

HOLY TRINITY KEW

Anglican Church of Australia

LENT 3

March 23, 2025

**Choral Eucharist
with Baptism**

10am



Services at
HOLY TRINITY KEW

SUNDAY

8am Holy Eucharist in Church
10am Choral Eucharist in Church

WEDNESDAY

11am Holy Eucharist
in Memorial Chapel

*Memorial Chapel
open Tue-Fri 10am-12.30pm
for private prayer and reflection.*

www.facebook.com/holytrinitykew

Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.

You are invited to Morning Tea after today's service in the Parish Centre.

Crèche Area: is in the transept near the pulpit. Parents and children are welcome to enter by the church aisle or by the side door.

Dear Parishioners,

When Jesus is told that Pilate has ordered several men to be killed in the Temple, his response is sobering. He draws his hearers' attention to another disaster, in which a tower collapsed, killing 18 people. He challenges the complacent assumption that those who have been spared such deaths are any more righteous than the victims. They were, he declares, no worse sinners than those who died in the Temple or the tower. Hans Urs Von Balthasar Swiss theologian writes "Pilate's sword hangs over everyone, the tower can fall on any of us at any time" (1)

Even if they do not perish suddenly, each of Jesus's hearers will ultimately die. What is truly to be feared is not death - which must come to us all - but dying without repenting and availing ourselves of God's mercy.

Because no one knows the time of his or her death, Jesus urges all people to make use of the time that remains to them to turn back to God. It is a message echoed each Ash Wednesday, to "remember that you are dust". To underline this message, Jesus tells a parable about a fig tree that fails to bear fruit. At the request of the gardener, it is given one last chance. Balthasar explains that this is "a grace offered to the tree". But, as Jesus is warning his hearers, that demands a response: they - and we - must not treat the offer of grace as if it were a cheap or trivial matter.

Like our Gospel reading, this Sunday's epistle contains a summons to repentance. St Paul makes the point by appealing to Israel's painful sojourn in the wilderness. If you think you stand secure in your knowledge, watch out! Others who believed themselves just as secure fell.

Like Jesus's hearers, the Corinthians need to be shocked out of their complacency. St Paul reminds them that God's gracious offer of forgiveness requires them to leave their former ways. As he will make clear in the next chapter, those who share in the eucharist must be committed to this journey.

Yours In Christ,



Father Robert

1) Hans Urs Von Balthasar *Light of the Word: Brief Reflections on the Sunday Readings* 1994

Hymn: Soldiers of Christ, arise NEH 449

ST ETHELWALD



1. Soldiers of Christ, arise,
and put your armour on,
strong in the strength which God
supplies
through his eternal Son;

2. Strong in the Lord of Hosts,
and in his mighty power,
who in the strength of Jesus trusts
is more than conqueror.

3. Stand then in his great might,
with all his strength endued;
and take, to arm you for the fight,
the panoply of God;

4. Leave no unguarded place,
no weakness of the soul;
take every virtue, every grace,
and fortify the whole:

5. From strength to strength go
on,
Wrestle and fight and pray;
Tread all the powers of darkness
down

And win the well-fought day.

6. that, having all things done,
and all your conflicts past,
ye may o'ercome through Christ
alone,
and stand entire at last.

Words: Charles Wesley 1707-88

Music: W.H. Monk 1823-89

Invocation: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting: The Lord be with you.
And also with you.

Sentence: *Seek the Lord while he may be found, call upon him while he is near.*

Isaiah 55.6

The Collect for Purity:

As we gather as God's people let us pray together:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Summary of the Commandments:

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’ **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

