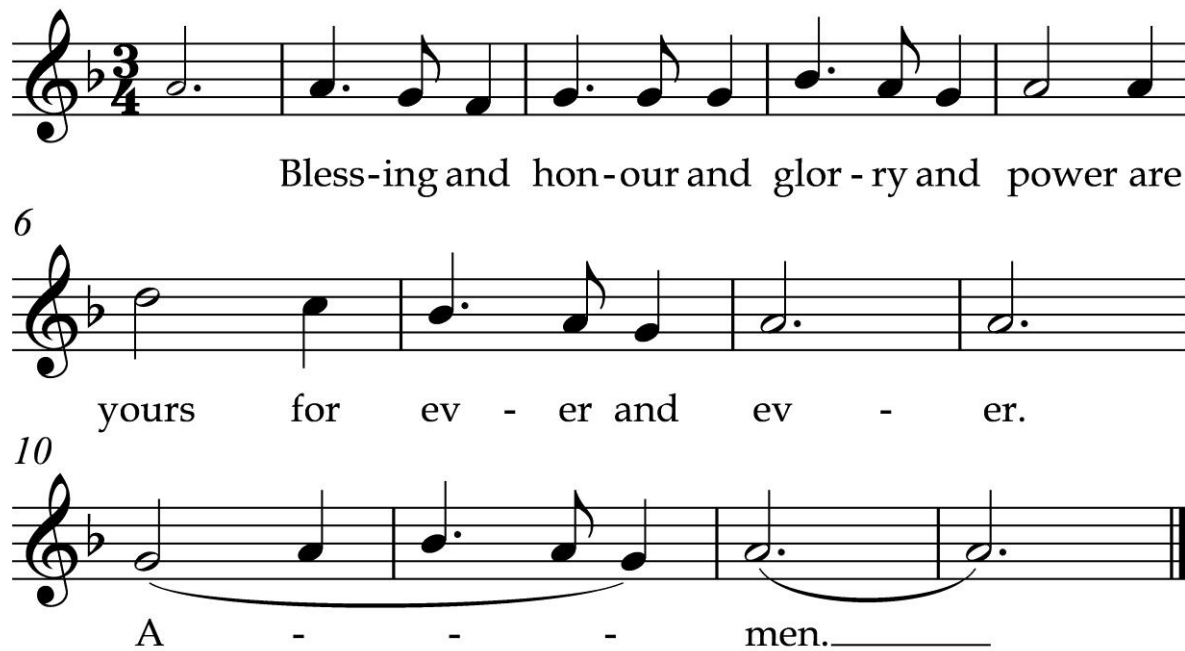
Organ Ho - ly, ho - ly, ho - ly Lord,
 5
 God of pow'r and might, hea - ven and earth are
 8
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the
 5
 name of the Lord. Ho - san - na in the high - est.

Priest: ... Do this, as often as you drink it, in remembrance of me.'



Christ has died, Christ is ris - en,
6
Christ will come a - gain.

Priest: ... in songs of never-ending praise:



Bless-ing and hon-our and glor - ry and power are
6
yours for ev - er and ev - er.
10
A - - - men.

As our Saviour Christ has taught us, we are confident to pray,

Our Fa-ther in hea-ven, hal-lowed be your name,
3
your king-dom come, your will be done, on earth as in hea-ven.
6
Give us to-day our dai-ly bread. For-give us our sins
8
as we for-give those who sin a-gainst us.
9
Save us from the time of tri-al and de-liv-er us from e-vil.
11
For the king-dom, the pow'r and the glo-ry are yours
12
now and for e-ver. A - MEN.

THE BREAKING OF THE BREAD AND THE COMMUNION

{Celebrant} We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The choir sings the Agnus Dei

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Choir sings "Cantate Domino", Pitoni.

Baptised Christians who receive Holy Communion in their own church are invited to share communion with us.

The consecrated wine may be received:

*a) **from the common cup** which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.*

*b) **from an individual glass** upon request.*

*Or you may choose to receive the bread only as **Holy Communion in one kind.***

Once you have received communion you may wish to pray the following prayer in thanksgiving:

Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

(Richard of Chichester 1197-1253 AD)

Final Hymn: I vow to thee, my country



¹ I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love:
The love that asks no question, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.

