Holy Trinity Kew

Anglican Church of Australia

Trinity 23

November 8, 2026

Choral Eucharist
with Baptism
10am

Welcome to Holy Trinity, where services have been held, in this church, since 1863. We pray that you will feel the presence of God and know his blessings in your life.

You are invited to Morning Tea after today's service in the Parish Centre.

Services at Holy Trinity Kew

Sunday
8am *Holy Eucharist in Church*
10am *Choral Eucharist in Church*

Wednesday
11am *Holy Eucharist in Memorial Chapel*

Memorial Chapel
open Wednesdays 10am-12pm for private prayer and reflection.

www.facebook.com/holytrinitykew

Crèche Area: is in the transept near the pulpit. Parents and children are welcome to enter by the church aisle or by the side door.

Dear Parishioners,

Today is a rare event in the life of any parish. This morning at the 10am service we will be baptising five young people into the Church of God. Three Richmond-Smiths: Theodore, Charlotte and Georgina the children of Charles and Daisy and two Chens: Qinzhi and Caitlyn the children of Cindy and Channy. All five are called by God through the workings of the Holy Spirit to become Christians. I ask you keep these two families in your prayers and to give thanks to God that these young people have heard God's call to become servants of Christ. In their responsiveness there is much to take heart in and also to reflect upon our own commitments to the King of Glory. Deo Gracias!

St Paul tells the Thessalonians that the dead and the living will "meet the Lord in the air". This language of meeting (apantesis) *was commonly used for a conquering hero returning from war. But, this particular ruler receives tribute, not outside the city gate, but 'in the air'. Unlike the Roman emperor, he is not in charge of particular lands. He is in charge of all lands.*

While the resurrection of Jesus has not extinguished the realities of sin and death from the earth, it has revealed that they will not have the last say. Here, as throughout St Paul's writings, his teaching about Jesus's rising from the dead is connected with the wider promise of resurrection life which it has won.

St Paul's aim is not to offer a detailed chronology of the events to come. The great sounds from heaven in verse 16 would have indicated to his contemporaries that his genre is apocalyptic (cf. Daniel 10.6, 2 Esdras 6.23, Revelation 1.10).

The hope of eternal life does not diminish the reality of the Thessalonians' separation from those whom they have loved and see no more. But St Paul sets their grief within a framework of hope. There is no need for anxiety about the fate of their brothers and sisters in Christ. While death has taken them from the earth, it cannot take them from the Lord. In him, living and departed remain knit together as members of one Body.

Like our epistle, Jesus's teaching in this Sunday's Gospel is addressed to committed disciples. Unlike our previous Gospels, he is not teaching in the presence of opponents: he is instructing disciples who have come to him "privately" at the Mount of Olives to ask "What will be the sign of your coming and of the end of the age?"

In response, Jesus tells his disciples that "about that day and hour no one knows, neither the angels of heaven, nor the Son." He gives the parable of the wise and foolish bridesmaids to encourage them to live expectantly within the present age.

St Augustine of Hippo explains that the distinction between the wise and foolish bridesmaids is that the foolish have focused on worldly things, and allowed their love to grow cold. In the wise bridesmaids, by contrast, "love preserves its glow even to the very end."

Both sets of bridesmaids fall asleep. As Hans Urs von Balthasar explains, however, the sleep of the wise is very different from that of the foolish. While they "slumber", their hearts none the less "keep vigil" — not in anxiety, but in joyful anticipation (cf. Song of Songs 5.2). (1)

"We can put oil into our lamps," St Augustine writes, "but we did not create the olive. It is the gift of God." Our vigilance is not a matter of anxious moralism, but of joyful receptivity and expectancy. The wise bridesmaids can rest in sleep — and the Thessalonians can face death without fear — because they are held in a far greater love.

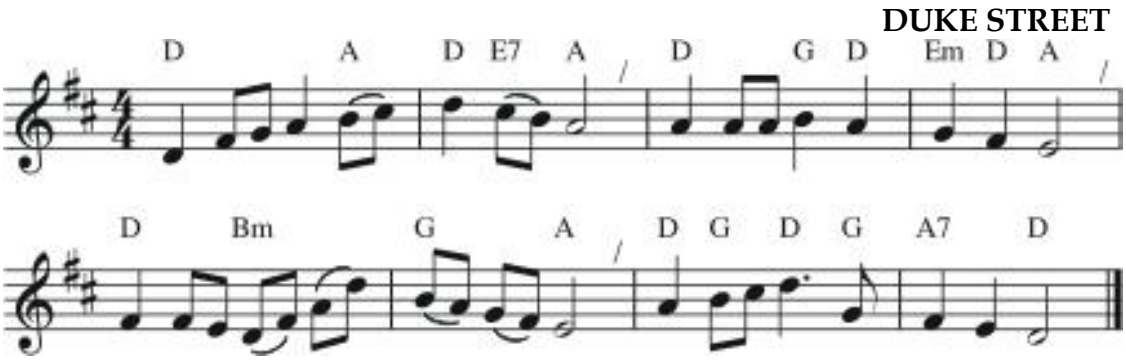
Each night, the prayer of the Church invites us to "depart in peace", in the assurance of salvation (Luke 2.29-32). In Even-song, George Herbert (1593-1633) meditates on the relationship between the "darknesse" with which God "closest wearie eyes", and the "ebony box" that will "enclose us" at our death:

My God, thou art all love.
Not one poore minute scapes thy breast,
But brings a favour from above;
And in this love, more than in bed, I rest.

Yours In Christ,

Fr Robert

1) Hans Urs von Balthasar *Light of the Word: Brief reflections on the Sunday readings* 1993

Hymn: Fight the good fight **NEH 359 (Tune 322)**

1. Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.
2. Run the straight race through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies;
Christ is the path, and Christ the prize.
3. Cast care aside; and on thy Guide
lean, and his mercy will provide,
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.
4. Faint not, nor fear; his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

John Samuel Bewley Monsell
1811–75

Invocation: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Greeting: The Lord be with you.
And also with you.

Sentence: *Watch and be ready, for you do not know on what day your Lord is coming.* **Matthew 24.42, 44**

The Collect for Purity:

As we gather as God's people let us pray together:

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Summary of the Commandments:

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.' **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