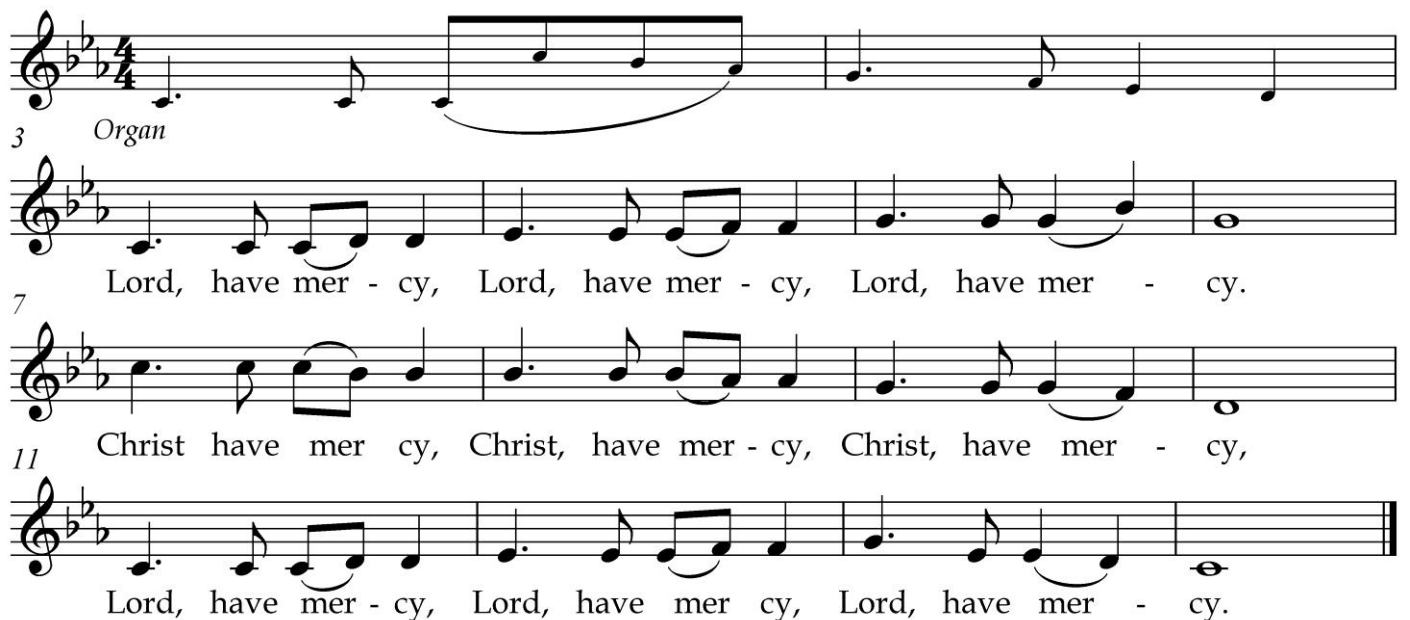
**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison

Dudman



3 *Organ*

7 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

11 Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.

The Collect of the Day

Let us pray,
*O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.*

THE MINISTRY OF THE WORD

Readings from 'New Revised Standard Version' (NRSV)

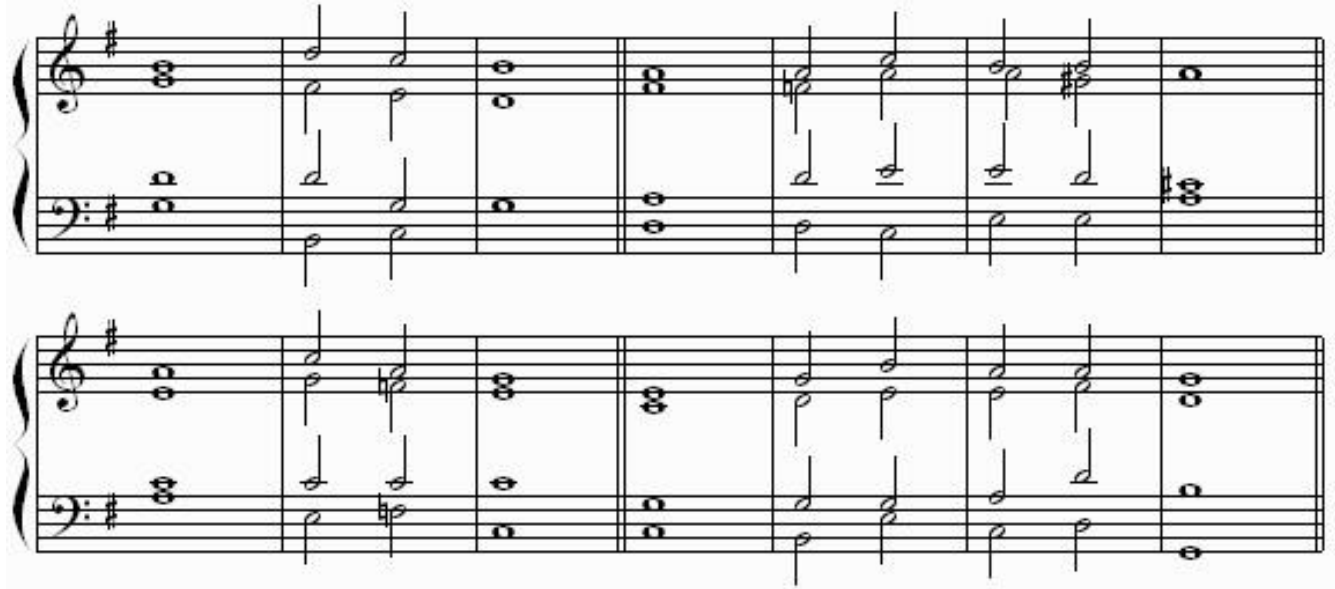
First Reading: **Exodus 3:1-15**

3 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. **2** There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. **3** Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' **4** When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' **5** Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' **6** He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. **7** Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, **8** and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. **9** The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. **10** So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' **11** But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' **12** He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'
13 But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' **14** God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you."' **15** God also said to Moses, 'Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
and this my title for all generations.

