Holy Trinity Kew

Anglican Church of Australia

Trinity 18

October 4, 2026

Choral Eucharist
10am

Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.

You are invited to Morning Tea after today's service in the Parish Centre.

Services at Holy Trinity Kew

Sunday
8am *Holy Eucharist in Church*
10am *Choral Eucharist in Church*

Wednesday
11am *Holy Eucharist in Memorial Chapel*

Memorial Chapel
open Tue-Fri 10am-12.30pm for private prayer and reflection.

www.facebook.com/holytrinitykew

Crèche Area: is in the transept near the pulpit. Parents and children are welcome to enter by the church aisle or by the side door.

Dear Parishioners,

For the third time, Jesus draws on the metaphor of the vineyard, after the parables of the labourers (Matthew 20.1-16) and the two sons asked to work in the vineyard by their father (Matthew 21.28-32). This story leaves the chief priests and the Pharisees in no doubt that he is speaking about them.

In all three parables, the vineyard is a symbol of Israel, as it is in our Old Testament reading and Psalm. In Isaiah's "love-song", Israel is the "vineyard of the Lord of hosts", while the Psalmist speaks of Israel as the "vine" which God "brought out of Israel" — and of the disrepair into which he has allowed the vineyard to descend.

Our reading from the prophet Isaiah emphasises the gap between God's hope for his beloved vineyard and the reality of Israel's actions. In a piece of Hebrew wordplay, he declares that in place of "justice" (*mishpat*), the Lord has found "bloodshed" (*mispach*). Isaiah's wordplay continues when he declares that "righteousness" (*tsedaqah*) has been displaced by "outcry" (*tseaqah*): that is, the cry for justice of those who suffer most from its absence.

In our Gospel reading, Jesus locates himself as the last in a line of messengers whom God has sent to call his vineyard back to justice. Whereas the earlier prophets were "slaves" sent by the landowner, Jesus is the landowner's own son. Although one might expect the son to be received as a vindication of the earlier messengers, and hence be treated differently, in fact he, too, is seized and killed.

We must not allow this sharp-edged text to rest only as condemnation of a particular set of ancient religious leaders. As it is God's living Word, we must also receive its challenge in our own context: warning us against the temptation to faithlessness in our own life as disciples. This parish of Holy Trinity Kew is our vineyard and walls, physically and spiritually- which

requires us to be good stewards of what we have been given by God- and we must make sure we do not fall into the trap of the wicked tenants.

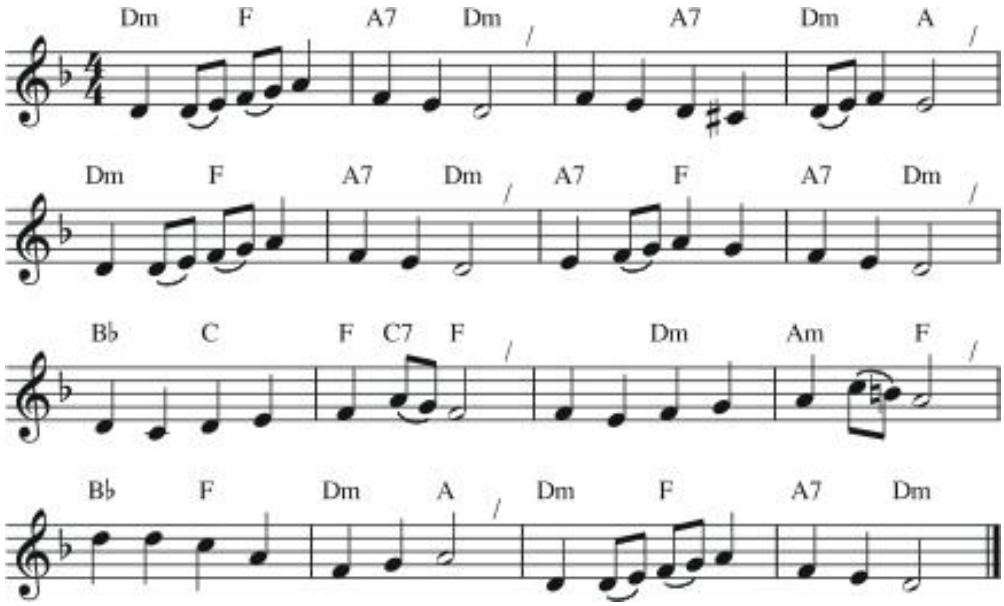
It is, as Jesus observes, the "stone which the builders rejected" — the figure with no worldly status or treasure — who turns out to be the "cornerstone" in the Kingdom of God. This forms the pattern of God's activity throughout history, a pattern that the leaders of both Israel and the Church repeatedly forget.

Yours In Christ,

Fr Robert

Hymn: Jesu, lover of my soul **NEH 383**

ABERYSTWYTH



1. Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

2. Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

3. Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

4. Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

Words: Charles Wesley 1707–88
Music: Joseph Parry 1841-1903

Invocation: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting: The Lord be with you.
And also with you.

Sentence: *The stone which the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes.* **Matthew 21.42**

The Collect for Purity:

As we gather as God's people let us pray together:

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Summary of the Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.' **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Confession

