



HOLY TRINITY KEW

Anglican Church of Australia

LENT 5

MARCH 29, 2020

Morning Prayer

10am



SERVICES STREAMED ON FACEBOOK FROM
HOLY TRINITY KEW

www.facebook.com/holytrinitykew

SUNDAY 10am - Mattins

*Holy Trinity Kew Multicultural Chinese Congregation:
Not currently streaming.*

Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.

Dear Parishioners,

What is the significance of Jesus raising Lazarus from the dead? It is more than a miraculous event. It is a "sign" of God's promise to raise up all who have died in Christ to everlasting life. That is why Jesus asked Martha if she believed in the resurrection from the dead. The Nicene Creed, which is the profession of our faith in God the Father, Son, and Holy Spirit and in the saving power of God, culminates in the proclamation of the resurrection of the dead on the last day and in life everlasting. This is our faith and our hope. *"If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you"* (Romans 8:11).

God gives us the power of his Holy Spirit that we may be made alive in Christ. Even now we can experience the power of the resurrection of the Lord Jesus in our personal lives. The Holy Spirit is ever ready to change and transform us into men and women of faith, hope, and love. Do you believe that the power of Jesus' resurrection is at work in your life today? Let the Holy Spirit strengthen within you the life and joy of God and the hope of heaven.

The name Lazarus means, "God is my help". Jesus' parable of the poor man Lazarus who died and was carried by the angels to Abraham's bosom (Luke 16:19-31), ends with a warning: *"If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."* Through Lazarus' sickness and subsequent death, God brought glory through Jesus his only begotten Son, who raised his friend from the dead in anticipation of his own death and resurrection. Our participation in the Lord's Supper in the Mass already gives us a foretaste of Jesus' transfiguration of our bodies.

Irenaeus, a second century church father states: *"Just as bread that comes from the earth, after God's blessing has been invoked upon it, is no longer ordinary bread, but Eucharist, formed of two things, the one earthly and the other heavenly: so too our bodies, which partake of the Eucharist, are no longer corruptible, but possess the hope of resurrection"*. Psalm 27 ends with the great prayer of hope in the resurrection: *I believe that I shall see the goodness of the Lord in the land of the living! Wait for the Lord; be strong, and let your heart take courage; yes, wait for the Lord!* Do you find joy and hope in the resurrection of Christ?

Yours in Christ,

A handwritten signature in black ink, appearing to read "Rt. Rev. Robert". The signature is fluid and cursive.

Father Robert

Sentence: 'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

John 11.25-26

Hymn: Tell out, my soul, the greatness of the Lord NEH 186

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff has chords A, D, G, and A. The second staff has chords D, A, G, D, Bm, Em, and A7. The third staff has chords F#, Tacet, B, Em, and A. The fourth staff has chords D, G, D, Em, A7, and D.

1. Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.

Dear friends, the Scriptures urge us to acknowledge our sins, and not to conceal them from God our heavenly Father, but to confess them with a penitent and obedient heart, so that we may be forgiven through his infinite goodness and mercy.

We ought always to admit our sins before God, and especially when we come together to give thanks for the good things we have received at his hands, to offer the praise that is his due, to hear his holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to the throne of our gracious God, as we pray:

**Almighty and most merciful Father,
we have strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own
hearts,
we have offended against your holy laws.
We have left undone what we ought to have done,
and we have done what we ought not to have done.
Yet, good Lord, have mercy on us;
restore those who are penitent,
according to your promises declared in Jesus Christ our Lord.
Grant, most merciful Father, for his sake,
that we may live godly, righteous and sober lives
to the glory of your holy name. Amen.**

The God and Father of our Lord Jesus Christ has no pleasure in the death of sinners, but would rather they should turn from their wickedness and live.

He has given authority to his ministers to declare to his people who repent the forgiveness of sins.

God pardons all who truly repent and believe his holy gospel. And so we ask him to grant us true repentance, and his holy Spirit, that what we do now may please him, and that the rest of our lives may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Open our lips, O Lord;
and we shall declare you praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory to God; Father, Son, and Holy Spirit:
as in the beginning, so now, and for ever. Amen.

Let us praise the Lord.
The Lord's name be praised.

Psalm 95 (Venite)

Psalm: 130

¹ Out of the depths have I called to you O Lord:

Lord hear my voice;

² O let your ears consider well:
the voice of my supplication.

³ If you Lord should note what we do wrong:
who then O Lord could stand?

⁴ But there is forgiveness with you:
so that you shall be feared.

⁵ I wait for the Lord, my soul waits for him:
and in his word is my hope.

⁶ My soul looks for the Lord:
more than watchmen for the morning,
more I say than watchmen for the morning.