² And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness and all her paths are peace.

THE SENDING OUT OF GOD'S PEOPLE

Post-Communion Prayer

Prayer of self-offering

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Blessing

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

ORGAN POSTLUDE

*'Copyright © 1995, The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.
- Recorded music played under PPCA licence 339096
Hymns copied under one of the following licences:
- 'Copyright © 1999, The Australian Hymn Book Company.
From the text of Together in Song. Reproduced with permission.
- Church Copyright Licence #325734
- Copyright Agency Limited licence 2907*

SERVICES STREAMED ON FACEBOOK FROM
HOLY TRINITY KEW

www.facebook.com/holytrinitykew

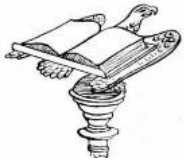
Readings for Sunday, April 28, 2024

1st Reading Acts 10:25-48

Psalm 98

2nd Reading 1 John 5:1-5

Gospel John 15:9-17



GENERAL NOTICES

Birthdays: *Christine Duncan, Chinelo Nwobu (Tomorrow).*

The Brown Square Coffee tables in the foyer *are available to a good home for a donation. Please see Oscar.*

Anglicare at Holy Trinity Kew - Food for Mission House

April please concentrate on UHT MILK and HONEY

All types of food are greatly appreciated. Thank you for your contribution to families doing it tough. Marg Kelly 0447 282 062

Mailing Address Change: *Due to the forced closure of Kew Post Office as of April 5th 2024, P.O Box 37 has been terminated. Please ensure future mail is re-directed to our main address, 1A Pakington Street, Kew VIC 3101.*

Parish Carpark Notices:

- The back carpark will be accessible from 9:35am to 9:55am on Sundays for additional parking. If you arrive after this time period, please **do not** park in the driveway between the front and back carparks as access is required for emergency vehicles and so larger tenant vehicles can move past.*
- To combat ongoing issues with unauthorised car-parking in the Parish Carpark, we are seeking volunteers to assist at peak school pick-up and drop-off times and on Sunday mornings. Please register your interest with the Vicar and Oscar.*
- All regular parishioners are welcome to use the carpark when they please. Parish parking permits are always available to collect. Please see Oscar or attend the Parish Office during opening hours.*

Offertory Arrangements

If you wish to use envelopes for giving, they are at the back of the Church. Parishioners are also able to make their offertory by direct credit.

Our offertory account is BSB 063 142 Account 1042 3425.

Account name: HTK Offertory Account

- The wearing of face masks is currently discretionary.
- Please apply hand sanitiser upon arrival and departure from the church.

Attending the Church

Please keep a minimum of 2 metres from others you are not immediately related to. Shaking hands is optional. Service booklets will be available for collection at the entrance of the church. Holy Communion will only be offered in one kind to all communicants.

Please do not come to the church if you are feeling unwell. Please contact your GP by telephone for advice on what to do and let the Parish Office know if your symptoms persist.

National Trust Appeal - *HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000, as well as the redecorating of the church interior at \$90,000; so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.*

**Anglican Code of Conduct for Child Safety
Holy Trinity Child and Vulnerable Persons Policy.**

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Harper Elwyn.

Holy Trinity Hospitality Roster

8am Breakfast: Will be announced on the day if available

10am Morning Tea

1st Sunday: *Nip Thomson and Wendy Burns*

2nd Sunday: *Trish Renfree & Geoff Broome*

3rd Sunday: *Bob and Hazel Athey*

4th Sunday: *John and Jennifer Carnie*

5th Sunday: *Margaret and Rick Kelly*

Welcoming Roster

Date	8am	10am
28th April	David, Barbara and Amanda	George and Jennifer
5th May	Merrilyn and Chris	Oscar and Co
12th May	David, Barbara and Amanda	George and Jennifer
19th May	David and Barbara	Ben Williamson
26th May	David and Barbara	Lorraine and Inigo
June 2nd	Merrilyn and Chris	Darryl and Cecilia
June 9th	David, Barbara and Amanda	Nip and Barbara
June 16th	David and Barbara	Ben Williamson
June 23rd	David and Barbara	George and Jennifer
June 30th	David and Barbara	Oscar and Co
July 7th	Merrilyn and Chris	Darryl and Cecilia
July 14th	David, Barbara and Amanda	Lorraine and Inigo
July 21st	Merrilyn and Chris	Ben Williamson

