

HOLY TRINITY KEW

Anglican Church of Australia

EASTER 2

APRIL 19, 2026

Sung Eucharist
10am



Services at
HOLY TRINITY KEW

SUNDAY

8am *Holy Eucharist in Church*

10am *Choral Eucharist in Church*

WEDNESDAY

11am *Holy Eucharist
in Memorial Chapel*

Memorial Chapel

*open Tue-Fri 10am-12.30pm
for private prayer and reflection.*

www.facebook.com/holytrinitykew

*Welcome to Holy Trinity, where services
have been held, in this church, since 1863.
We pray that you will feel the presence of
God and know his blessings in your life.*

*You are invited to Morning Tea after
today's service in the Parish Centre.*

Crèche Area: is in the transept near the pulpit.
Parents and children are welcome to enter by
the church aisle or by the side door.

Dear Parishioners,

The three ways in which the risen Lord reveals himself to the disciples on the way to Emmaus presage the ways in which he reveals himself to his Church after his ascension.

First of all, he reveals himself in the scriptures. "Beginning with Moses and all the prophets", Jesus interprets to these two disciples "the things about himself in all the scriptures". As St Augustine explains, "Everything in the scriptures speaks of Christ, but only to him who has ears. He opened their minds to understand the scriptures, and so we should pray that he will open our own."

Second, he reveals himself in the sacraments. It was as Jesus "took bread, blessed and broke it, and gave it to them" that the disciples' eyes were opened, and they recognised him. Like the manna in the wilderness, the eucharist is the food of the pilgrim Church during its earthly exile - both sustaining her on her journey, and offering a foretaste of the eternal banquet.

The act of spiritual communion unites each Christian with Jesus Christ, and with the wider Church in which the eucharist continues to be offered. Moreover, the eucharist stands at the heart of a world that is sacramental. It must open our hearts to the presence of Christ in a world made through him - a world that he continues to sustain in being.

The third way in which Christ reveals himself to these two disciples is through the fire of the Spirit. In retrospect, the disciples recognise that, as Jesus was "opening the scriptures", their hearts were "burning" within them. As Origen of Alexandria explains, such "burning" signifies the activity of the Holy Spirit in believers, as the words of scripture "ignite" their hearts. He unlocks for each believer both the power of scripture and the graces of the sacraments.

The Holy Spirit reminds us that we are a people in exile, "groaning inwardly" for the promised land (cf. Romans 8.23). The same Spirit sustains us in the wilderness, so that - as we read the scriptures, and participate in the Church's sacramental life - we are renewed by the presence of our risen Lord.

Yours In Christ,

A handwritten signature in blue ink, appearing to read 'Fr Robert', with a stylized, cursive script.

Fr Robert

Hymn: The day of resurrection NEH 117

ELLACOMBE



THE Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

3 Now let the heavens be joyful,
And earth her song begin,
The round world keep high
triumph,
And all that is therein;
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

*Words: Greek, St John of Damascus c750, tr, Neale
Music: Mainz Gesangbuch 1833*

Invocation: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting: The Lord be with you.
And also with you.

Sentence: *Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.*

Acts 2.38-39

The Collect for Purity:

As we gather as God's people let us pray together:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Summary of the Commandments:

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’ **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,

who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison

Dudman

3 *Organ*

7 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

11 Christ have mer cy, Christ, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy, Lord, have mer cy, Lord, have mer - cy.

The musical score is written in G minor (three flats) and 4/4 time. It consists of four staves. The first staff is an organ introduction starting on measure 3. The second staff begins the vocal entry with the text 'Lord, have mercy' on measure 7. The third staff continues with 'Christ have mercy' on measure 11. The fourth staff concludes the phrase 'Lord, have mercy'.

Gloria

Dudman

4 *Organ* Glo - ry to God in the high - est, and

7 peace to God's peo - ple on earth. Lord God,

10 hea - ven - ly King, al - migh - ty God and Fa - ther, we

13 wor - ship you, we give you thanks, we praise you for your

18 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

21 Lord God, — Lamb of God, you take a - way the

25 sin of the world: have mer - cy on us: you are sea - ted at the

29 right hand of the Fa - ther: re - ceive our prayer. For

33 you a - lone are the Ho - ly One, you a - lone are the Lord, —

36 you a - lone are the Most High, Je - sus Christ with the

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Let us pray,
O God,
*your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in his redeeming work;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.*

THE MINISTRY OF THE WORD

Readings from 'New Revised Standard Version' (NRSV)

First Reading: Acts 2:22-28

²² ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
²⁷ For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.”