⁷ O Israel trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.

⁸ He will redeem Israel:
from the multitude of his sins.

**Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now, and for ever. Amen.**

First Reading: Romans 8:1-11

8 There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, ⁸and those who are in the flesh cannot please God.

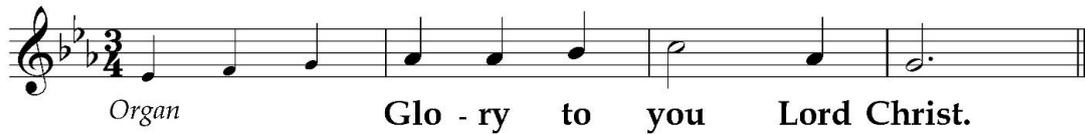
⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Response: *Hear the word of the Lord,*
 Thanks be to God.

The Te Deum

The Lord be with you,
and also with you.

The gospel of our Lord Jesus Christ, according to Saint John chapter 11 beginning at the 3rd verse.



³ So the sisters sent a message to Jesus, ‘Lord, he whom you love is ill.’ ⁴ But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, ‘Let us go to Judea again.’

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb for four days.

²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.’ ²³ Jesus said to her, ‘Your brother will rise again.’ ²⁴ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ ²⁵ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?’ ²⁷ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

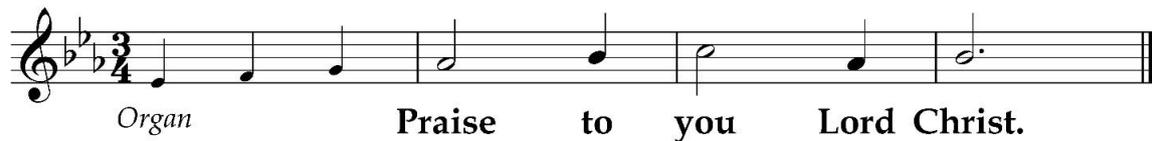
he was greatly disturbed in spirit and deeply moved. ³⁴ He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ ³⁵ Jesus began to weep. ³⁶ So the Jews said, ‘See how he loved him!’ ³⁷ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ ⁴⁰ Jesus said to her, ‘Did I

not tell you that if you believed, you would see the glory of God?' ⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. *John 11:3-7, 17, 20-27, 33b-45.*

Gospel Response: *This is the gospel of the Lord,*



The Song of Zechariah

REFLECTION

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Lord be with you.

And also with you.

Let us pray.

Let us pray for all people and for the Church throughout the world.

Each petition of intercession or thanksgiving concludes with,

Lord in your mercy, **Hear our prayer.**

We pray for: *all who work for peace and justice.*

We pray for: *Season of Prayer and Repentance in the Anglican Communion; Diocese of Rockhampton (Bp David Robinson, Clergy & People); Archdeaconry of Stonnington (Howard Langmead); St Mary's Melbourne North (Jan Joustra); St John's Sorrento w. St Andrew's Rye – Pastoral Service (Bp Paul Barker); St Columbs Hawthorn – Pastoral Visit (Bp Genieve Blackwell); St Stephen's Werribee (Karen Congregation) – Confirmation Service (Bp Kate Prowd). We pray for our ministry team: Robert, Robert, Lesley, Pam, for Rick, the Holy Trinity Early Learning Centre and Anglicare Group, for the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop Philip and Bishop Genieve.*

We pray for those in need, and for those who care for them: Current: *Jeanette De Silva, Jill Owen, Natasha Hutchinson. Ongoing: Andrew Caroe, Neville McCarthy, Beth Bailey, Stuart Hutchinson, Alan Eddy, Yvonne Brown, Deirdre Baker, Alec Baker, Ken Elliot, Jan Todd, Merle Owen, Mia Cowley, and those we remember in our own hearts and prayers.*

We pray for the members of Holy Trinity not able to worship with us: *Faye Howe, Gwen Brown, Val Batson, Cynthia Hogg, Joan Trumble, Wilma Morter, Caroline Cockram and all who care for them.*

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord, show us your mercy,
and grant us your salvation.

Keep our nation under your care,
and guide us in justice and truth.

Clothe your ministers with righteousness
and make your chosen people joyful.

Lord, save your people,
and bless your inheritance.

Give peace in our time, O Lord,
for you are our help and strength.

Create in us clean hearts, O God,
and renew us by your Holy Spirit.

The Collect

Let us pray,

Life-giving God,

your Son came into the world

to free us all from sin and death:

breathe upon us with the power of your Spirit,

that we may be raised to new life in Christ,

and serve you in holiness and righteousness all our days;

through the same Jesus Christ, our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, now and for ever. Amen.