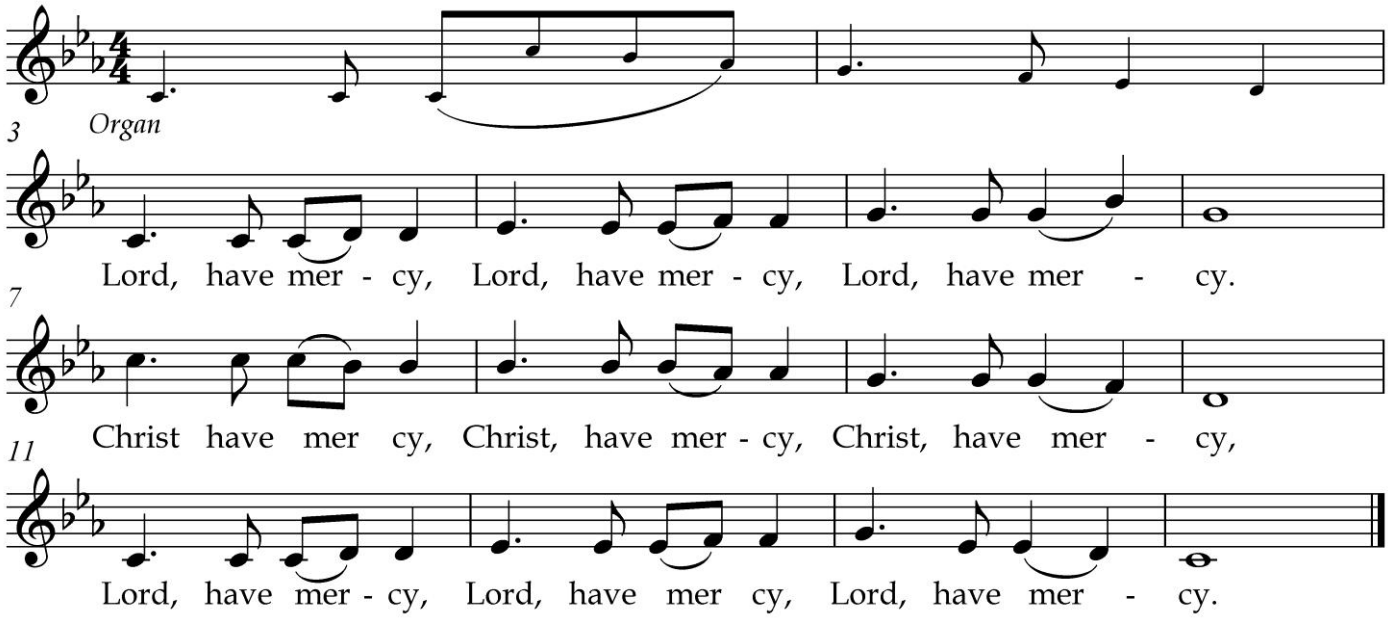
Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

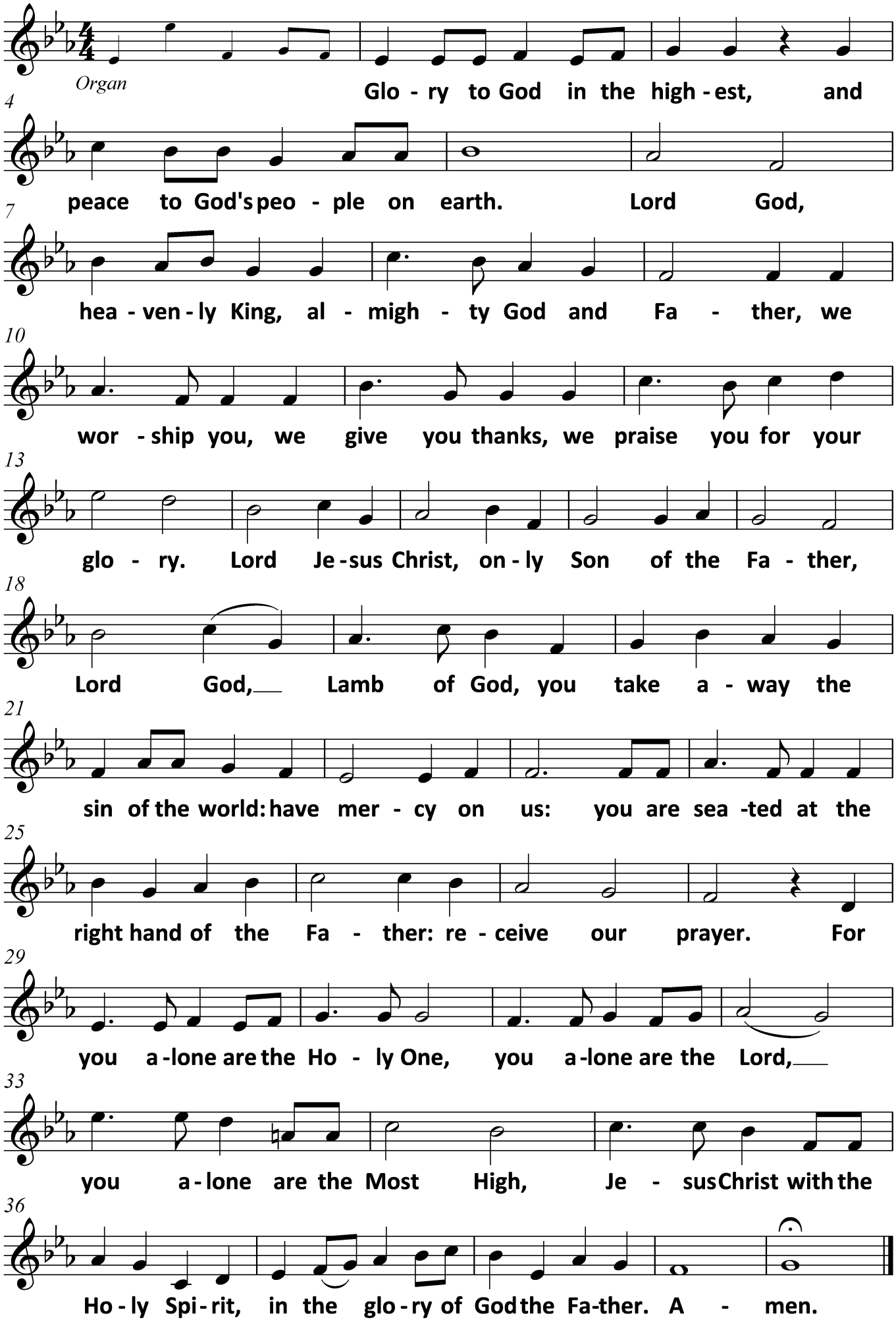
The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison *Dudman*



Gloria

Dudman

The Collect of the Day

Let us pray,
Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing, he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Readings from 'New Revised Standard Version' (NRSV)

First Reading: **Isaiah 5:1-7**

5 Let me sing for my beloved my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
2 He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

3 And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.
4 What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?
5 And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.
6 I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it.
7 For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Response: *Hear the word of the Lord,*
thanks be to God.