The Confession

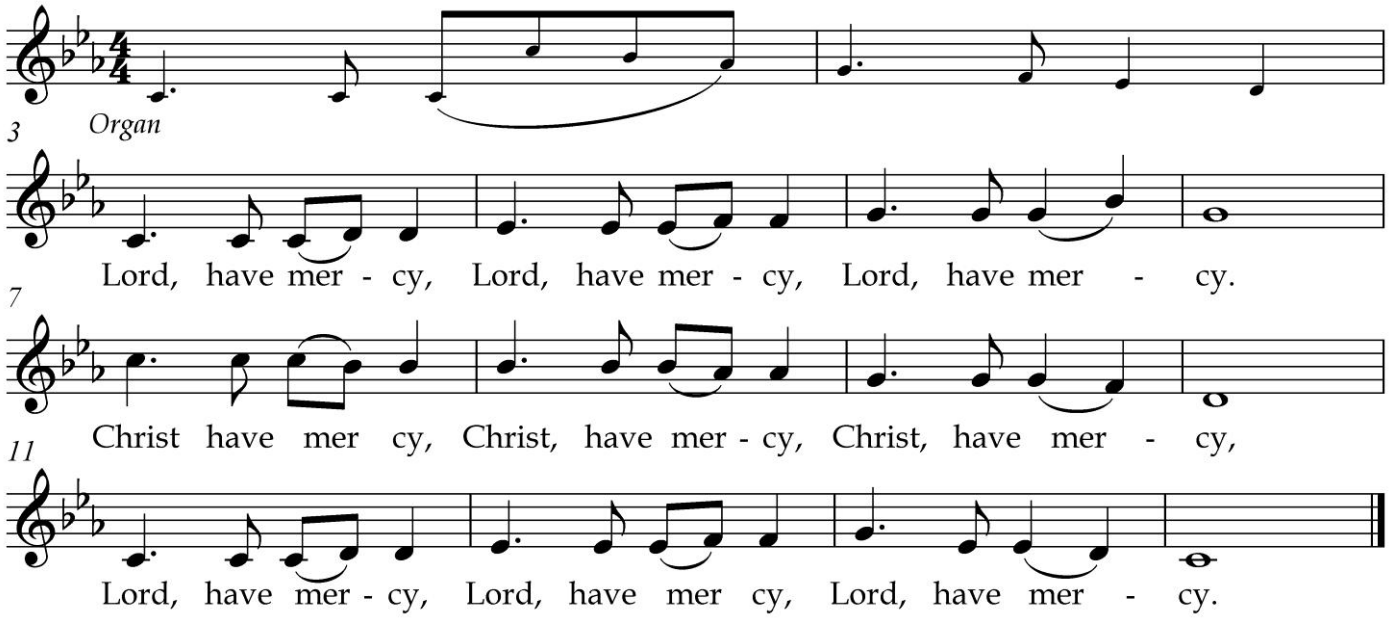
Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

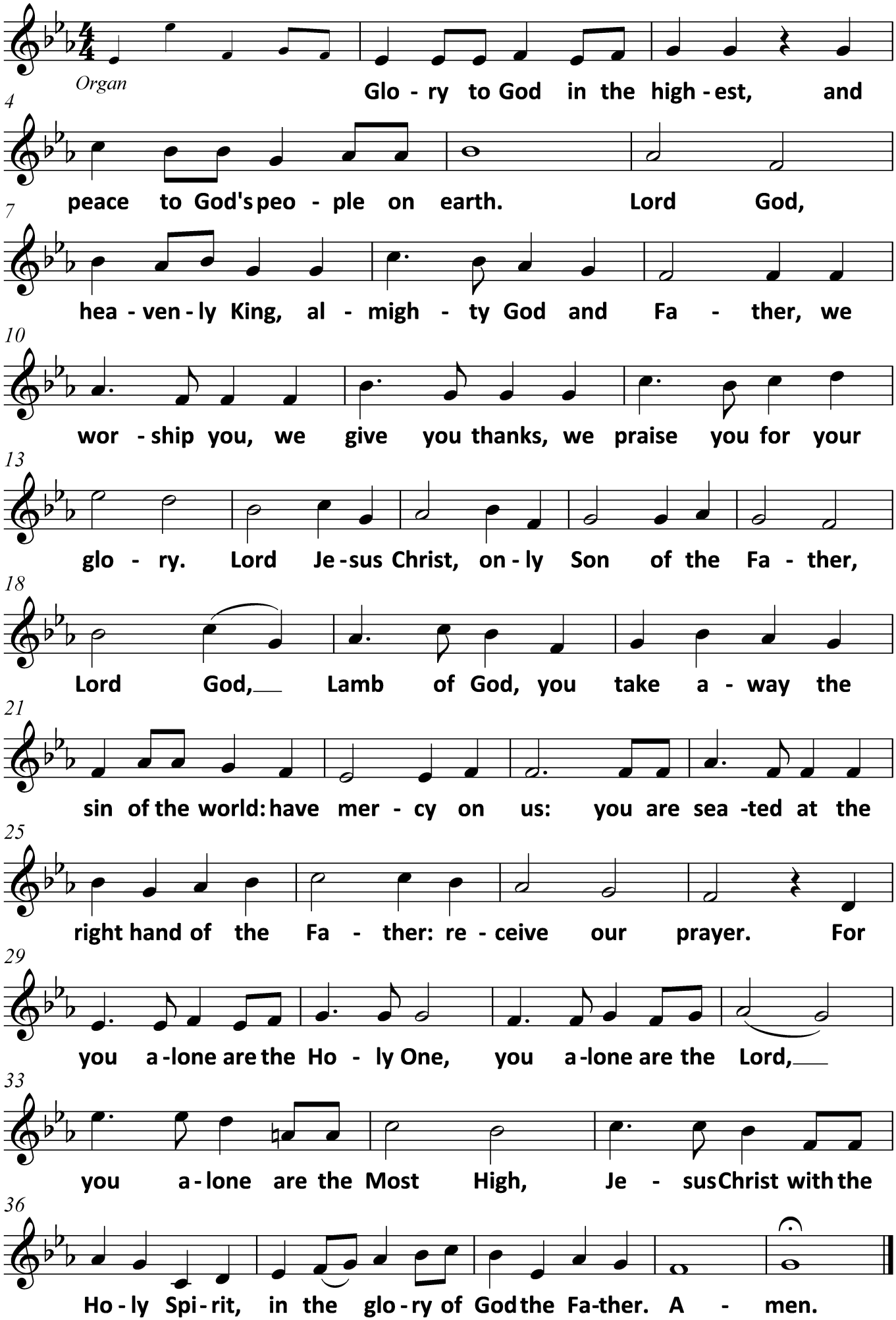
The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Kyrie eleison *Dudman*



Gloria

Dudman

The Collect of the Day

Let us pray,

Eternal God,
you have taught us that the night is far spent
and the day is at hand:
keep us awake and alert, watching for your kingdom,
so that when Christ, the bridegroom, comes
we may go out joyfully to meet him,
and with him enter into the marriage feast
that you have prepared for all who truly love you;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

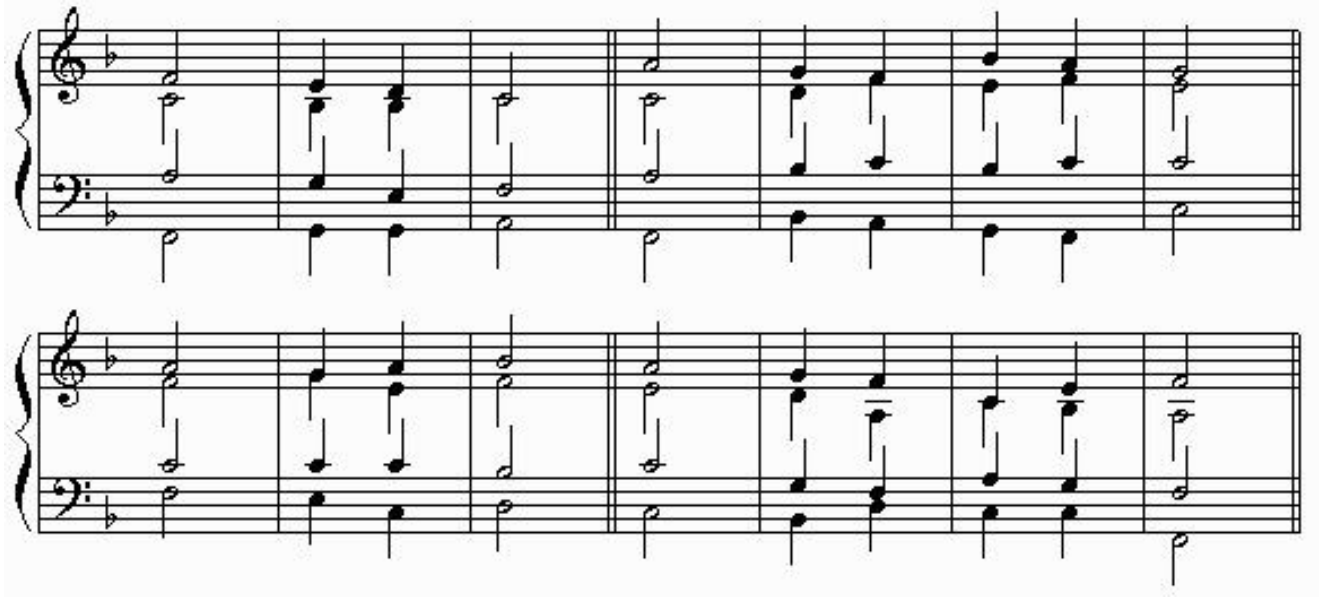
Readings from 'New Revised Standard Version' (NRSV)