Response: *Hear the word of the Lord,*
 thanks be to God.

Psalm: 103:8-18

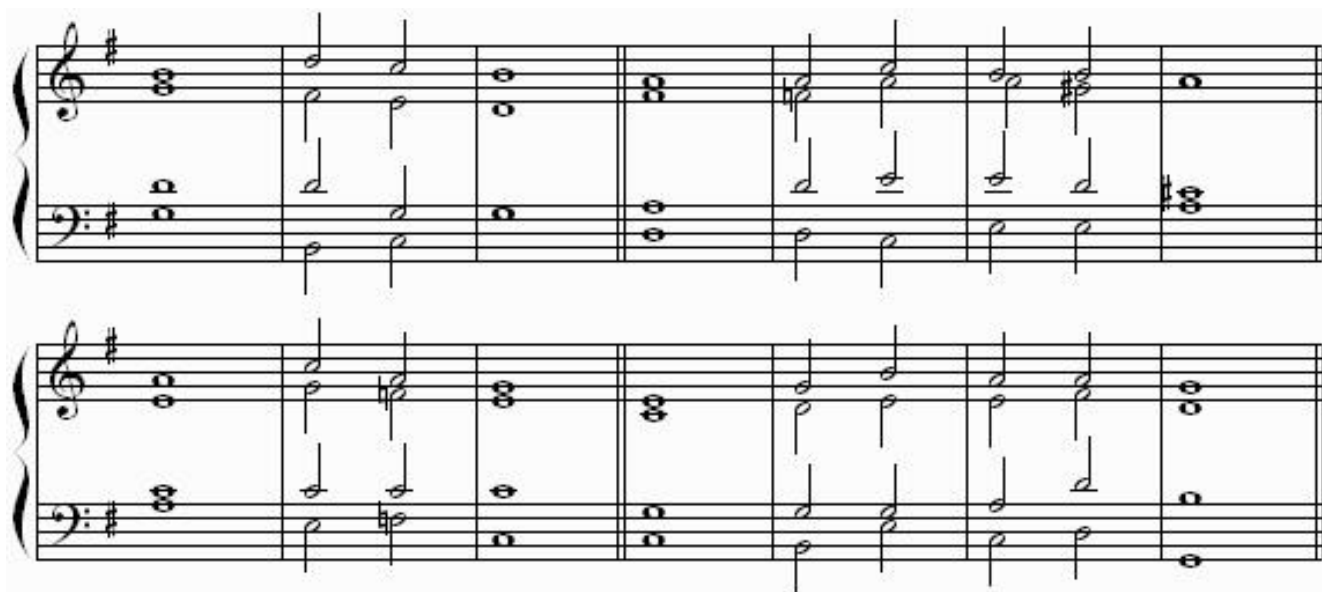


8 The Lord is full of com | passion • and | mercy:
slow to anger | and of | great | goodness.
9 He will not | always • be | chiding:
nor will he | keep his | anger • for | ever.

10 He has not dealt with us ac | cording • to our | sins:
nor rewarded us ac | cording | to our | wickedness.
11 For as the heavens are high a | bove the | earth:
so great is his | mercy • over | those that | fear him;

12 As far as the east is | from the | west:
so far has he | set our | sins | from us.
13 As a father is tender to | wards his | children:
so is the Lord | tender • to | those that | fear him.

14 For he knows of | what • we are | made:
he re | members • that we | are but | dust.
15 The days of man are | but as | grass:
he flourishes | like a | flower • of the | field;



16 When the wind goes over it | it is | gone:
and its | place will | know it • no | more.

17 But the merciful goodness of the Lord,
endures for ever and ever toward | those that | fear him:
and his righteousness up | on their | children's | children;

2nd part of Chant:

18 Upon those who | keep his | covenant:
and | remember • his com | mandments • to | do them.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be:
world without | end. | A | men.

Second Reading: 1 Corinthians 10:1-13

10 I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵ Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶ Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷ Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰ And do not complain as some of them did, and were destroyed by the destroyer. ¹¹ These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹² So if you think you are standing, watch out that you do not fall. ¹³ No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Response: *Hear the word of the Lord,*
 thanks be to God.