The Choir sings the Psalm: 80:8-19 *Chant: Atkins*

8 Thou hast brought a vine out of Egypt:
thou hast cast out the heathen, and planted it.
9 Thou madest room for it:
and when it had taken root, it filled the land.
10 The hills were covered with the shadow of it:
and the boughs thereof were like the goodly cedar trees.
11 She stretched out her branches unto the sea:
and her boughs unto the River.
12 Why hast thou then broken down her hedge:
that all they that go by pluck off her grapes?
13 The wild boar out of the wood doth root it up:
and the wild beasts of the field devour it.
14 Turn thee again thou God of hosts, look down from heaven:
behold, and visit this vine;
15 And the place of the vineyard that thy right hand hath planted:
and the branch that thou madest so strong for thyself.
16 It is burnt with fire, and cut down:
and they shall perish at the rebuke of thy countenance.
17 Let thy hand be upon the man of thy right hand:
and upon the son of man, whom thou madest so strong for thine own self.
18 And so will not we go back from thee:
O let us live, and we shall call upon thy Name.
19 Turn us again, O Lord God of hosts:
show the light of thy countenance, and we shall be whole.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now and ever shall be:
world without end. Amen.

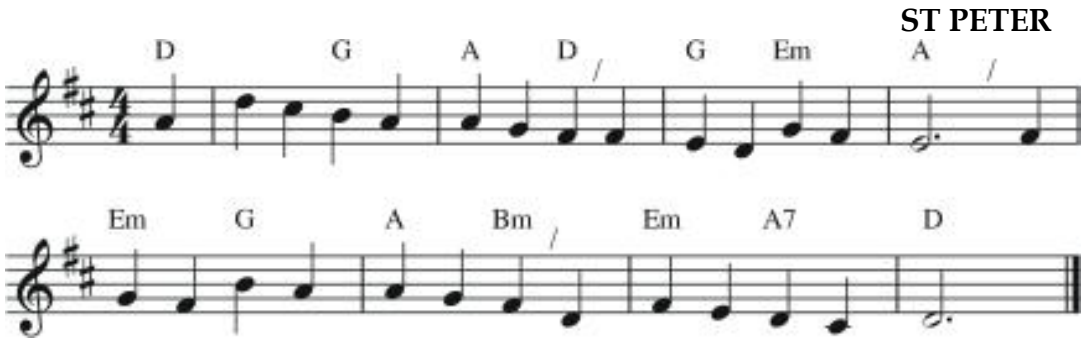
Second Reading: **Philippians 4:6-9**

6 Do not worry about anything, but in everything by prayer and
supplication with thanksgiving let your requests be made known to
God. 7 And the peace of God, which surpasses all understanding, will
guard your hearts and your minds in Christ Jesus.

8 Finally, beloved, whatever is true, whatever is honourable, whatever is
just, whatever is pure, whatever is pleasing, whatever is commendable, if
there is any excellence and if there is anything worthy of praise, think
about these things. 9 Keep on doing the things that you have learned and
received and heard and seen in me, and the God of peace will be with
you.

Response: *Hear the word of the Lord,*
thanks be to God.

Gradual Hymn: How sweet the name of Jesus sounds **NEH 374**



1. How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

2. It makes the wounded spirit whole
and calms the troubled breast,
'Tis manna to the hungry soul
and to the weary rest.

3. Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace:

4. Jesus, my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.

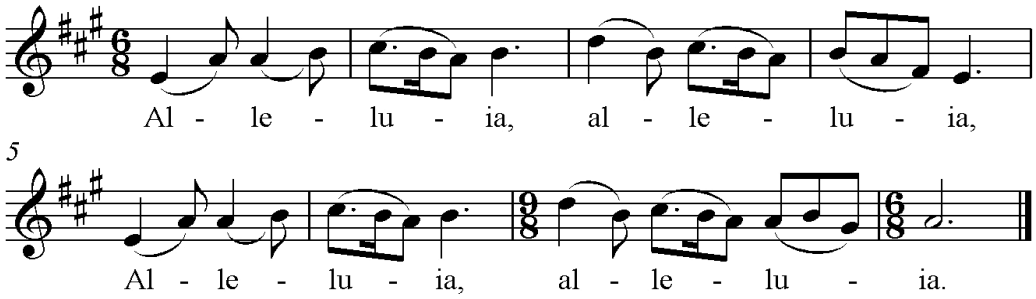
5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see you as thou art
I'll praise thee as I ought.

6. Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

John Newton
1725–1805

WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

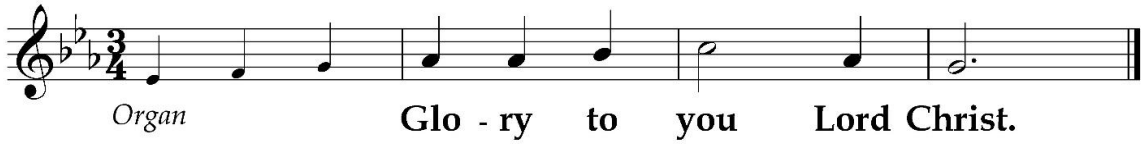
ALLELUIA
Sung by Choir & Congregation



The Lord be with you

and also with you.

The gospel of our Lord Jesus Christ, according to Saint Matthew chapter 21 beginning at the 33rd verse.