First Reading: **Amos 5:18-24**

18 Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light;
19 as if someone fled from a lion, and was met by a bear;
or went into the house and rested a hand against the wall,
and was bitten by a snake.
20 Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?
21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt-offerings and grain-offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

Response: *Hear the word of the Lord,*
thanks be to God.

Psalm: 50:1-15



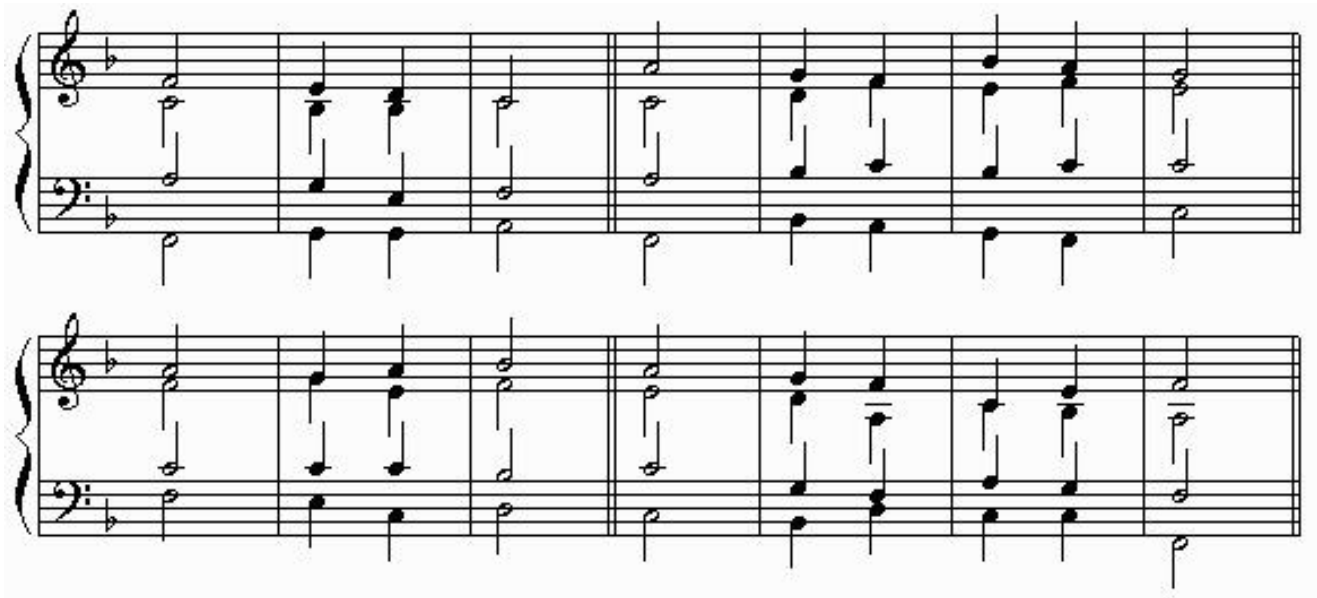
1 The Lord our God the | Mighty One • has | spoken:
and summoned the earth,
from the rising of the sun to its | setting | in the | west.
2 From Zion | perfect • in | beauty:
God has | shone | out in | glory.

3 Our God is coming, he will | not keep | silent:
before him is devouring fire, and | tempest | whirls a | bout him.
4 He calls to the | heavens • a | bove:
and to the earth so | he may | judge his | people.

5 'Gather to | me my | faithful ones:
those who by sacrifice | made a | coven•ant | with me.'
6 The heavens shall pro | claim his | righteousness:
for | God him | self is | judge.

7 'Listen my people and | I will | speak:
O Israel I am God your God, and | I will | give my | testimony.
8 'It is not for your sacrifices that | I re | prove you:
for your burnt- | offerings • are | always • be | fore me.

9 'I will take no | bull • from your | farms:
or | he-goat | from your | pens.
10 'For all the beasts of the forest be | long to | me:
and so do the | cattle • up | on the | mountains.



11 'I know all the | birds • of the | air:
and the grasshoppers of the | field are | in my | sight.
12 'If I were hungry I | would not | tell you:
for the whole world is | mine and | all • that is | in it.

13 'Do I eat the | flesh of | bulls:
or | drink the | blood of | goats?
14 'Offer to God a sacrifice | of thanks | giving:
and pay your | vows • to the | Most | High.

Second part of Chant:
15 'Call upon me in the | day of | trouble:
I will bring you out and | you shall | glori•fy | me.'

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be:
world without | end. A-- | men.

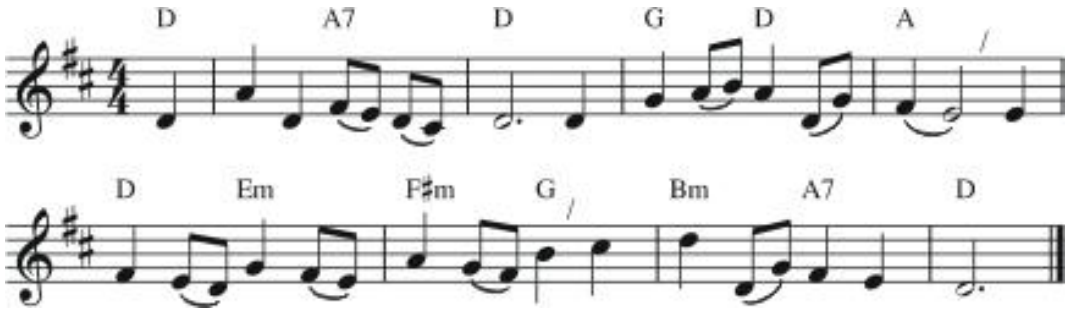
Second Reading: **1 Thessalonians 4:13-18**

13 But we do not want you to be uninformed, brothers and sisters, about
those who have died, so that you may not grieve as others do who have
no hope. 14 For since we believe that Jesus died and rose again, even so,
through Jesus, God will bring with him those who have died. 15 For this
we declare to you by the word of the Lord, that we who are alive, who are
left until the coming of the Lord, will by no means precede those who
have died. 16 For the Lord himself, with a cry of command, with the
archangel's call and with the sound of God's trumpet, will descend from
heaven, and the dead in Christ will rise first. 17 Then we who are alive,
who are left, will be caught up in the clouds together with them to meet
the Lord in the air; and so we will be with the Lord for ever. 18 Therefore
encourage one another with these words.

Response: *Hear the word of the Lord,*
thanks be to God.