Gradual Hymn: My faith looks up to thee NEH 72



1 My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour Divine;
Now hear me while I pray;
Take all my guilt away;
Oh, let me from this day
Be wholly Thine.

2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 All thru life's transient dream,
Until death's sullen stream
Shall o'er me roll,
Blest Saviour, then in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT
AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

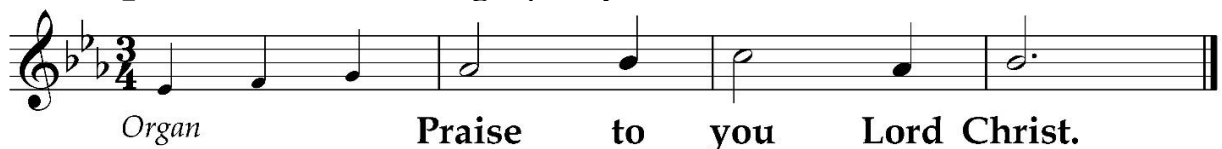
The Lord be with you
and also with you.

*The gospel of our Lord Jesus Christ, according to Saint Luke chapter 13
beginning at the 1st verse.*



13 At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.’ ⁶Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” ⁸He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.”’ *Luke 13:1-9*

Gospel Response: *This is the gospel of the Lord,*



SERMON

(copy of sermon available on our website or subscribe by sending an email to the Parish office)

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

Each petition of intercession or thanksgiving concludes with,

Lord in your mercy, hear our prayer.

We pray for: *all who work for peace and justice.*

We pray for: *St Columb's Hawthorn (Mark McDonald, Helena Cameron); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Overnewton Anglican Community College (James Laussen, Principal); The Anglican Church in Central America (Bp Juan David Alvarado Melgar); Anglican Parish of Croydon Hills/Wonga Park (Pastoral service, Bp Paul Barker); St Paul's Frankston – Jumbunna Prayer afternoon (Bp Paul Barker); St Peter's Ocean Grove – Pastoral service (Bp Brad Billings). Trinity Grammar School, Principal Adrian Farrer, Chaplains Bryn Jones, Tom Purcell, James Hale and Cecilia Francis. We pray for our ministry team: Robert, Lesley, for Ruth, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Bishop Genieve.*

We pray for those in need, and for those who care for them:

Current: *Sumitra Wickramasinghe, Ros Rickerby, Gordon Elder, Michael Liu.*

Ongoing: *Bp John Parkes, Robert Froot, Ken Rigby, Ian Lees, Stuart Hutchinson, Mia Cowley, Natasha Hutchinson, Jon McCleery, Georgina Wood, and those we remember in our own prayers.*

We pray for the members of Holy Trinity not able to worship with us: *including Valda Renshaw, and all who care for them.*

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including:

Mavis Gamble (2008), Mary White (2011), Doris Hughes (2015), Geoffrey Habben (2017), Freddie Righton (1976), Vivienne Sterndale (2017), Dorothy Schultz (2007) and Janifer Harkin (2015).

Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

We may by your grace receive,

Through Jesus Christ our Lord. Amen.

THE BAPTISM

When Jesus had risen from the dead, he commanded his followers to go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. We have come together today in obedience to that command. In baptism, we are joined to Christ, and made members of his Church.

Baptism of children is a celebration of new life and the promise of eternal life, and an acknowledgement of their need for care and protection.

While we focus on the grace of God given to those who are baptized, we also acknowledge that spiritual growth depends on parents and godparents, and the wider circle of family and friends, who are the examples and influence that mould a child's character. In this service of baptism we bring Albert into God's presence that he may be enfolded in the grace of the Holy Spirit.

Parents and Godparents who bring children for baptism must express their own trust and commitment to the promises of God, and their intention to bring up the children in the faith and practice of the Church.

*The Baptism party gathers around the font.
The parents and godparents are asked the questions:*

Q/ Before God and this congregation, you must affirm your belief in God and so I ask: Do you Believe in God; Father, Son and Holy Spirit?

A/ I do.

Q/ Will you accept the responsibilities placed upon you in bringing Albert for baptism?

A/ I will.

Q/ By your prayers and example, by your friendship and love, will you encourage him in the life and faith of the Christian community?

A/ I will.

Q/ As your life will be an example to Albert, will you turn away from evil thoughts, words and actions?

A/ I will.

Q/ Will you affirm Christian values, especially those of honesty, compassion and mercy?

A/ I will.

Priest to the congregation: You have heard our brothers and sisters respond to Christ. Will you support them in this calling?