33 ‘Listen to another parable. There was a landowner who planted a
vineyard, put a fence around it, dug a wine press in it, and built a watch-
tower. Then he leased it to tenants and went to another country. 34 When the
harvest time had come, he sent his slaves to the tenants to collect his
produce. 35 But the tenants seized his slaves and beat one, killed another,
and stoned another. 36 Again he sent other slaves, more than the first; and
they treated them in the same way. 37 Finally he sent his son to them, saying,
“They will respect my son.” 38 But when the tenants saw the son, they said
to themselves, “This is the heir; come, let us kill him and get his
inheritance.” 39 So they seized him, threw him out of the vineyard, and
killed him. 40 Now when the owner of the vineyard comes, what will he do
to those tenants?’ 41 They said to him, ‘He will put those wretches to a
miserable death, and lease the vineyard to other tenants who will give him
the produce at the harvest time.’

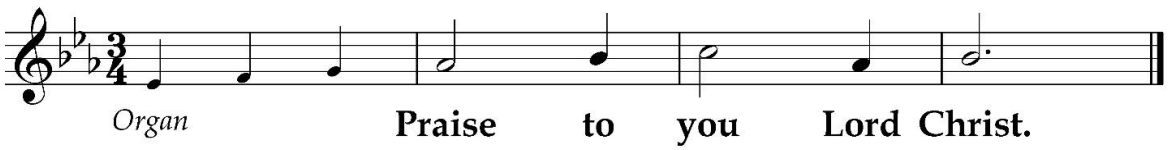
42 Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected has become the cornerstone; this was
the Lord’s doing, and it is amazing in our eyes”?

43 Therefore I tell you, the kingdom of God will be taken away from you and
given to a people that produces the fruits of the kingdom. 44 The one who
falls on this stone will be broken to pieces; and it will crush anyone on
whom it falls.’

45 When the chief priests and the Pharisees heard his parables, they realized
that he was speaking about them. ***Matthew 21:33-45***

Gospel Response: *This is the gospel of the Lord,*



SERMON
(copy of sermon available on our website or subscribe by sending an email to the Parish office)

THE NICENE CREED
Let us together affirm the faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.
Each petition of intercession or thanksgiving concludes with,
Lord in your mercy, **hear our prayer.**

We pray for: *all who work for peace and justice.*

We pray for: *Igreja Episcopal Anglicana do Brasil; Diocese of Ballarat: Christ Church Cathedral, Episcopal Area of Dandenong, Archdeaconry of Berwick; Yarra Ranges Deanery: St John's Healesville/St Paul's Yarra Glen, St John's Lilydale, Upper Yarra, St James Wandin, Mount Dandenong, St Peter's & St James Kilsyth, Hills (Upwey, Monbulk, Belgrave Heights), All Saints Selby, St Thomas Upper Ferntree Gully; Camberwell Grammar School for Boys.* Bishops' Visitation: *St Silas' Albert Park, St Mark's Dromana. Trinity Grammar School, Principal Adrian Farrer and chaplains. We pray for our ministry team: Robert, Lesley, for Ruth, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop - Richard Thorpe. God of the Nations, we pray for the Jewish people in Australia who live in fear amongst our troubled society. We pray for the victims of the Bondi massacre and their families and we pray for those who want to commit harm against other races and faiths of people in our land. Good Lord Deliver us.*

We pray for those in need, and for those who care for them: ***Current:*** *Trish Renfree, Mia Cowley.* ***Ongoing****: Jan Wade, Joy Letts, Bob Athey, Matthew Seuling, Edward Miller, George Edwards, Judy Goodes, Mel Lewis, Stuart Hutchinson, Natasha Hutchinson, and those we remember in our own prayers.*

We pray for the members of Holy Trinity not able to worship with us:
including Valda Renshaw, Helen Johns and all who care for them.

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including: *Rachel Human (2007), Francis Smith (2023), Joan Haldane-Stevenson (2019), John King (2010), Ben Lewis (2025), Jean Sullivan (2002), Gillian Cameron (2025), Valerie Teh (2016), Joan Nicholson (2006) and Rachele Tropea (2014).*

Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.

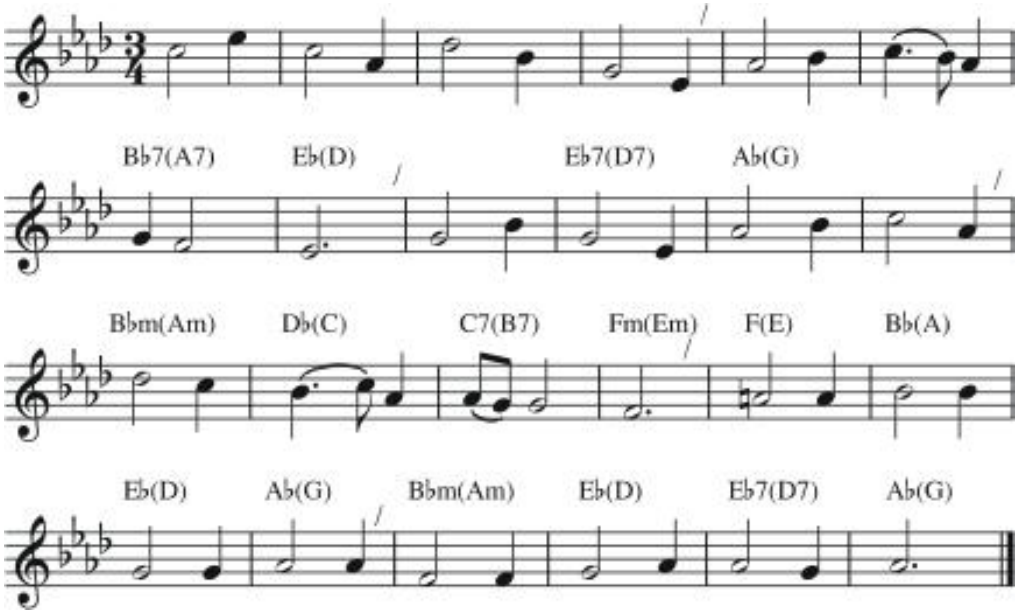
Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
We may by your grace receive,
Through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *(all stand)*

{Celebrant} We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: Christ is made the sure foundation **NEH 205**

WESTMINSTER ABBEY



1 Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying
Bound in each, binds both in one,
Holy Sion's help for ever,
and our confidence alone.