Gradual Hymn: Breathe on me, Breath of God **NEH 342 (Tune 452)**

CARLISLE



1 Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

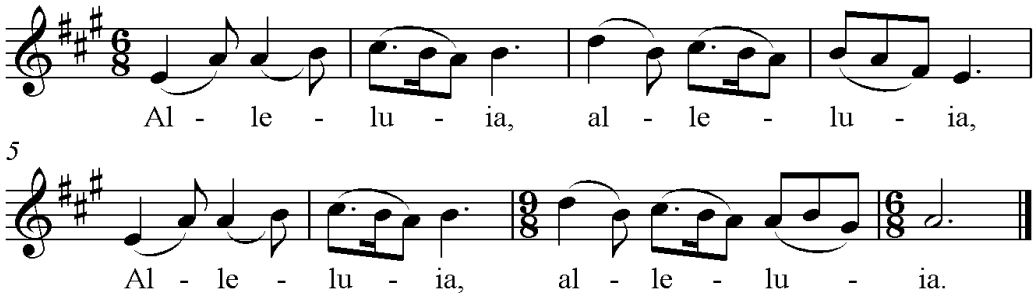
2 Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

3 Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with the fire divine.

4 Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

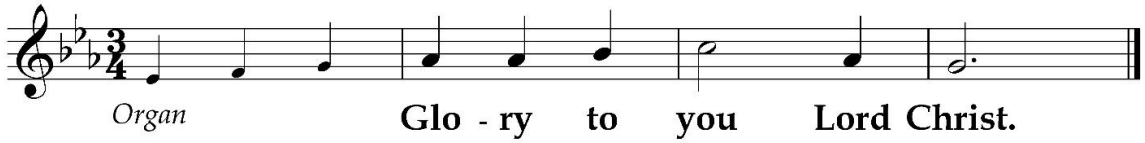
Words: Edwin Hatch 1835-89
Music: Charles Lockhart 1745-1815

WE STAND FOR THE READING OF THE HOLY GOSPEL AS A SIGN OF RESPECT AS WE GREET OUR LORD WHO IS PRESENT IN HIS HOLY WORD.

ALLELUIA
Sung by Choir & Congregation

The Lord be with you

and also with you.

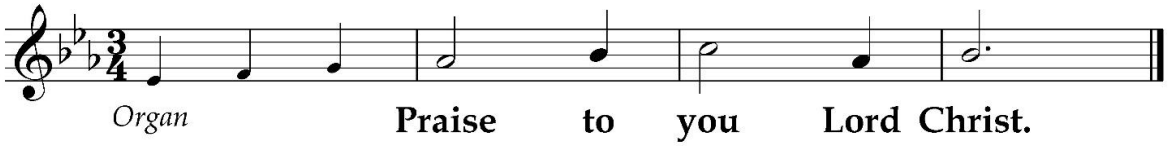
The gospel of our Lord Jesus Christ, according to Saint Matthew chapter 25 beginning at the 1st verse.



25 ‘Then the kingdom of heaven will be like this. Ten bridesmaids took
their lamps and went to meet the bridegroom. **2** Five of them were foolish,
and five were wise. **3** When the foolish took their lamps, they took no oil
with them; **4** but the wise took flasks of oil with their lamps. **5** As the
bridegroom was delayed, all of them became drowsy and slept. **6** But at
midnight there was a shout, “Look! Here is the bridegroom! Come out to
meet him.” **7** Then all those bridesmaids got up and trimmed their
lamps. **8** The foolish said to the wise, “Give us some of your oil, for our
lamps are going out.” **9** But the wise replied, “No! there will not be
enough for you and for us; you had better go to the dealers and buy some
for yourselves.” **10** And while they went to buy it, the bridegroom came,
and those who were ready went with him into the wedding banquet; and
the door was shut. **11** Later the other bridesmaids came also, saying,
“Lord, lord, open to us.” **12** But he replied, “Truly I tell you, I do not know
you.” **13** Keep awake therefore, for you know neither the day nor the hour.

Matthew 25:1-13

Gospel Response: *This is the gospel of the Lord,*



SERMON

(copy of sermon available on our website or subscribe by sending an email to the Parish office)

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.
Each petition of intercession or thanksgiving concludes with,
Lord in your mercy, **hear our prayer.**

We pray for: *all who work for peace and justice.*

We pray for: *Province de L'Eglise Anglicane Du Congo. Diocese of Bunbury: St Bartholomew's Cathedral; Episcopal Area of Dandenong, Archdeaconry of Berwick; Casey & Cardinia Deanery; Geelong Grammar School. Trinity Grammar School, Principal Adrian Farrer and chaplains. We pray for our ministry team: Robert, Lesley, for Ruth, the Holy Trinity Early Learning Centre and Anglicare Group, the choir and Sunday School, and all who serve within the parish. We pray for our Archbishop - Richard Thorpe. God of the Nations, we pray for the Jewish people in Australia who live in fear amongst our troubled society. We pray for the victims of the Bondi massacre and their families and we pray for those who want to commit harm against other races and faiths of people in our land. Good Lord Deliver us.*

We pray for those in need, and for those who care for them: ***Ongoing****: Trish Renfree, Mia Cowley, Jan Wade, Joy Letts, Bob Athey, Matthew Seuling, George Edwards, Judy Goodes, Mel Lewis, Stuart Hutchinson, Natasha Hutchinson, and those we remember in our own prayers.*

We pray for the members of Holy Trinity not able to worship with us: *including Bob and Hazel Athey, Valda Renshaw, Helen Johns and all who care for them.*

We give thanks for the life of Nell (Eleanor) Eddy, *as we uphold her to your loving mercy, and we pray for her children Tim and Liz and their families, and all who mourn her death.*

We pray for those who have gone before us marked with the sign of faith and whose year's mind occurs around this time, including: *Mary Moors (2024), Patti Andrew (2010), Neville McCarthy (2021), Howard Dowker (2011) and Joyce Leigh (2014).*

Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
We may by your grace receive,
Through Jesus Christ our Lord. Amen.

BAPTISM

Priest Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

So we welcome *Caitlyn Qin, Qinzhi, Theodore Lawrence Maxwell, Charlotte Rose Maxwell, and Georgina Anne Maxwell*. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

THE DECISION

The priest then says to the candidates –

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

Answer **I turn to Christ.**

Do you repent of your sins?

Answer **I repent of my sins.**

Do you reject selfish living and all that is false and unjust?

Answer **I reject them all.**

Do you renounce Satan and all evil?

Answer **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Answer **Amen.**

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

Answer **I will, with God's help.**

The priest says to the congregation –

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers –

All **We will.**

THE PREPARATION FOR BAPTISM

The font is filled with water.

Priest The Lord be with you

All **And also with you.**

Let us give thanks to the Lord our God
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river of Jordan to new life in the land of promise. We give you thanks for your son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

And now we give you thanks that you have called your servants to new birth in your Church through the waters of Baptism. Pour out your Holy Spirit in blessing and sanctify this water so that those who are to be baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.
Amen.

THE PROFESSION OF FAITH

The priest addresses the candidates and congregation

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

Answer **I believe in God, the Father almighty, creator of heaven and earth**

Do you believe in God the Son?

Answer **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried: he descended to the dead. On the third day he rose again he ascended into heaven, and is seated at the right hand of the Father; from there he will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

Answer **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The priest says to the congregation –

This is the faith of the Church.

The congregation responds –

This is our faith: We believe in one God: Father, Son and Holy Spirit.

THE BAPTISM

The candidates are brought to the water.