The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

Morning Collect

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your might power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. Amen.

Hymn: Take up thy cross, the Saviour said NEH 76



1. Take up thy cross, the Savior said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after Me.

2. Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart and nerve thine
arm.

3. Take up thy cross, nor heed the
shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the cross endured,
To save thy soul from death and hell.

4. Take up thy cross then in His
strength,
And calmly every danger brave,
'Twill guide thee to a better
home,
And lead to victory o'er the
grave.

5. Take up thy cross and follow
Christ,
Nor think till death to lay it down;
For only those who bear the cross
May hope to wear the glorious
crown.

A general thanksgiving

*Almighty God and merciful Father,
we give you hearty thanks*

for all your goodness and loving-kindness to us and to all people.

*We bless you for our creation and preservation,
and all the blessings of this life;*

but above all, for your immeasurable love

in the redemption of the world by our Lord Jesus Christ,

for the means of grace, and for the hope of glory.

*And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful*

*and that we may praise you not only with our lips, but in our lives,
serving you in holiness and righteousness all our days,*

through Jesus Christ, our Lord,

to whom with you and the Holy Spirit,

be honour and glory, now and for ever. Amen

**The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

ORGAN POSTLUDE

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Readings for Sunday, April 5, 2020

1st Reading Isaiah 50:4-9a

Psalm 22:6-22

2nd Reading Philippians 2:5-11

Gospel Matthew 26:14-27:66



GENERAL NOTICES

COVID-19 Update

Services will be streamed online via facebook:

www.facebook.com/holytrinitykew until further notice following the closing of all churches for worship services by the Victorian Government and the Melbourne Anglican Diocese.

Offertory Arrangements

Parishioners unable to attend service are encouraged to make their offertory by direct credit.

Our offertory account is BSB 063 142 Account 1042 3425.

Account name: HTK Offertory Account

PLEASE NOTE: The BSB number was incorrect in last week's pew sheet, please amend your transactions accordingly!

Personal Preferences at Time of My Death Forms *are now at the back of the church. If you wish to do so, fill one in and hand it to the office. Vicar*

Trinity Times *deadline for articles for Easter Edition is March 29. Contributions can be sent to margric5@bigpond.com*

Passed Minutes of the most recent Parish Council Meeting *are available to read at the back of the Church.*

National Trust Appeal - *HTK's National Trust Appeal has been of huge benefit to the Parish, allowing vital maintenance on the Church that we would have otherwise struggled to fund. We have recently finished work on the Vicarage roof, which was leaking, and the total cost of this was around \$100,000 so any donations, small or large, towards this would be very gratefully accepted. Donations are tax deductible. Donation forms are in the rack at the back of the church or speak to the church office.*

Anglican Code of Conduct for Child Safety
Holy Trinity Child and Vulnerable Persons Policy.

The Parish Council (upon the recommendations of HTK Child and Vulnerable Person sub-committee) has endorsed the Holy Trinity Child Safe and Vulnerable Persons Policy. Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. On 22 March 2018, the Anglican Diocese of Melbourne approved a Code of Conduct for Child Safety. There are copies of the Holy Trinity Child Safe Policy and the Anglican Code of Conduct for Child Safety at the back of the church for your attention. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council and the Holy Trinity Child Safe Sub Committee thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer, Jack Bland.

PARISH DIARY

DATE	DAY	TIME	EVENT
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Tax Deductible Donations to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation.

Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.



SUNDAY SCHOOL

TERM 1 – FEBRUARY 9 TO MARCH 29



Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Mailing address:** PO Box 37, Kew 3101

Ph: (03) 9853 7158 *Email:* office@holytrinitykew.org.au

Office hours: Tuesday – Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: The Rev'd Robert Newton, 9855 0630, vicar@holytrinitykew.org.au

Parish Chaplain: Pam Hughes, 9855 8279

Honorary Parish Deacon: The Reverend Lesley Dixon

Associate Priest: The Rev'd Rick Cheung.

Honorary Associate Priest: The Rev'd Robert Holland (0423 568 048).

Authorised Lay Ministers: Jane Sullivan.

Child Safe Officer: Jack Bland 0427458258

Churchwardens: Jeremy Bland, Robert Buckmaster, Nip Thomson.

Parish Council: Hazel Athey, John Carnie, David Harkin, Amanda McLeod, Marcus Pandy.

Wedding enquiries: refer to weddings page on website.

♪ *Music Team* ♪

Director of Music: Stephen Kerr, 0422 524 574; music@holytrinitykew.org.au

Assistant Organist: Tom Cade

Head Chorister: David Huang **HTK Choral Scholars:** George Bland, Darcey Newton.

www.holytrinitykew.org.au