July 28th	David and Barbara	George and Jennifer
August 4th	Merrilyn and Chris	Lorraine and Inigo
August 11th	David, Barbara and Amanda	Darryl and Cecilia
August 18th	David and Barbara	Oscar and Co
August 25th	David and Barbara	Ben Williamson
1st September	Merrilyn and Chris	Lorraine and Inigo
8th September	David, Barbara and Amanda	Nip and Barbara
15th September	David and Barbara	Darryl and Cecilia
22nd September	David and Barbara	Oscar and Co
29th September	David and Barbara	Ben Williamson
6th October	Merrilyn and Chris	Lorraine and Inigo
13th October	David, Barbara and Amanda	George and Jennifer

Reading Roster

Date	8am readers	10am readers
28th April	Amanda McLeod	Julie-Anne Barnes
5th May	Merrilyn Beeny	Ruth Li
12th May	Amanda McLeod	Joy Letts
19th May	David Renshaw	Rod Lyle
26th May	David Harkin	Inigo and Aurelia Tropea
2nd June	Merrilyn Beeny	Julie-Anne Barnes
9th June	Amanda McLeod	Nilmini Wickramasinghe
16th June	David Harkin	Ruth Li
23rd June	David Renshaw	Nip Thomson
30th June	David Harkin	Joy Letts
7th July	Merrilyn Beeny	Sumitra Wickramasinghe
14th July	Amanda McLeod	Inigo and Aurelia Tropea
21st July	David Renshaw	Ruth Li

Date	8am readers	10am readers
28th July	David Harkin	Rod Lyle
4th August	Merrilyn Beeny	Inigo and Aurelia Tropea
11th August	Amanda McLeod	Joy Letts
18th August	David Renshaw	Ruth Li
25th August	David Harkin	Julie-Anne Barnes
1st September	Merrilyn Beeny	Inigo and Aurelia Tropea
8th September	Amanda McLeod	Nip Thomson
15th September	David Harkin	Joy Letts
22nd September	David Renshaw	Nilmini Wickramasinghe
29th September	David Harkin	Rod Lyle
6th October	Merrilyn Beeny	Inigo and Aurelia Tropea
13th October	Amanda McLeod	Julie-Anne Barnes

PARISH DIARY

DATE	DAY	TIME	EVENT
------	-----	------	-------

29/04	Mon	7:45pm	Kew Philharmonic Choir rehearsal
-------	-----	--------	----------------------------------

Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation. Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

During School Term Time (see website for downloadable resources)



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** 1A Pakington Street, Kew VIC 3101

Ph: (03) 9853 7158 Email: office@holytrinitykew.org.au

Office hours: Tuesday - Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: *The Rev'd Robert Newton KSJ, 9855 0630, vicar@holytrinitykew.org.au*

Assistant Curate: *The Reverend Zhuhong (Ruth) Li*

Honorary Parish Deacon: *The Reverend Lesley Dixon DSJ, 0424 306 930*

Child Safe Officer: *Harper Elwyn, childsaf@holytrinitykew.org.au Deputy: Oscar Liu*

Parish Council: *Chair: Fr Robert Newton KSJ.*

Churchwardens: John Carnie, Jeremy Bland, Amanda McLeod.

Parish Councillors: Dinesh Warnakulasuriya, Ben Williamson, David Harkin, Chris Beeny.

Associate Priest: *The Rev'd Rick Cheung*

Wedding enquiries: *refer to weddings page on website.*

Lead Parish Office Administrator: *Oscar Liu, office@holytrinitykew.org.au*

Parish Office Administrators: *Declan McDougall, Harper Elwyn, Darcey Newton & Rick Kelly.*

Verger: *Jack Bland 0427458258*

Parish Centre Bookings Manager: *Susan Baker, parishcentre@holytrinitykew.org.au*

♪ Music Team ♪

Director of Music: *Stephen Kerr, 0422 524 574; music@holytrinitykew.org.au*

Assistant Organist: *Tom Cade* **Head Chorister:** *Ryan Cen*

HTK Choral Scholars: *Darcey Newton, David Huang.*

www.holytrinitykew.org.au