Priest *Caitlyn Qin / Qinzhi / Theodore Lawrence Maxwell / Charlotte Rose Maxwell / Georgina Anne Maxwell,* I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

AFTER THE BAPTISM

The priest says –

Priest *Caitlyn Qin / Qinzhi / Theodore Lawrence Maxwell / Charlotte Rose Maxwell / Georgina Anne Maxwell,* I sign you with the sign of the cross to show that you are marked as Christ's own for ever. Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

All **Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

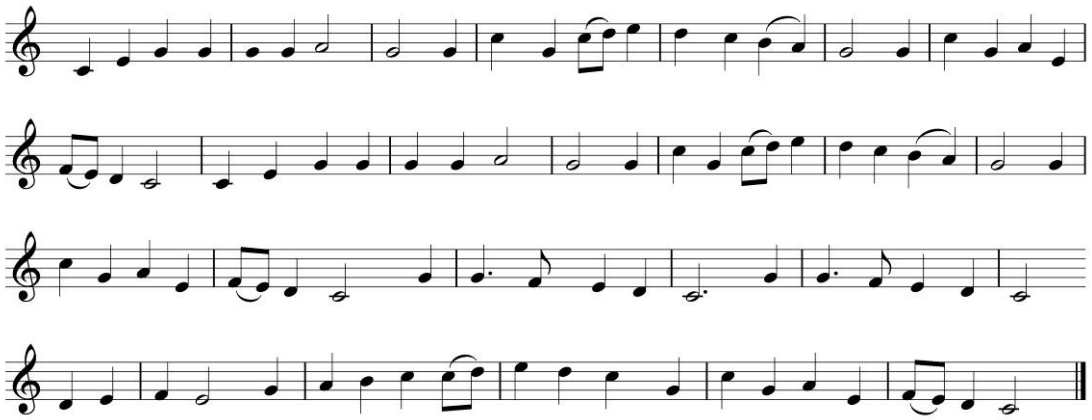
God has brought you out of darkness into his marvellous light.
Shine as a light in the world to the glory of God.

God has called you into his Church.
We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

THE GREETING OF PEACE *(all stand)*

{Celebrant} We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: Wake, O wake! With tidings thrilling **NEH 16**

WACHET AUF

1 Wake, O wake! With tidings thrilling
the watchmen all the air are filling,
arise, Jerusalem, arise!
Midnight strikes! No more delaying,
'The hour has come!' we hear them saying,
'where are ye all, ye virgins wise?
The Bridegroom comes in sight,
raise high your torches bright!'
Alleluia!
The wedding song
swells loud and strong:
go forth and join the festal throng.

2 Zion hears the watchmen shouting,
her heart leaps up with joy undoubting,
she stands and waits with eager eyes;
see her Friend from heaven descending,
adorned with truth and grace unending!
Her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesu, God's own Son!
Hosanna!
Let us prepare to follow there,
where in thy supper we may share.

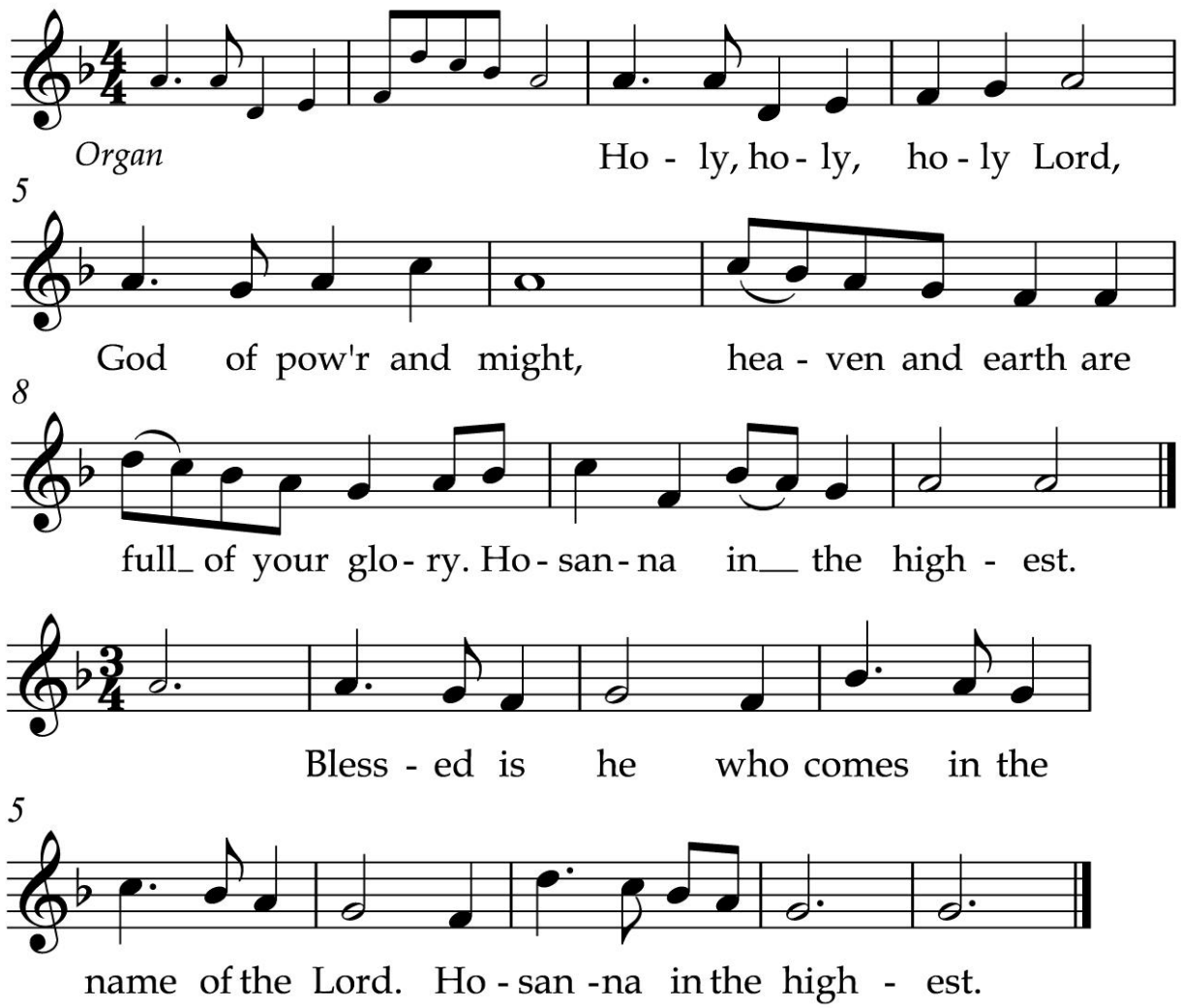
3 Every soul in thee rejoices;
from earth and from angelic voices
be glory given to thee alone!
Now the gates of pearl receive us,
thy presence never more shall leave us,
we stand with angels round thy throne.
Earth cannot give below
the bliss thou dost bestow.
Alleluia!
Grant us to raise,
to length of days,
the triumph-chorus of thy praise.