ALL: WE WILL.

Priest: Almighty God lead you in the light of Christ to his everlasting kingdom.

AMEN.

Prayers and Blessing of the water

[Let us pray:] Grant, merciful God, that Albert may be so united with Christ in baptism that your new nature may be raised up in him where the fruit of your Spirit may grow and flourish. Give to family and friends the desire to share what you have revealed in your Holy Gospel.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; and through the waters of the Red Sea you led your people by Moses out of slavery into freedom, and brought them through the river Jordan into the land of promise. We give you thanks for your Son, Jesus Christ: for his baptism by John, for his anointing in the Holy Spirit, and that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. We give you thanks for the grace of the Holy Spirit who leads us to your kingdom.

And now we give you thanks that you have called Albert to new birth in your Church through the waters of baptism.

+ Pour out your Holy Spirit in blessing and sanctify this water so that all who are baptized may be made one with Christ in his death and resurrection, through Jesus Christ our Lord, AMEN.

An affirmation of faith

Priest: I ask the congregation to join with the parents and godparents in affirming the faith of the church.

Do you believe in God the Father?

A/: I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

A/: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

A/: I believe in the Holy Spirit, the holy catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

The Baptism

Priest: Albert George, I baptize you in the name of the Father, the Son, and the Holy Spirit, AMEN.

I sign you with the sign of the cross to show that you are marked as Christ's own forever.

(Oil that has been blessed by a bishop is used in anointing to symbolize being chosen in God, as were the priests and prophets of the Old Testament, and the New Testament understanding that we are all anointed in the Spirit through belief in Christ.)

Live as a disciple of Christ; fight the good fight, finish the race, keep the faith.

ALL: Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

Priest: God has called you out of darkness into his marvellous light.

ALL: Shine as a light in the world to the glory of God the Father.

Priest: God has called you into his church.

ALL: We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

Prayers for the child, parents and godparents

Merciful God, in your infinite love you have made a new covenant with us in Jesus Christ, promising to be our God and the God of our children. Enable all who are baptized in your name to live as your faithful people.

Fulfil your promises for Albert, we pray, and grant that he may grow in your faith and service.

We pray for Lana, Nicholas, and Frederick, that in your Spirit of wisdom, Albert's family may grow in your love, and their home share in the joy of your eternal kingdom.

And we pray for Albert's godparents, Clayton and Amanda; enable them to share with their godson what you have revealed to us of your love in your holy gospel. We ask this in the name of our Saviour Jesus Christ, AMEN.

THE GREETING OF PEACE *(all stand)*

{Celebrant} We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: O God of earth and altar NEH 492 (Tune 117)

ELLACOMBE

1 O God of earth and altar,
Bow down and hear our cry,
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide,
Take not thy thunder from us,
But take away our pride.

2 From all that terror teaches,
From lies of tongue and pen,
From all the easy speeches
That comfort cruel men,
From sale and profanation
Of honour and the sword,
From sleep and from damnation,
Deliver us, good Lord!

3 Tie in a living tether
The prince and priest and
thrall,
Bind all our lives together,
Smite us and save us all;
In ire and exultation
Aflame with faith, and free,
Lift up a living nation,
A single sword to thee.

*Words: G.K. Chesterton 1874-1936
Music: English Trad. arr. RVW*

Offertory Prayer: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: ... forever praising you and singing:



Organ

Ho - ly, ho - ly, ho - ly Lord,

5



God of pow'r and might, hea - ven and earth are

8



full of your glo - ry. Ho - san - na in the high - est.



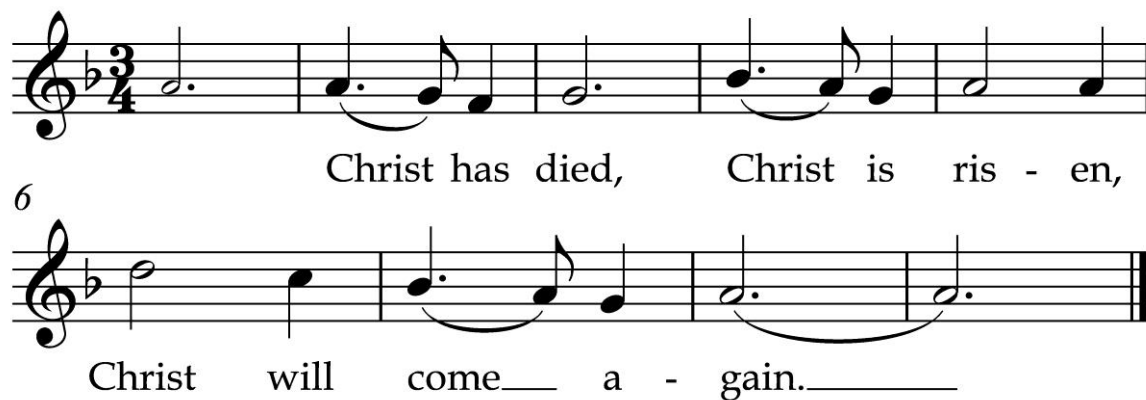
Bless - ed is he who comes in the

5



name of the Lord. Ho - san - na in the high - est.