2 All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

3 To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

4 Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
and hereafter, in thy glory,
With thy blessèd ones to reign.

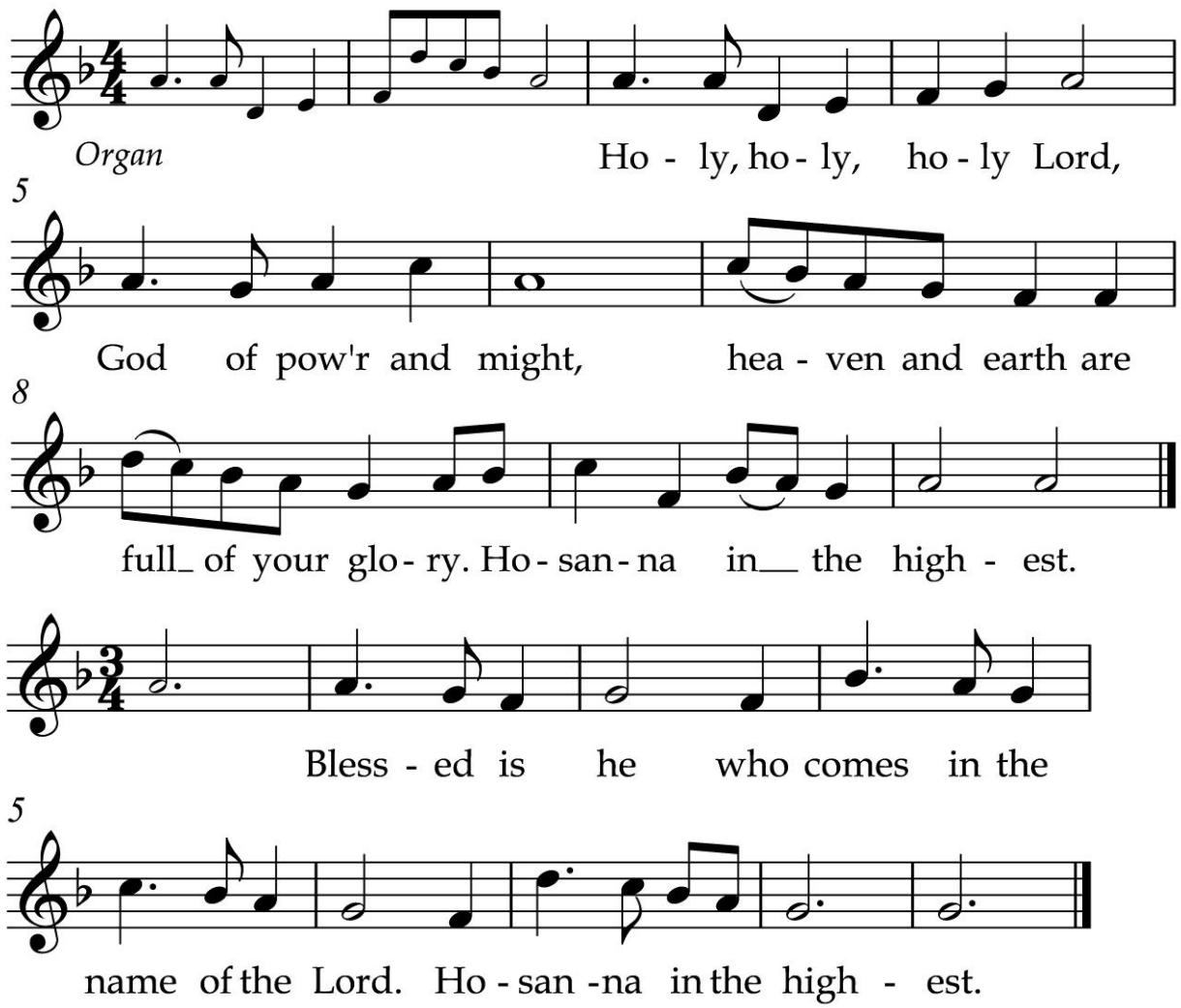
5 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
ever Three and ever One,
one in love, and one in splendour,
while unending ages run.

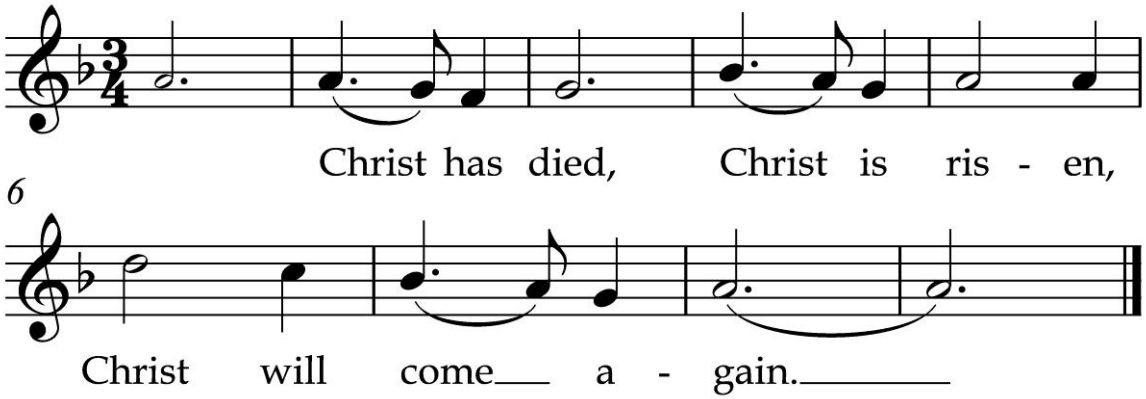
Words: Latin c 7th Century
Music: Purcell (adapted)