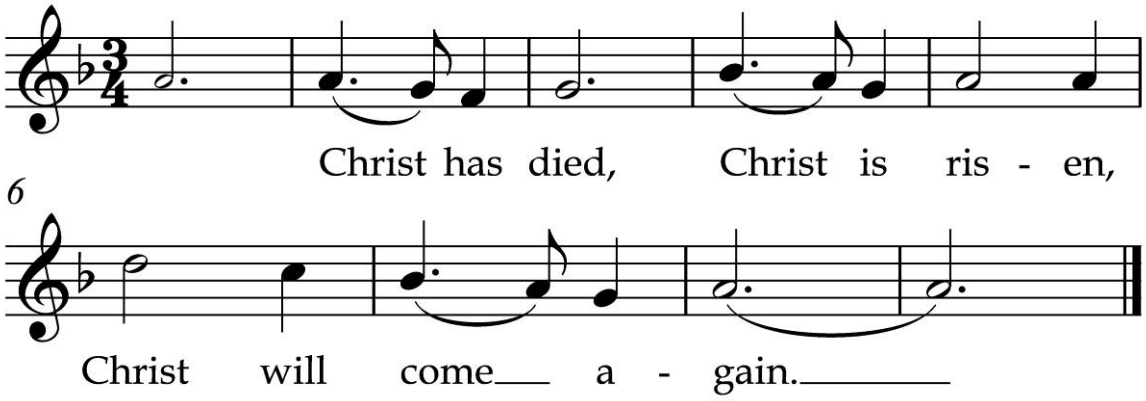
Words: Philipp Nicolai 1556-1608
Music: Philipp Nicolai 1556-1608,
harm. J.S. Bach 1685-1750

Offertory Prayer: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

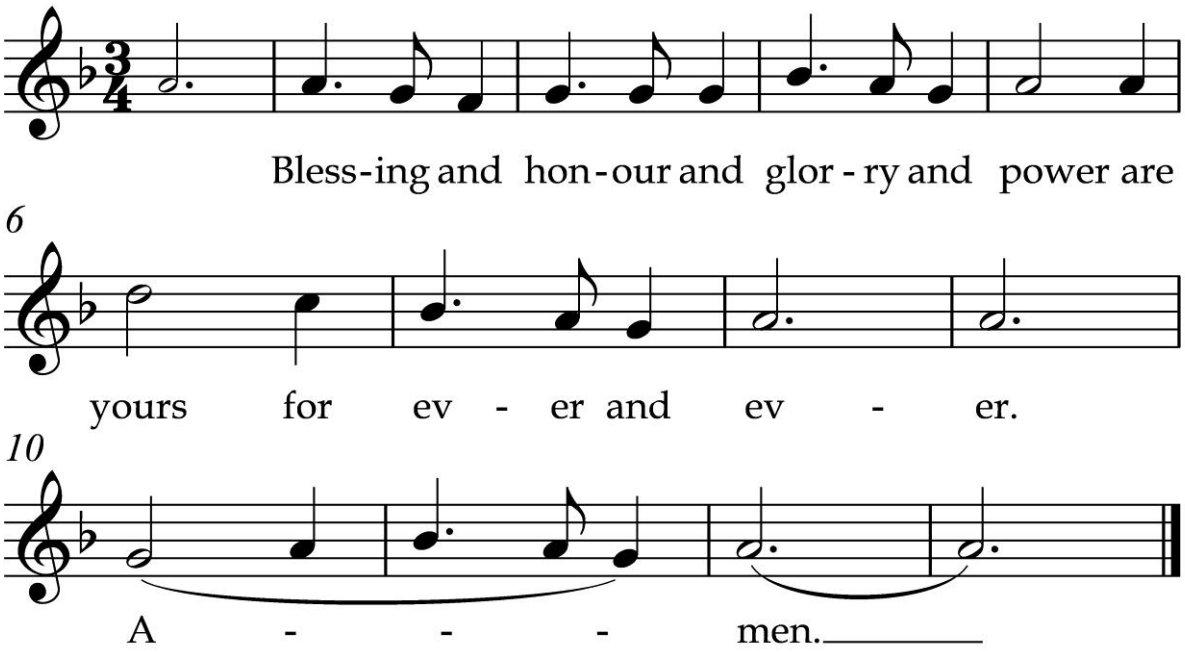
THE GREAT THANKSGIVING

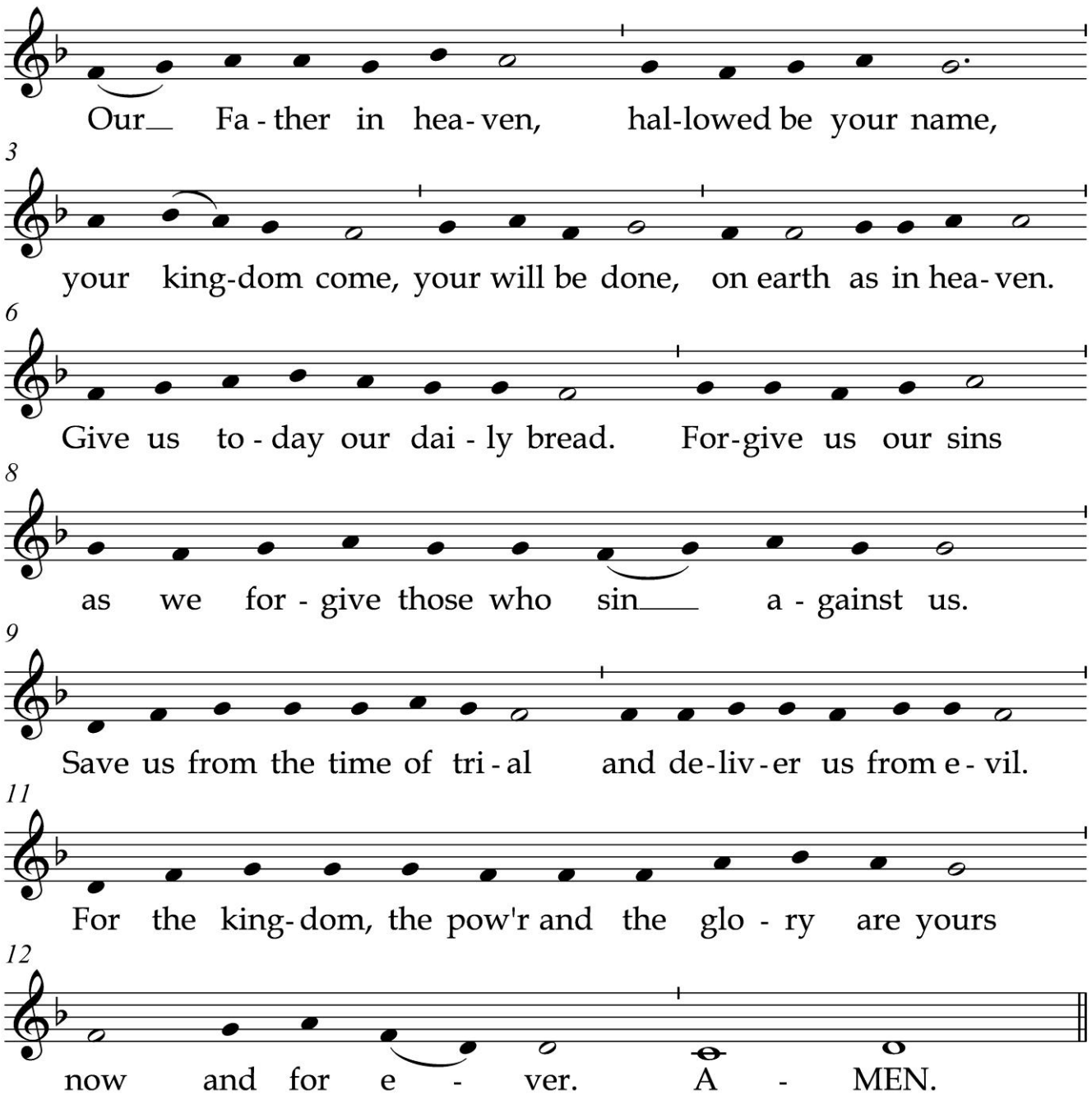
Priest: The Lord be with you.
People: **And also with you.**
Priest: Lift up your hearts.
People: **We lift them to the Lord.**
Priest: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Priest: *... forever praising you and singing:*

Priest: *… Do this, as often as you drink it, in remembrance of me.'*



Priest: *… in songs of never-ending praise:*



As our Saviour Christ has taught us, we are confident to pray,

THE BREAKING OF THE BREAD AND THE COMMUNION

{Celebrant} We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The choir sings the Agnus Dei

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Choir sings: *"Nolo mortem peccatoris", Morley*

Baptised Christians who receive Holy Communion in their own church are invited to share communion with us.