Response: *Hear the word of the Lord,*
 thanks be to God.

The choir sings the Psalm: 16 (*Chant: Charles V. Stanford*)

- ¹ *Preserve me, O God:
for in you have I taken refuge.*
- ² *I have said to the Lord, You are my lord:
and all my good depends on you.*
- ³ *As for those who are held holy on the earth:
the other gods in whom people delight,*
- ⁴ *Though the idols are many that they run after:
their offerings of blood I will not offer,
nor take their name upon my lips.*
- ⁵ *The Lord is my appointed portion and my cup:
you hold my lot in your hands.*
- ⁶ *The share that has fallen to me is in pleasant places:
and a fair land is my possession.*
- ⁷ *I will bless the Lord who has given me counsel:
at night also he has instructed my heart.*
- ⁸ *I have set the Lord always before me:
he is at my right hand, and I shall not fall.*
- ⁹ *Therefore my heart is glad and my spirit rejoices:
my flesh also shall rest secure.*
- ¹⁰ *For you will not give me over to the power of death:
nor suffer your faithful one to see the Pit.*
- ¹¹ *You will show me the path of life:
in your presence is the fulness of joy,
and from your right hand flow delights for evermore.*

*Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now and ever shall be:
world without end. Amen.*

Second Reading: 1 Peter 1:17-21

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Response: *Hear the word of the Lord,*
 thanks be to God.

Gradual Hymn: We have a gospel to proclaim NEH 486

FULDA

The image shows the musical notation for the hymn 'We have a gospel to proclaim' in G major (one sharp) and 3/4 time. It consists of three staves of music. The first staff has a treble clef and a key signature of one sharp (F#). The notes are G4, A4, B4, C5, G4, A4, B4, C5. Above the staff are the chords A, E, F#m, and B7. The second staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. Above the staff are the chords E, B7, E, E7, A, and Bm7. The third staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, G4, A4, B4, C5. Above the staff are the chords A, D, E, F#m, Bm, E, and A. The piece ends with a double bar line.

1. We have a gospel to proclaim,
good news for men in all the
earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for
all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross,
for all he loved his life he gave.
4. Tell of that glorious Easter morn;
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right
hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.
6. Now we rejoice to name him
King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Edward Joseph Burns 1938

WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT
AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

ALLELUIA

Sung by
Choir &
Congregation

Al - le - lu - ia, al - le - lu - ia,
5
Al - le - lu - ia, al - le - lu - ia.

The Lord be with you
and also with you.

*The gospel of our Lord Jesus Christ, according to Saint Luke chapter 24
beginning at the 13th verse.*

Organ **Glo - ry to you Lord Christ.**

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹ He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a

vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵ Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Luke 24:13-35

Gospel Response: *This is the gospel of the Lord,*



SERMON

(copy of sermon available on our website or subscribe by sending an email to the Parish office)

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

Each petition of intercession or thanksgiving concludes with,

Lord in your mercy, hear our prayer.

We pray for: *all who work for peace and justice.*

We pray for: *The Church of the Province of Myanmar (Burma). Diocese of Riverina; St Luke's South Melbourne, Holy Trinity Port Melbourne, All Saints' East St Kilda, St James the Great East St Kilda, Christ Church St Kilda, St Silas & St Anselm Albert Park, Parish of Holy Trinity Balaclava and Elwood; Peninsula Grammar School; Bishops' Visitation: Christ Church Brunswick, St James Pakenham Confirmation Service. Trinity Grammar School, Principal Adrian Farrer and chaplains. We pray for our ministry team: Robert, Lesley, for Ruth, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop - Richard Thorpe.*

God of the Nations, we pray for the Jewish people in Australia who live in fear amongst our troubled society. We pray for the victims of the Bondi massacre and their families and we pray for those who want to commit harm against other races and faiths of people in our land. Good Lord Deliver us.