Offertory Prayer: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

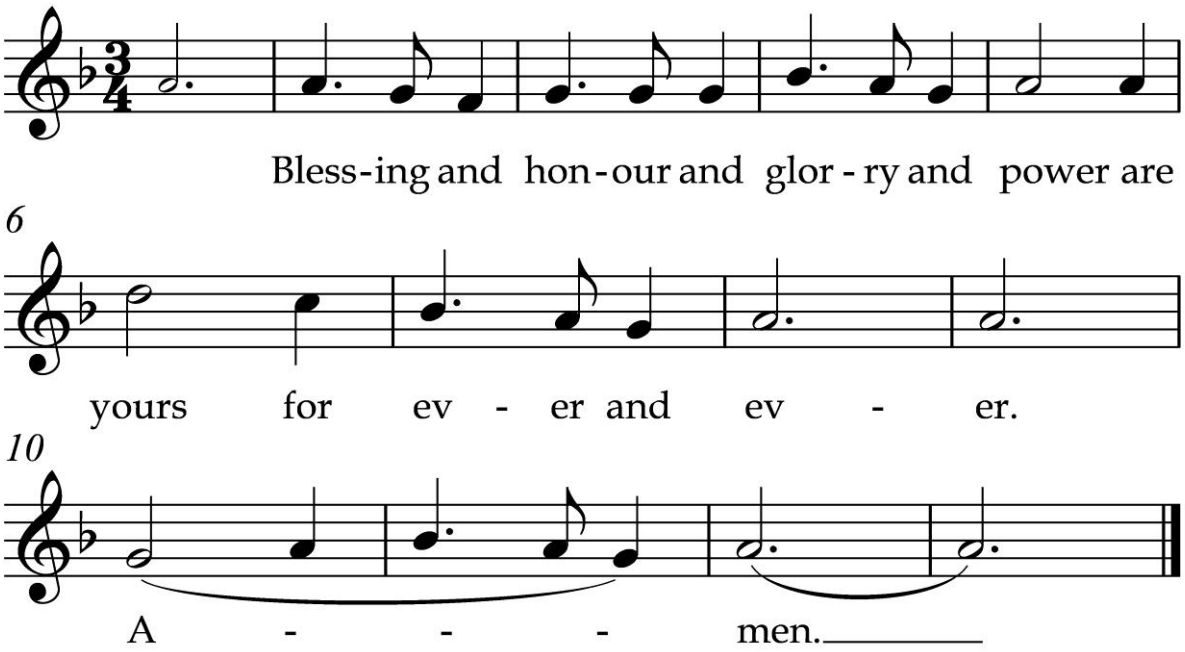
THE GREAT THANKSGIVING

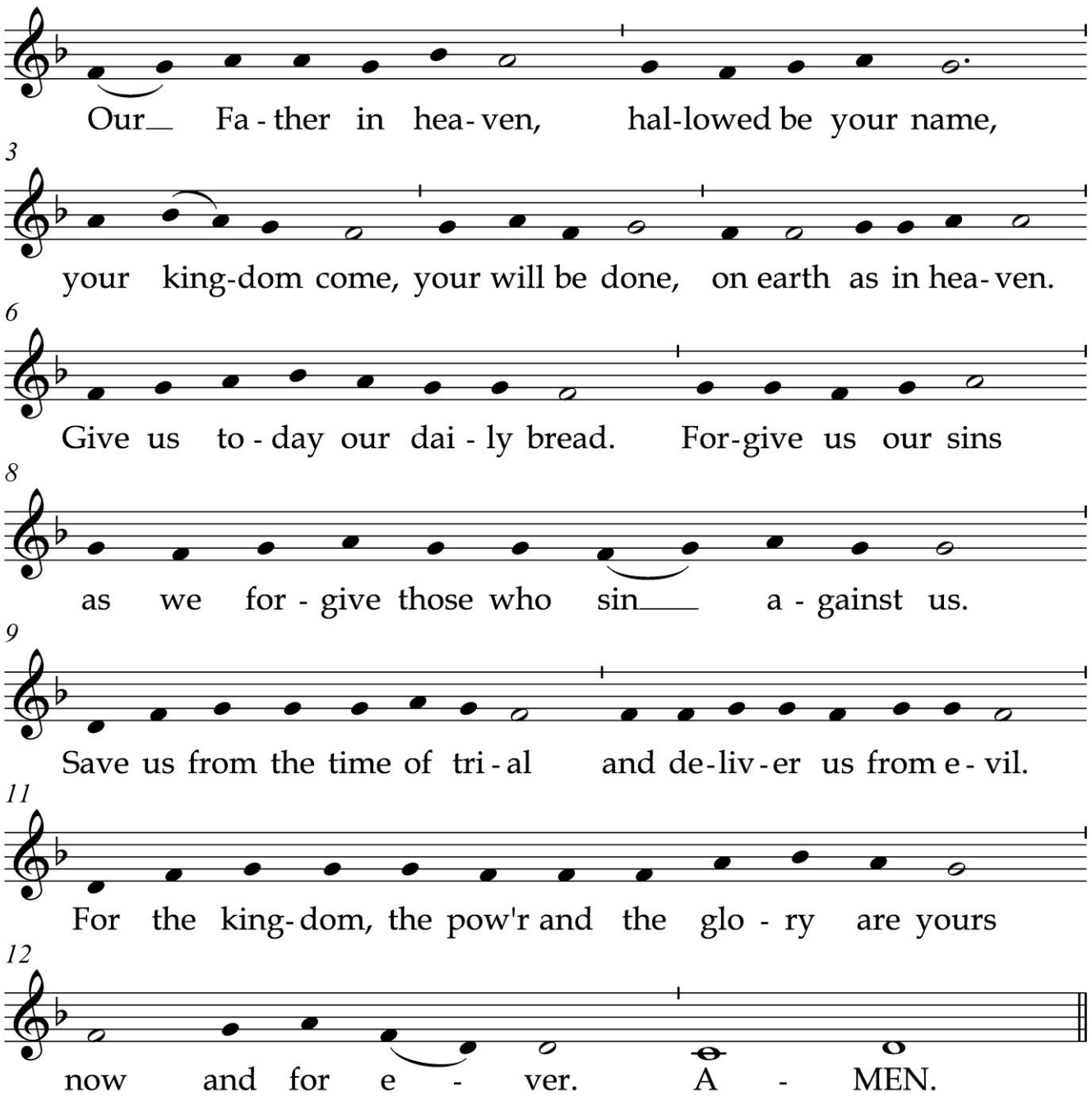
Priest: The Lord be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to the Lord.**
Priest: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Priest: *... forever praising you and singing:*