Priest: ... Do this, as often as you drink it, in remembrance of me.'



Christ has died, Christ is ris - en,
6
Christ will come a - gain.

The musical notation is in 3/4 time, G major, and consists of two staves. The first staff contains the melody for the first two phrases, and the second staff continues the melody for the final phrase. The lyrics are written below the notes, with a measure rest of 6 measures indicated before the second staff begins.

Priest: ... in songs of never-ending praise:



Bless-ing and hon-our and glor - ry and power are
6
yours for ev - er and ev - er.
10
A - - - men.

The musical notation is in 3/4 time, G major, and consists of three staves. The first staff contains the melody for the first phrase, and the second and third staves continue the melody for the second phrase. The lyrics are written below the notes, with measure rests of 6 and 10 measures indicated before the second and third staves begin, respectively.

As our Saviour Christ has taught us, we are confident to pray,

Our Fa-ther in hea-ven, hal-lowed be your name,
3
your king-dom come, your will be done, on earth as in hea-ven.
6
Give us to-day our dai-ly bread. For-give us our sins
8
as we for-give those who sin a-gainst us.
9
Save us from the time of tri-al and de-liv-er us from e-vil.
11
For the king-dom, the pow'r and the glo-ry are yours
12
now and for e-ver. A - MEN.

THE BREAKING OF THE BREAD AND THE COMMUNION

{*Celebrant*} We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The choir sings the Agnus Dei

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Choir sings "Haste thee, O God", Adrian Batten.

Baptised Christians who receive Holy Communion in their own church are invited to share communion with us.

The consecrated wine may be received:

*a) **from the common cup** which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.*

*b) **from an individual glass** upon request.*

*Or you may choose to receive the bread only as **Holy Communion in one kind.***

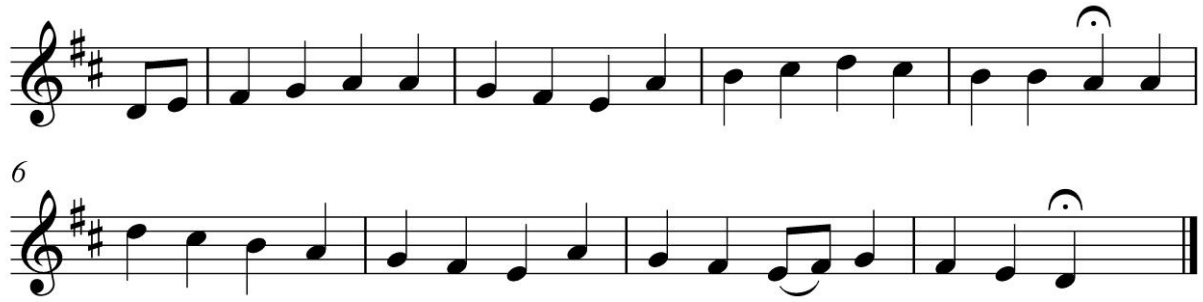
Once you have received communion you may wish to pray the following prayer in thanksgiving:

Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

(Richard of Chichester 1197-1253 AD)

Final Hymn: O love, how deep, how broad, how high! NEH 425

EISENACH



1 O love, how deep, how broad,
 how high!
How passing thought and fantasy
That God, the Son of God, should
 take
Our mortal form for mortals' sake.

2 He sent no angel to our race
 Of higher or of lower place,
But wore the robe of human frame,
And he himself to his world came.

3 For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptation sharp he knew;
 For us the tempter overthrew.

4 For us to wicked men betrayed,
 Scourged, mocked, in crown of
 thorns arrayed,
For us he bore the cross's death;
 For us at length gave up his
 breath.

5 For us he rose from death again,
For us he went on high to reign;
 For us he sent his Spirit here
 To guide, to strengthen, and to
 cheer.

6 All honour, laud, and glory be,
 O Jesu, Virgin-born, to thee,
 All glory, as is ever meet,
 To Father and to Paraclete.