We pray for those in need, and for those who care for them:

Current: *Bob Athey, Joy Letts, Skye Martin. Ongoing:* *Matthew Seuling, Edward Miller, George Edwards, Sue Pitchford, Judy Goodes, Mel Lewis, Ros Rickerby, Stuart Hutchinson, Mia Cowley, Natasha Hutchinson, and those we remember in our own prayers.*

We pray for the members of Holy Trinity not able to worship with us:

including Valda Renshaw, Helen Johns and all who care for them.

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including:

Geoffrey Wilson (2020), Nota Alikakos (2009), Bruce Gibson (2009), Margaret Davey (2016), Viv Davey (1996), Neil William (2014), Ken Rigby (2025) and Ralph Chipper (1990).

Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

We may by your grace receive,

Through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE (*all stand*)

{Celebrant} We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: Now the green blade riseth NEH 115

NOEL NOUVELET

Em A Em Am Bm Em
Em A Em Am Bm Em
Em B Em B
Em A Em Am B7 Em

1. Now the green blade riseth, from the buried grain,
wheat that in the dark earth, many days has lain:
love lives again, that with the dead has been:
*Love is come again,
like wheat that springeth green.*
2. In the grave they laid him, Love whom men had slain,
thinking that never he would awake again,
laid in the earth like grain that sleeps unseen.
*Love is come again,
like wheat that springeth green.*
3. Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead, my living Lord is seen:
*Love is come again,
like wheat that springeth green.*
4. When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again –
fields of our hearts, that dead and bare have been:
*Love is come again,
like wheat that springeth green.*

Offertory Prayer: Blessed are you, Lord, God of all creation.
 Through your goodness we have these gifts to share.
 Accept and use our offerings for your glory
 and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING


Priest: The Lord be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to the Lord.**
Priest: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Priest: ... forever praising you and singing:

The musical score is written in G major and consists of two parts. The first part is in 4/4 time and includes an organ introduction and a vocal line. The organ part begins with a melodic line in the right hand, and the vocal line enters with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.' The second part is in 3/4 time and continues the vocal line with the lyrics 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Organ Ho - ly, ho - ly, ho - ly Lord,
 5 God of pow'r and might, hea - ven and earth are
 8 full of your glo - ry. Ho - san - na in the high - est.
 5 Bless - ed is he who comes in the
 5 name of the Lord. Ho - san - na in the high - est.

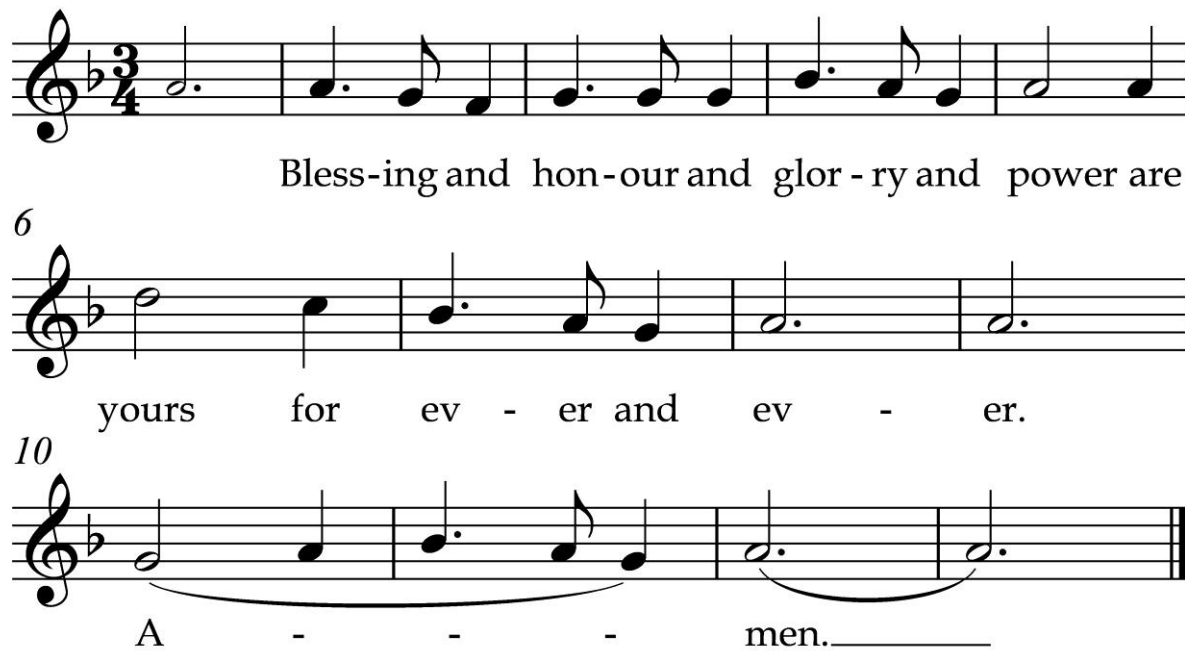
Priest: ... Do this, as often as you drink it, in remembrance of me.'