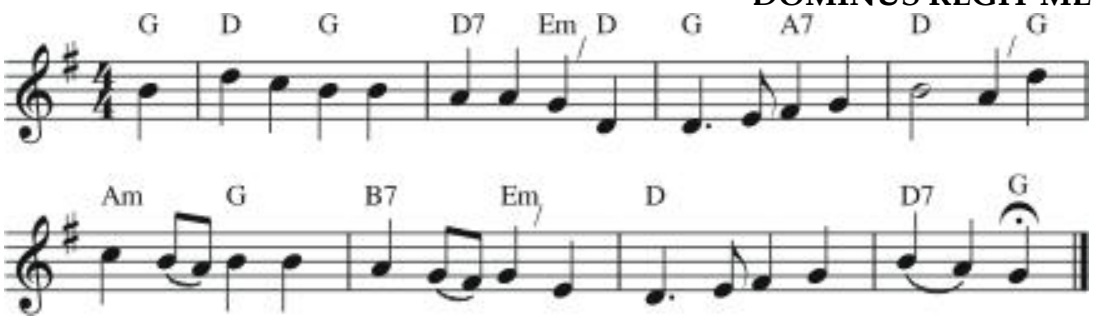
The consecrated wine may be received:
a) ***from the common cup*** *which is the tradition of the Anglican Church since the Reformation (as outlined in the Book of Common Prayer 1662) by drinking or intinction of the bread.*
b) ***from an individual glass*** *upon request.*
Or you may choose to receive the bread only as ***Holy Communion in one kind****.*

Once you have received communion you may wish to pray the following prayer in thanksgiving:
Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

(Richard of Chichester 1197-1253 AD)

Final Hymn: The King of love my Shepherd is **NEH 457**

DOMINUS REGIT ME



1 THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Words: H.W. Baker
Music: J.B. Dykes 1823-76

Post-Communion Prayer

Prayer of self-offering

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Blessing

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

ORGAN POSTLUDE

"Postlude in F", Christian Cappelen.

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Readings for Sunday, November 15, 2026			
1st Reading	Proverbs 31:10-31	**Psalm**	128
2nd Reading	1 Thessalonians 5:1-6	**Gospel**	Matthew 25:14-30

GENERAL NOTICES

Birthdays: *Christine Lenaghan (Friday)*

Wednesday, November 11th, 10.30am, Cenotaph High St - *Armistice Day Service led by the Vicar- NO WEDS SERVICE IN MEMORIAL CHAPEL.*

BELL TOWER LUNCH: *The November Fund Raiser for the Bell Tower is TODAY! Tickets now available, must pay via cash or TryBooking to Lynne Robertson or Oscar Liu. https://www.trybooking.com/DQUVB*

ANGLICARE- Christmas Appeal. *THANK YOU for your support, you can still give through the Church Bank a/c marking donation for Anglicare or in an envelope marked Anglicare in the plate.*
ANGLICARE appreciate your weekly food donations and every week there seems to be more, thank you so much! enq. Carol Fraser or Marg Kelly.

Confirmation Sunday will be Sunday February 21st 2027.
If you should like to be confirmed or you know someone who wishes to be confirmed- please contact the Vicar.

Electoral Roll – *Are you on HTK's electoral roll?*
If you have never filled in a form to be included on the electoral roll- forms at the back of the Church. May I encourage you. Vicar

Parish Directories *are available to parishioners at the back of the Church.*

Limited A3 editions of the pew sheet: *available at the back of the Church*

Fortnightly Tuesday Excellent Bible study: *in the Parish Centre at 7:30pm on 17th November, and fortnightly thereafter. If you would like to participate, please speak to Churchwarden Hayden Hutchings. The studies follow the lectionary of readings from the previous Sunday.*

Offertory Arrangements - ***If you wish to use envelopes for giving, they are at the back of the Church.*** *Parishioners are also able to make their offertory by direct credit. Our offertory account is* BSB 063 142 Account 1042 3425. *Account name:* HTK Offertory Account

Parking in the Parish: *The back carpark will be accessible from 9:35am to 9:55am on Sundays for additional parking. Please* ***do not*** *park in the driveway between the front & back carparks. All regular parishioners are welcome to use the carpark when they please. Parish parking permits are always available to collect. Please see Oscar or attend the Parish Office during opening hours.*

The Holy Trinity Kew Bell Tower Fundraising Lunch
Sunday November 8th, 2026 – 12:30pm
Parish Centre

Join us for lunch to raise much needed support for our upcoming Bell Tower Project

2 Course Meal and A Glass of Prosecco or Shiraz

Roast Chicken served with:

- Ancient Grain Salad
- Potato Salad
- Greek Salad
- Turkish Bread and Butter

Dessert: Individual Pavlovas

A selection of toppings to make your own individual Pavlova

Sale of raffle tickets for Christmas Raffle Prizes include:

- Handmade Quilt with a Christmas Pattern
- Christmas Hamper
- Mince Pie Hamper

https://www.trybooking.com/DQUVB

NOTICE OF ANNUAL PARISH MEETING

SUNDAY 22ND NOVEMBER AT 11:30AM

All written reports to the Parish office by Sunday 8th November.

ELECTORAL ROLL

The Electoral Roll Committee of the Parish will revise the electoral roll by Saturday the 7th of November and will be displayed on the Church door from Sunday the 8th November.

Please note the eligibility rules since 2013 on membership of the electoral roll below
(excerpt from the Parish Governance Act 2013):

A person is not entitled to be upon the roll of more than one parish or Authorised Anglican Congregation, or upon the roll of a parish and an Authorised Anglican Congregation.

(3) The parish electoral roll is to contain the names of lay persons who are of at least eighteen years of age and who
(a) are baptised;
(b) regularly and habitually attend public worship at a worship centre in the parish;
(c) have signed an application seeking to be included on the roll and declaring that
(i) they are a member of the Anglican Church of Australia or of a church in communion with the Anglican Church of Australia;
(ii) they are not a member of any church which is not in communion with the Anglican Church of Australia; and
(iii) they are not on the parish electoral roll of any other parish or any Authorised Anglican Congregation in the Diocese other than a roll from which they wish their name to be removed.

NOMINATIONS
There is a call for nominations for
(a) 2 churchwardens;
(b) 6 elected members of the parish council; and
(c) 2 members of the incumbency committee.
Nominations must be in writing and signed by

(a) the person nominated;
(b) the proposer; and
(c) the seconder,
each of whom must be a parishioner and not a disqualified person.

If the person nominated is unable to sign the nomination, there may be a statement signed by the proposer and seconder to the effect that the person nominated has consented to the nomination.

Where there is no nomination for a position (including where the number of vacancies exceeds the number of nominations) there is a casual vacancy in that position.