Priest: *… Do this, as often as you drink it, in remembrance of me.'*



Priest: *… in songs of never-ending praise:*



As our Saviour Christ has taught us, we are confident to pray,

THE BREAKING OF THE BREAD AND THE COMMUNION

{Celebrant} We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The choir sings the Agnus Dei

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Choir sings the Anthem

Baptised Christians who receive Holy Communion in their own church are invited to share communion with us.

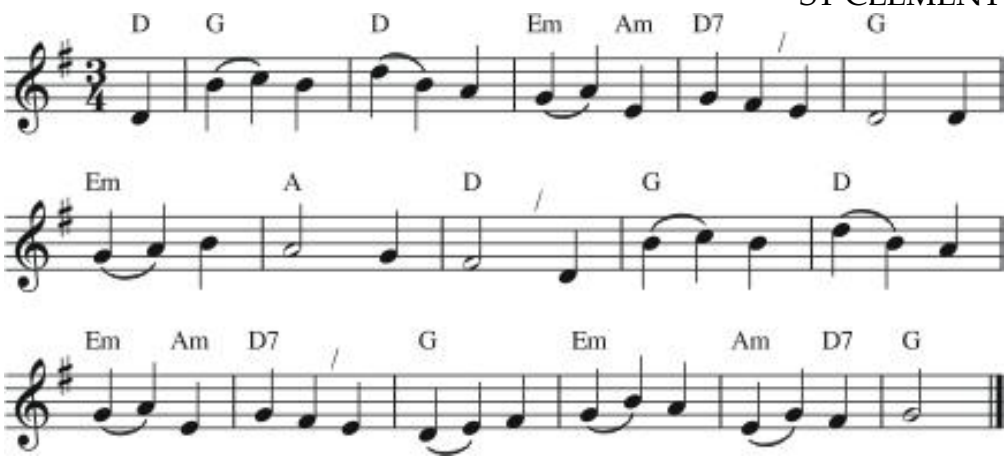
The consecrated wine may be received:
a) ***from the common cup*** *which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.*
b) ***from an individual glass*** *upon request.*
Or you may choose to receive the bread only as ***Holy Communion in one kind****.*

Once you have received communion you may wish to pray the following prayer in thanksgiving:
Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

(Richard of Chichester 1197-1253 AD)

Final Hymn: The day thou gavest, Lord, is ended **NEH 252**

ST CLEMENT



1. The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
Thy praise shall sanctify our rest.

2. We thank thee that thy church unsleeping,
while earth rolls onward into light,
through all the world her watch is keeping,
and rests not now by day or night.

3. And o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.

4. The sun that bids us rest is waking
our brethren 'neath the western sky,
and hour by hour fresh lips are making
thy wondrous doings heard on high.

5. So be it, Lord; thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows for ever,
till all thy creatures own thy sway.

John Ellerton
1826–93

Post-Communion Prayer

Prayer of self-offering

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Blessing

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

ORGAN POSTLUDE

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Readings for Sunday, October 11, 2026			
1st Reading	Isaiah 25:6-9	**Psalm**	23
2nd Reading	Philippians 4:12-20	**Gospel**	Matthew 22:1-14

GENERAL NOTICES

Birthdays: *Diana Cerini (Tomorrow), Elizabeth Hutchings (Saturday)*

Electoral Roll - *Are you on HTK's electoral roll?*
If you have never filled in a form to be included on the electoral roll- forms at the back of the Church. May I encourage you. Vicar

Parish Directories *are available to parishioners at the back of the Church.*

Limited A3 editions of the Order of service:
available at the back of the Church

Fortnightly Tuesday Excellent Bible study: *in the Parish Centre at 7:30pm on 6th October, and fortnightly thereafter. If you would like to participate, please speak to Churchwarden Hayden Hutchings. The studies follow the lectionary of readings from the previous Sunday.*

Offertory Arrangements - ***If you wish to use envelopes for giving, they are at the back of the Church.*** *Parishioners are also able to make their offertory by direct credit. Our offertory account is* BSB 063 142 Account 1042 3425.
Account name: HTK Offertory Account

Parking in the Parish: *The back carpark will be accessible from 9:35am to 9:55am on Sundays for additional parking. Please* ***do not*** *park in the driveway between the front & back carparks. All regular parishioners are welcome to use the carpark when they please. Parish parking permits are always available to collect. Please see Oscar or attend the Parish Office during opening hours.*

Save the date: *The November Fund Raiser for the Bell Tower is scheduled to occur on Sunday 8th November.*

Save the
Bell Tower
A Heritage Landmark
in the Heart of Kew
Holy Trinity Kew has stood on the crest of High Street since 1863 and remains an important part of Kew's history and community.
In 2025, the historic Bell Tower was found to be in a dangerous condition, requiring the area below the tower to be fenced off to protect pedestrians from potential falling debris.
Throughout 2026, the parish is raising funds to begin specialist restoration works to make the Bell Tower safe and preserve this important Kew landmark for future generations.
ALL DONATIONS MADE BY 30 NOVEMBER 2026 WILL BE DOUBLED.
SCAN THE QR CODE TO DONATE TODAY.
Donate today and change tomorrow.
EVERY CONTRIBUTION COUNTS.
HOLY TRINITY KEW

Holy Trinity Anglican Church, Kew Restoration Fund Appeal Donation Form

I would like to make a tax deductable donation to the Holy Trinity Kew Church Restoration Appeal.