Christ has died, Christ is ris - en,
6
Christ will come a - gain.

The first system of music is on a treble clef staff in 3/4 time with a key signature of one flat (B-flat). It contains eight measures of music. The lyrics 'Christ has died, Christ is ris - en,' are written below the staff, with the first measure of music corresponding to 'Christ has died,' and the remaining seven measures to 'Christ is ris - en,'. A measure rest '6' is placed at the beginning of the second system. The second system also contains eight measures of music. The lyrics 'Christ will come a - gain.' are written below the staff, with the first measure corresponding to 'Christ will come' and the remaining seven measures to 'a - gain.'.

Priest: ... in songs of never-ending praise:



Bless-ing and hon-our and glor - ry and power are
6
yours for ev - er and ev - er.
10
A - - - men.

The first system of music is on a treble clef staff in 3/4 time with a key signature of one flat (B-flat). It contains eight measures of music. The lyrics 'Bless-ing and hon-our and glor - ry and power are' are written below the staff, with the first measure corresponding to 'Bless-ing and hon-our and glor - ry and power are'. A measure rest '6' is placed at the beginning of the second system. The second system contains eight measures of music. The lyrics 'yours for ev - er and ev - er.' are written below the staff, with the first measure corresponding to 'yours for ev - er and ev - er.'. A measure rest '10' is placed at the beginning of the third system. The third system contains eight measures of music. The lyrics 'A - - - men.' are written below the staff, with the first measure corresponding to 'A - - - men.'.

As our Saviour Christ has taught us, we are confident to pray,

Our Fa-ther in hea-ven, hal-lowed be your name,
3
your king-dom come, your will be done, on earth as in hea-ven.
6
Give us to-day our dai-ly bread. For-give us our sins
8
as we for-give those who sin a-gainst us.
9
Save us from the time of tri-al and de-liv-er us from e-vil.
11
For the king-dom, the pow'r and the glo-ry are yours
12
now and for e-ver. A - MEN.

THE BREAKING OF THE BREAD AND THE COMMUNION

{*Celebrant*} We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The choir sings the Agnus Dei

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Baptised Christians who receive Holy Communion in their own church are invited to share communion with us.

The consecrated wine may be received:

a) from the common cup which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.

b) from an individual glass upon request.

Or you may choose to receive the bread only as Holy Communion in one kind.

Once you have received communion you may wish to pray the following prayer in thanksgiving:

Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

(Richard of Chichester 1197-1253 AD)

Final Hymn: Love's redeeming work is done NEH 113



1. Love's redeeming work is done,
fought the fight, the battle won.
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!
2. Vain the stone, the watch, the seal!
Christ has burst the gates of hell;
death in vain forbids him rise;
Christ has opened paradise.
3. Lives again our victorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?
4. Soar we now where Christ
has led,
following out exalted Head;
made like him, like him we rise,
ours the cross, the grave, the
skies.
5. Hail the Lord of earth and
heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!

THE SENDING OUT OF GOD'S PEOPLE

Post-Communion Prayer

Prayer of self-offering

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Blessing

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

ORGAN POSTLUDE

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Readings for Sunday, April 26, 2026

1st Reading Acts 2:36-41

Psalm 23

2nd Reading 1 Peter 2:13-25

Gospel John 10:1-10



GENERAL NOTICES

Birthdays: *Elizabeth Dixon (Wednesday)*

Two Nominations to Diocesan Synod to be handed to the Vicar by Sunday 26th April.

Forms at the back of the Church.

ANZAC DAY 2026 KEW DAWN SERVICE

Hosted by Friends of Kew RSL in conjunction with Trinity Grammar School
The Friends of Kew RSL, in partnership with RSL Victoria, Trinity Grammar School, the Rotary Club of Kew, and 1st Kew Scouts and Cubs, invite the community to attend this ANZAC Day Dawn Service.