Words: Latin 15th C
Music: Melody JH Schein 1586-1630, harm. JS Bach 1685-1750

THE SENDING OUT OF GOD'S PEOPLE

Post-Communion Prayer

Prayer of self-offering

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Blessing

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

ORGAN POSTLUDE

Ciacona in E minor, BuxWV 160, Buxtehude.

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Readings for Sunday, March 30, 2025

1st Reading Joshua 5:2-12

Psalm 34:1-10

2nd Reading 2 Corinthians 5:14-21

Gospel Luke 15:1-3, 11-32



GENERAL NOTICES

Birthdays: *Sumitra Wickramasinghe (Today), Hazel Athey (Friday)*

Lenten Studies: *Mere Christianity by CS Lewis - led by the Vicar following Morning Tea on Sundays at Midday in the Parish Centre during Lent. Four sessions: 9th, 23rd, 30th March and 6th April.*

Trinity Times now invites your submissions for our Easter edition.

(Material received after that date may be inserted in the next edition)

The deadline is next Sunday, March 30th – please send your contributions to the Editor, Rick Kelly, at: rick.kelly34@icloud.com

Food is desperately needed at Mission House. *The start of the new school year brings extra stresses for families unable to fend for themselves. I suggest for February and March we concentrate on basics: Tinned food, UHT milk, Cereals and Muesli bars for a lunch box treat. Many thanks for your generosity.*

Marg Kelly, Anglicare Group Co-ordinator, 0447 282 062

JUST IN - Holy Trinity Merchandise: *The HTK softshell wind/rain jackets are finally here! These were mostly pre-ordered so those on the list, please check emails and see Oscar. There is very limited stock for buying outright. Please approach Oscar or the office. \$90.00 for pre-ordered jackets, \$100.00 for non-preorders.*

Kneeler Repair - *For the ongoing maintenance of the Nave Altar kneelers does anyone associated with the making of the kneelers know if we have any remaining wool for repair? If you can help please contact Amanda McLeod on 0408590403 or awarne64@hotmail.com*

Sunday Afternoon Concert – *Entertainment by Noel Pearson, 50's 60's & 70's Solo Singer. Sunday 30th March, 2:30pm to 4:30pm (doors open 2pm). BYO food and drink for your table, tea/coffee provided. Ticket cost \$20. **RSVP strictly by Friday 21st March.***

Vestment Project: *Thank you to those who have contributed thus far!*

Donated: \$500, \$500, \$500, \$500, \$6,000, \$300, \$250, \$50, \$200, \$500, \$500, \$250, \$1000, \$500, \$250, \$250 current Total of \$12,050.

Target: \$12,000 See the Vicar for more information.

Offertory Arrangements

If you wish to use envelopes for giving, they are at the back of the Church.

Parishioners are also able to make their offertory by direct credit.

Our offertory account is BSB 063 142 Account 1042 3425.

Account name: HTK Offertory Account

Parking in the Parish: *The back carpark will be accessible from 9:35am to 9:55am on Sundays for additional parking. Please **do not** park in the driveway between the front & back carparks. All regular parishioners are welcome to use the carpark when they please. Parish parking permits are always available to collect. Please see Oscar or attend the Parish Office during opening hours.*

National Trust Appeal - *HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000, as well as the redecorating of the church interior at \$90,000; so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.*

Health Notice – Attending Church & Parish Events

The wearing of face masks is currently discretionary. Please do not come to the church if you are feeling unwell. Please contact your GP by telephone for advice on what to do and let the Parish Office know if your symptoms persist.

Anglican Code of Conduct for Child Safety Holy Trinity Child and Vulnerable Persons Policy.

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Harper Elwyn.

Holy Trinity Hospitality Roster

8am Breakfast: Will be announced on the day if available

10am Morning Tea

1st Sunday: *Nip Thomson and Wendy Burns*

2nd Sunday: *Trish Renfree & Geoff Broome*

3rd Sunday: *Bob and Hazel Athey*

4th Sunday: *John and Jennifer Carnie*

5th Sunday: *Margaret and Rick Kelly*

Welcoming Roster

Date	8am	10am
23rd March	David and Barbara	Oscar and Co
30th March	David and Barbara	Oscar and Co
6th April	Merrilyn and Chris	Ben Williamson and Oscar Liu
13th April	David, Barbara and Amanda	Darryl and Cecilia
20th April	David and Barbara	Lorraine and Inigo
27th April	David and Barbara	Ben Williamson and Oscar Liu
4th May	Merrilyn and Chris	Oscar, Bob and Hazel
11th May	David, Barbara and Amanda	Oscar and Co
18th May	David and Barbara	Nip and Barbara
25th May	David and Barbara	Darryl and Cecilia
1st June	Merrilyn and Chris	Lorraine and Inigo
8th June	David, Barbara and Amanda	Ben Williamson and Oscar Liu
15th June	David and Barbara	Darryl and Cecilia
22nd June	David and Barbara	George and Jennifer