Nomination forms to be given to the Vicar by Tuesday the 17th November, (available from the Parish office.)

The Vicar

Volunteers for the HTK Bell Tower Project Letterboxing: *We will be letterboxing a new bell tower flyer around Kew in the coming weeks and months to raise further support for the project. If you'd like to be involved with the campaign, please contact the parish office or see Hayden Hutchings and Oscar Liu.*

Holy Trinity Anglican Church, Kew Restoration Fund Appeal Donation Form

I would like to make a tax deductable donation to the Holy Trinity Kew Church Restoration Appeal.

☐ $50 ☐ $100 ☐ $500 ☐ $1000 ☐ Other_____

My cheque / money order made payable to "National Trust of Australia (Vic)" is enclosed / please charge my credit card.

Card Holder's Name: _____

Visa/Mastercard: _____

CSV Number: _____

Expiry Date: _____ / _____

Card Holder's Signature: _____

Please mail your donation to and alert the Parish Office:

Ms. Madri Silva
The National Trust of Australia (Victoria), Tasma Terrace
6 Parliament Place, East Melbourne 3002

The Anglican Church of Australia
HOLY TRINITY KEW

NATIONAL TRUST

Rev'd Robert Newton KSJ
office@holytrinitykew.org.au
1A Pakington Street, Kew VIC 3101

A receipt will be issued for your tax-deductible donation.

The National Trust of Australia (Victoria) has classified Holy Trinity Kew as a culturally significant place and is hosting the appeal to fund its repair and restoration.

Alternatively donate directly via Madri Silva senior accountant:
Madri.Silva@nattrust.com.au

Anglican Code of Conduct for Child Safety
Holy Trinity Child and Vulnerable Persons Policy.

Holy Trinity Kew is committed to protecting the safety of young people and vulnerable adults who participate in its programs, ministries and events. This includes the Sunday School and the Choir. Each parishioner is urged to read Child Safe Policy and the Code of Conduct. If you are an adult who has regular contact with children (anyone under the age of 18 years) you will be requested to make a Statement of Commitment for the Code of Conduct for Child Safety and obtain a Working with Children Check. The Parish Council thank you for your continued support and co-operation in promoting a Child Safe parish. If you have any queries in relation to these matters please do not hesitate to contact either Rev'd Robert Newton or Child Safe Officer.

Holy Trinity Hospitality Roster

8am: Breakfast after the 8am service in the Parish Centre- all welcome!

10am Morning Tea

A- *January, March, May, July, September, November* **B -** *February, April. June, August, October, December*

A 1st Sunday *Nip Thomson and Wendy Burns*
A 2nd Sunday *Cecilia L, Neil and Elizabeth A*
A 3rd Sunday *George and Jennifer Streitberg*
A 4th Sunday *John and Jennifer Carnie*
A 5th Sunday *Maureen and Cecilia*

B 1st Sunday *Nip Thomson and Wendy Burns*
B 2nd Sunday *Maureen and Cecilia*
B 3rd Sunday *George and Jennifer Streitberg*
B 4th Sunday *John and Jennifer Carnie*
B 5th Sunday *Cecilia L and Neil and Elizabeth A*

Please note 5th Sundays in 2026/2027: November, January, May, August, October.

Welcoming Roster

Date	8am	10am
8th November	David, Barbara and Amanda	Nip and Barbara
15th November	David and Barbara	Ben Williamson and Oscar Liu
22nd November	David, Barbara and Amanda	George and Jennifer
29th November	David and Barbara	Lorraine and Inigo
6th December	Merrilyn and Chris	Sam and Ed Hills
13th December	David and Barbara	Lorraine and Inigo
20th December	David and Barbara	Ben Williamson and Oscar Liu
27th December	David, Barbara and Amanda	Nip and Barbara
3rd January	Merrilyn and Chris	George and Jennifer
10th January	David and Barbara	Sam and Ed Hills
17th January	David and Barbara	Lorraine and Inigo
24th January	David, Barbara and Amanda	George and Jennifer
31st January	David and Barbara	Sam and Ed Hills
7th February	Merrilyn and Chris	Lorraine and Inigo
14th February	David and Barbara	George and Jennifer
21st February	David, Barbara and Amanda	Nip and Barbara

Reading Roster

Date	8am readers	10am readers
8th November	Hayden Hutchings	Inigo and Aurelia Tropea
15th November	David Renshaw	Julie-Anne Barnes
22nd November	Hayden Hutchings	Ed and Sam Hills
29th November	David Harkin	Julie-Anne Barnes
6th December	Merrilyn Beeny	Rod Lyle
13th December	David Renshaw	Inigo and Aurelia Tropea
20th December	Amanda McLeod	Aidan Haddy
27th December	David Harkin	John Reid
3rd January	Merrilyn Beeny	Julie-Anne Barnes
10th January	David Renshaw	Rod Lyle
17th January	Amanda McLeod	Neil Appleby
24th January	Hayden Hutchings	Inigo and Aurelia Tropea
31st January	Amanda McLeod	Nip Thomson
7th February	Merrilyn Beeny	Aidan Haddy
14th February	David Renshaw	Rod Lyle
21st February	David Harkin	Oscar Liu

DATE DAY TIME EVENT

Tax Deductible Donations *to Holy Trinity can be made for the 'Building Appeal' through the National Trust, OR for 'Family Ministry' through the Anglican Foundation.* Forms are available at the back of church.

Holy Trinity Kew is committed to protecting the safety of children, young people and vulnerable adults. For further details please refer to the Holy Trinity Child Safe and Vulnerable Persons Policy and the Anglican Code of Conduct for Child Safety.

SUNDAY SCHOOL

During School Term Time (see website for downloadable resources)

Holy Trinity Church Directory

251 High St (cnr Pakington St), Kew 3101 **Emergency Line:** (61) 0439 564 386
Mailing address: 1A Pakington Street, Kew VIC 3101
Ph: (03) 9853 7158 Email: office@holytrinitykew.org.au
Office hours: Tuesday – Friday 9:30am-12:30pm.

Ministry Team and Church Officers:

Vicar: *The Rev'd Robert Newton KSJ,* 9853 7158, *vicar@holytrinitykew.org.au*
Parish Priest: *The Reverend Zhuhong (Ruth) Li DSJ*
Honorary Parish Deacon: *The Reverend Lesley Dixon DSJ,* 0424 306 930
Verger & Lead Parish Office Administrator: *Oscar Liu KSJ,* 0439 564 386
Child Safe Officer: *childsafe@holytrinitykew.org.au*
Parish Council: Chair: *Fr Robert Newton KSJ.*
Churchwardens: *Chris Beeny KSJ, Hayden Hutchings, Oscar Liu KSJ.*
Parish Councillors: *Dinesh Warnakulasuriya, Darryl Perkins, Ben Williamson KSJ, Carolyn Hastings, David Harkin, Aneetha de Silva.*
The most recent approved minutes of the Parish Council are available in the Parish Council minutes folder at the back of the Church.
Parish Office Administrators: *Darcey Newton DSJ & Rick Kelly.*
Wedding enquiries: *refer to weddings page on website.*
Parish Centre Bookings Manager: *Susan Baker, parishcentre@holytrinitykew.org.au*

♫ *Music Team* ♫

Director of Music: *Stephen Kerr,* 0422 524 574; *music@holytrinitykew.org.au*
Head Chorister: *Ryan Cen* **Deputy Head Chorister:** *Rhys Cen*
HTK Choral Scholars: *Darcey Newton DSJ, Chris Burns.*

www.holytrinitykew.org.au