Trinity Grammar School, Atrium outside The Tudor Centre Enter via Charles Street (south of Wellington Street intersection)

Saturday 25 April 2026, 5:45am for a 6:00am start, Gunfire Breakfast: 6:30am

Offertory Arrangements - *If you wish to use envelopes for giving, they are at the back of the Church. Parishioners are also able to make their offertory by direct credit. Our offertory account is BSB 063 142 Account 1042 3425.*

Account name: HTK Offertory Account

If you are new to the parish, *I invite you, if you have not already, to fill out a parish electoral roll form from the back of the Church. The sides people on duty should be able to assist you.*

Parking in the Parish: *The back carpark will be accessible from 9:35am to 9:55am on Sundays for additional parking. Please **do not** park in the driveway between the front & back carparks. All regular parishioners are welcome to use the carpark when they please. Parish parking permits are always available to collect. Please see Oscar or attend the Parish Office during opening hours.*

Holy Trinity Anglican Church, Kew Restoration Fund Appeal Donation Form

I would like to make a tax deductible donation to the Holy Trinity Kew Church Restoration Appeal.

\$50 \$100 \$500 \$1000 Other _____

My cheque / money order made payable to “National Trust of Australia (Vic)” is enclosed / please charge my credit card.

Card Holder’s Name: _____

Visa/Mastercard: _____

CSV Number: _____

Expiry Date: _____ / _____

Card Holder’s Signature: _____



Please mail your donation to and alert the Parish Office:

*Ms. Madri Silva
The National Trust of Australia (Victoria), Tasma Terrace
6 Parliament Place, East Melbourne 3002*



*Rev’d Robert Newton KSJ
office@holytrinitykew.org.au
1A Pakington Street, Kew VIC 3101*



A receipt will be issued for your tax-deductible donation.

The National Trust of Australia (Victoria) has classified Holy Trinity Kew as a culturally significant place and is hosting the appeal to fund its repair and restoration.

*Alternatively donate directly via Madri Silva senior accountant:
Madri.Silva@natrust.com.au*

Anglican Code of Conduct for Child Safety

Holy Trinity Child and Vulnerable Persons Policy.

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev’d Robert Newton or Child Safe Officer.

Holy Trinity Hospitality Roster

8am: Breakfast after the 8am service in the Parish Centre- all welcome!

10am Morning Tea

A- *January, March, May, July, September, November*

B - *February, April, June, August, October, December*

A 1st Sunday *Nip Thomson and Wendy Burns*

B 1st Sunday *Nip Thomson and Wendy Burns*

A 2nd Sunday *Cecilia L, Neil and Elizabeth A*

B 2nd Sunday *Dawn M & Maureen K*

A 3rd Sunday *George and Jennifer Streitberg*

B 3rd Sunday *George and Jennifer Streitberg*

A 4th Sunday *John and Jennifer Carnie*

B 4th Sunday *John and Jennifer Carnie*

A 5th Sunday *Dawn M & Maureen K*

B 5th Sunday *Cecilia L and Neil and Elizabeth A*

Please note 5th Sundays in 2026: March, May, August, November

Welcoming Roster

Date	8am	10am
19th April	David and Barbara	Dawn and Maureen
26th April	David and Barbara	Nip and Barbara
3rd May	Merrilyn and Chris	Ben Williamson and Oscar Liu
10th May	David, Barbara and Amanda	George and Jennifer
17th May	David and Barbara	Dawn and Maureen
24th May	David and Barbara	Sam and Ed Hills
31st May	David and Barbara	Lorraine and Inigo
7th June	Merrilyn and Chris	Ben Williamson and Oscar Liu
14th June	David, Barbara and Amanda	Nip and Barbara
21st June	David and Barbara	Dawn and Maureen
28th June	David and Barbara	Sam and Ed Hills
5th July	Merrilyn and Chris	Lorraine and Inigo
12th July	David, Barbara and Amanda	Dawn and Maureen
19th July	David and Barbara	Sam and Ed Hills
26th July	David and Barbara	Lorraine and Inigo