29th June	David, Barbara and Amanda	Lorraine and Inigo
6th July	Merrilyn and Chris	Oscar, Bob and Hazel
13th July	David and Barbara	Darryl and Cecilia
20th July	David, Barbara and Amanda	George and Jennifer
27th July	David and Barbara	Nip and Barbara
3rd August	Merrilyn and Chris	Lorraine and Inigo
10th August	David, Barbara and Amanda	Darryl and Cecilia
17th August	David and Barbara	Oscar, Bob and Hazel
24th August	David and Barbara	Ben Williamson and Oscar Liu
31st August	David and Barbara	Lorraine and Inigo
7th September	Merrilyn and Chris	George and Jennifer
14th September	David, Barbara and Amanda	Darryl and Cecilia
21st September	David and Barbara	Ben Williamson and Oscar Liu
28th September	David and Barbara	Nip and Barbara

Reading Roster

Date	8am readers	10am readers
23rd March	David Renshaw	Julie-Anne Barnes
30th March	David Harkin	Ruth Li
6th April	Merrilyn Beeny	Julie-Anne Barnes
13th April	Amanda McLeod	Oscar Liu
20th April	David Renshaw	Inigo and Aurelia Tropea
27th April	David Harkin	John Reid
4th May	Merrilyn Beeny	Nilmini Wickramasinghe
11th May	Amanda McLeod	Ruth Li
18th May	David Renshaw	Nip Thomson
25th May	David Harkin	Neil Appleby
1st June	Merrilyn Beeny	Inigo and Aurelia Tropea
8th June	Amanda McLeod	John Reid
15th June	David Renshaw	Sumitra Wickramasinghe
22nd June	David Harkin	Julie-Anne Barnes
29th June	Amanda McLeod	Inigo and Aurelia Tropea

Date	8am readers	10am readers
6th July	Merrilyn Beeny	Nip Thomson
13th July	David Harkin	Rod Lyle
20th July	Amanda McLeod	Julie-Anne Barnes
27th July	David Renshaw	John Reid
3rd August	Merrilyn Beeny	Inigo and Aurelia Tropea
10th August	Amanda McLeod	Neil Appleby
17th August	David Harkin	Nilmini Wickramasinghe
24th August	David Renshaw	Rod Lyle
31st August	David Harkin	Inigo and Aurelia Tropea
7th September	Merrilyn Beeny	Sumitra Wickramasinghe
14th September	Amanda McLeod	Ruth Li
21st September	David Renshaw	Neil Appleby
28th September	David Harkin	Nip Thomson

Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation. Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

During School Term Time (see website for downloadable resources)



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** 1A Pakington Street, Kew VIC 3101

Ph: (03) 9853 7158 Email: office@holytrinitykew.org.au

Office hours: Tuesday - Friday 9:30am-12:30pm.

Emergency Line: (61) 0439 564 386

Ministry Team and Church Officers:

Vicar: *The Rev'd Robert Newton KSJ, 9855 0630, vicar@holytrinitykew.org.au*

Parish Priest: *The Reverend Zhuhong (Ruth) Li DSJ*

Honorary Parish Deacon: *The Reverend Lesley Dixon DSJ, 0424 306 930*

Verger & Lead Parish Office Administrator: *Oscar Liu SBSJ, 0439 564 386*

Child Safe Officer: *Harper Elwyn, childsaf@holytrinitykew.org.au*

Parish Council: *Chair: Fr Robert Newton KSJ.*

Churchwardens: *John Carnie KSJ, Amanda McLeod, Chris Beeny.*

Parish Councillors: *Dinesh Warnakulasuriya, Ben Williamson KSJ, Oscar Liu SBSJ, Darryl Perkins.*

Parish Office Administrators: *Declan McDougall, Harper Elwyn SSSJ,*

Darcey Newton SSSJ & Rick Kelly.

Wedding enquiries: *refer to weddings page on website.*

Parish Centre Bookings Manager: *Susan Baker, parishcentre@holytrinitykew.org.au*

♪ Music Team ♪

Director of Music: *Stephen Kerr, 0422 524 574; music@holytrinitykew.org.au*

Head Chorister: *Ryan Cen* **Deputy Head Chorister:** *Rhys Cen*

HTK Choral Scholars: *Darcey Newton SSSJ, David Huang.*