☐ $50 ☐ $100 ☐ $500 ☐ $1000 ☐ Other_____

My cheque / money order made payable to "National Trust of Australia (Vic)" is enclosed / please charge my credit card.

Card Holder's Name: _____

Visa/Mastercard: _____

CSV Number: _____

Expiry Date: _____ / _____

Card Holder's Signature: _____

Please mail your donation to and alert the Parish Office:

Ms. Madri Silva
The National Trust of Australia (Victoria), Tasma Terrace
6 Parliament Place, East Melbourne 3002

The Anglican Church of Australia
HOLY TRINITY KEW

NATIONAL TRUST

Rev'd Robert Newton KSJ
office@holytrinitykew.org.au
1A Pakington Street, Kew VIC 3101

A receipt will be issued for your tax-deductible donation.

The National Trust of Australia (Victoria) has classified Holy Trinity Kew as a culturally significant place and is hosting the appeal to fund its repair and restoration.

Alternatively donate directly via Madri Silva senior accountant:
Madri.Silva@nattrust.com.au

Anglican Code of Conduct for Child Safety
Holy Trinity Child and Vulnerable Persons Policy.

Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer.

Holy Trinity Hospitality Roster

8am: Breakfast after the 8am service in the Parish Centre- all welcome!

10am Morning Tea

A- *January, March, May, July, September, November* **B -** *February, April. June, August, October, December*

A 1st Sunday *Nip Thomson and Wendy Burns*
A 2nd Sunday *Cecilia L, Neil and Elizabeth A*
A 3rd Sunday *George and Jennifer Streitberg*
A 4th Sunday *John and Jennifer Carnie*
A 5th Sunday *Maureen and Cecilia*

B 1st Sunday *Nip Thomson and Wendy Burns*
B 2nd Sunday *Maureen and Cecilia*
B 3rd Sunday *George and Jennifer Streitberg*
B 4th Sunday *John and Jennifer Carnie*
B 5th Sunday *Cecilia L and Neil and Elizabeth A*

Please note 5th Sundays in 2026/2027: November, January, May, August, October.

Welcoming Roster

Date	8am	10am
4th October	Merrilyn and Chris	Ben Williamson and Oscar Liu
11th October	David, Barbara and Amanda	George and Jennifer
18th October	David and Barbara	Cecilia and Maureen
25th October	David and Barbara	Lorraine and Inigo
1st November	Merrilyn and Chris	Sam and Ed Hills
8th November	David, Barbara and Amanda	Nip and Barbara
15th November	David and Barbara	Ben Williamson and Oscar Liu
22nd November	David, Barbara and Amanda	George and Jennifer
29th November	David and Barbara	Lorraine and Inigo
6th December	Merrilyn and Chris	Sam and Ed Hills
13th December	David and Barbara	Lorraine and Inigo
20th December	David and Barbara	Ben Williamson and Oscar Liu
27th December	David, Barbara and Amanda	Nip and Barbara
3rd January	Merrilyn and Chris	George and Jennifer
10th January	David and Barbara	Sam and Ed Hills
17th January	David and Barbara	Lorraine and Inigo

Reading Roster

Date	8am readers	10am readers
4th October	Merrilyn Beeny	Oscar Liu
11th October	Amanda McLeod	Ed and Sam Hills
18th October	David Renshaw	Nilmini Wickramasinghe
25th October	David Harkin	Rod Lyle
1st November	Merrilyn Beeny	Neil Appleby
8th November	Hayden Hutchings	Inigo and Aurelia Tropea
15th November	David Renshaw	Julie-Anne Barnes
22nd November	Hayden Hutchings	Ed and Sam Hills
29th November	David Harkin	Julie-Anne Barnes
6th December	Merrilyn Beeny	Rod Lyle
13th December	David Renshaw	Inigo and Aurelia Tropea
20th December	Amanda McLeod	Aidan Haddy
27th December	David Harkin	John Reid
3rd January	Merrilyn Beeny	Julie-Anne Barnes
10th January	David Renshaw	Rod Lyle
17th January	Amanda McLeod	Neil Appleby

DATE DAY TIME EVENT

Tax Deductible Donations *to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation.* Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.

SUNDAY SCHOOL

During School Term Time (see website for downloadable resources)

Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Emergency Line:** (61) 0439 564 386
Mailing address: 1A Pakington Street, Kew VIC 3101
Ph: (03) 9853 7158 Email: office@holytrinitykew.org.au
Office hours: Tuesday – Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: *The Rev'd Robert Newton KSJ,* 9853 7158, *vicar@holytrinitykew.org.au*
Parish Priest: *The Reverend Zhuhong (Ruth) Li DSJ*
Honorary Parish Deacon: *The Reverend Lesley Dixon DSJ,* 0424 306 930
Verger & Lead Parish Office Administrator: *Oscar Liu KSJ,* 0439 564 386
Child Safe Officer: *childsafe@holytrinitykew.org.au*
Parish Council: Chair: *Fr Robert Newton KSJ.*
Churchwardens: *Chris Beeny KSJ, Hayden Hutchings, Oscar Liu KSJ.*
Parish Councillors: *Dinesh Warnakulasuriya, Darryl Perkins, Ben Williamson KSJ, Carolyn Hastings, David Harkin, Aneetha de Silva.*
The most recent approved minutes of the Parish Council are available in the Parish Council minutes folder at the back of the Church.
Parish Office Administrators: *Darcey Newton DSJ & Rick Kelly.*
Wedding enquiries: *refer to weddings page on website.*
Parish Centre Bookings Manager: *Susan Baker, parishcentre@holytrinitykew.org.au*

♫ *Music Team* ♫

Director of Music: *Stephen Kerr,* 0422 524 574; *music@holytrinitykew.org.au*
Head Chorister: *Ryan Cen* **Deputy Head Chorister:** *Rhys Cen*
HTK Choral Scholars: *Darcey Newton DSJ, Chris Burns.*

www.holytrinitykew.org.au