2nd August	Merrilyn and Chris	George and Jennifer
9th August	David, Barbara and Amanda	Nip and Barbara
16th August	David and Barbara	Ben Williamson and Oscar Liu
23rd August	David and Barbara	Sam and Ed Hills
30th August	David and Barbara	George and Jennifer
6th September	Merrilyn and Chris	Ben Williamson and Oscar Liu
13th September	David, Barbara and Amanda	Lorraine and Inigo
20th September	David and Barbara	Sam and Ed Hills
27th September	David and Barbara	Nip and Barbara
4th October	Merrilyn and Chris	Ben Williamson and Oscar Liu
11th October	David, Barbara and Amanda	George and Jennifer
18th October	David and Barbara	Dawn and Maureen
25th October	David and Barbara	Lorraine and Inigo
1st November	Merrilyn and Chris	Sam and Ed Hills
8th November	David, Barbara and Amanda	Nip and Barbara
15th November	David and Barbara	Ben Williamson and Oscar Liu

Reading Roster

Date	8am readers	10am readers
19th April	David Renshaw	Julie-Anne Barnes
26th April	David Harkin	Rod Lyle
3rd May	Merrilyn Beeny	Nip Thomson
10th May	Hayden Hutchings	Ed and Sam Hills
17th May	David Harkin	Julie-Anne Barnes
24th May	Amanda McLeod	Rod Lyle
31st May	David Renshaw	Inigo and Aurelia Tropea
7th June	Merrilyn Beeny	Aidan Haddy
14th June	David Harkin	John Reid
21st June	Amanda McLeod	Rod Lyle
28th June	David Renshaw	Dawn McAvoy
5th July	Merrilyn Beeny	Neil Appleby
12th July	Hayden Hutchings	Inigo and Aurelia Tropea
19th July	Amanda McLeod	Nilmini Wickramasinghe
26th July	David Renshaw	Aidan Haddy

Date	8am readers	10am readers
2nd August	Merrilyn Beeny	Dawn McAvoy
9th August	David Harkin	Oscar Liu
16th August	Amanda McLeod	Nip Thomson
23rd August	David Renshaw	Rod Lyle
30th August	David Harkin	Ed and Sam Hills
6th September	Merrilyn Beeny	Neil Appleby
13th September	Amanda McLeod	Inigo and Aurelia Tropea
20th September	David Renshaw	John Reid
27th September	Hayden Hutchings	Nip Thomson
4th October	Merrilyn Beeny	Oscar Liu
11th October	Amanda McLeod	Ed and Sam Hills
18th October	David Renshaw	Nilmini Wickramasinghe
25th October	David Harkin	Rod Lyle
1st November	Merrilyn Beeny	Neil Appleby
8th November	Hayden Hutchings	Inigo and Aurelia Tropea
15th November	David Renshaw	Julie-Anne Barnes

PARISH DIARY

DATE	DAY	TIME	EVENT
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Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation. Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

During School Term Time (see website for downloadable resources)



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Emergency Line:** (61) 0439 564 386

Mailing address: 1A Pakington Street, Kew VIC 3101

Ph: (03) 9853 7158 Email: office@holytrinitykew.org.au

Office hours: Tuesday - Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: The Rev'd Robert Newton KSJ, 9855 0630, vicar@holytrinitykew.org.au

Parish Priest: The Reverend Zhuhong (Ruth) Li DSJ

Honorary Parish Deacon: The Reverend Lesley Dixon DSJ, 0424 306 930

Verger & Lead Parish Office Administrator: Oscar Liu KSJ, 0439 564 386

Child Safe Officer: childsaf@holytrinitykew.org.au

Parish Council: Chair: Fr Robert Newton KSJ.

Churchwardens: Chris Beeny KSJ, Hayden Hutchings, Oscar Liu KSJ.

Parish Councillors: Dinesh Warnakulasuriya, Ben Williamson KSJ, Carolyn Hastings, David Harkin, Aneetha de Silva.

The most recent approved minutes of the Parish Council are available in the Parish Council minutes folder at the back of the Church.

Parish Office Administrators: Darcey Newton DSJ & Rick Kelly.

Wedding enquiries: refer to weddings page on website.

Parish Centre Bookings Manager: Susan Baker, parishcentre@holytrinitykew.org.au

♪ Music Team ♪

Director of Music: Stephen Kerr, 0422 524 574; music@holytrinitykew.org.au

Head Chorister: Ryan Cen **Deputy Head Chorister:** Rhys Cen

HTK Choral Scholars: Darcey Newton DSJ, David Huang, Chris Burns.

www.holytrinitykew.org.au